Socratic Seminar Questions: Brave New World

Type your answers to the following questions. Be sure to use correctly cited quotes to support your answers. Your document is due to turnitin.com halfway through block period next week. Answers should be several sentences long. Be prepared to share your answers next week.

- Of all the methods and devices the World State uses to control its citizens, which do you find the most morally objectionable?
- · Or do you?
- · Either way, explain.

I think the control of reproduction is the most morally objectionable because it includes surgically removing women's ovaries. The Bokanovsky Process takes away their rights and freedoms to choose what they want to do with their bodies so that they can control society. A quote of how the Bokanovsky Process is morally wrong is "The surrogate goes round slower; therefore passes through the lung at longer intervals; therefore gives the embryo less oxygen. Nothing like oxygen-shortage for keeping an embryo below parr" (Huxley Chapter 1).

- Why do the World Controllers include sex at all as a part of daily life?
- · Why not just eliminate everyone's sex drives altogether?

In the World State, sex is used to distract the citizens so that their feelings and desires don't get in the way of the consumer society. At the same time, the World Controllers don't want to eliminate everyone's sex drives because it allows people to relieve stress and have fun. The society's government uses sex to release emotions since they're still people. An example of the government idolizing sex is in a song, "Orgy-porgy, Ford and fun, Kiss the girls and make them One. Boys at one with girls at peace; Orgy-porgy gives release" (Huxley Chapter 5).

- Soma is the World State's most powerful tool to subdue and control its citizens.
- Do you think the World State (or something like it) could ever exist without soma?
- Explain.

No, I don't think the World State could exist without soma because it comforts and diverts the citizens from the truth about the corruption of the State. Soma makes the users become slaves to the rules of society by surrendering their individuality and maintaining the peace. Lenina says, "When the individual feels, the community reels" which shows that their society depends on soma to function (Huxley Chapter 6).

 Though Huxley's imagined World State seems less human in the way we are accustomed to living, explain the positive aspects of his society. What aspects would you particularly like and why?

Some positive aspects are that neither diseases, unemployment, nor poverty transpire in the World State. I kind of like the idea of women not having to give birth, but rather have the babies grow in test tubes. However, this perspective deprives people the ability to have a family and the babies are ultimately conditioned to think and behave a certain way. Ad

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RD Boyd

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reflecting the concerns of the initial project with the articulation between norm and practice the role of authorities and institutions and the social and individual fluidity on the ground Debates discussions and the expression of norms and principles about conversion conversion are not rare in societies experiencing religious change and the first section of the book examines some of the main issues brought up by surviving sources This is followed by three sections examining different aspects of how those principles were or were not put into practice how conversion was handled by the state how it was continuously redefined by individual ambivalence and cultural fluidity and how it was enshrined through different forms of institutionalization Finally a topographical coda examines the effects of religious change on the iconic holy city of **Deming The Way We Knew Him** Frank Voehl, 2020-03-10 Perhaps no other person in the Ierusalem Report ,1961 history of modern business has so profoundly affected the methods of quality improvement in industry than W Edwards Deming The subject of many books articles and television documentaries Dr Deming has become the world recognized leader of the quality movement in industry Introduction to Philosophy Avrum Stroll, Richard Henry Popkin, 1972 **Critical Thinking Into Your Course** Linda B. Nilson, 2023-07-03 Critical thinking every scholar in the literature has defined it but there is no clearly agreed upon definition No wonder polls and surveys reveal that few college level faculty can define critical thinking or know how to teach it Still critical thinking keeps appearing in accreditation standards and surveys of the skills employers seek in college graduates The good news is that we do know that critical thinking can be taught But the concept cries out for the simplification translation into discipline relevant course outcomes tangible teaching strategies and concrete assessment techniques that this book will provide Like a course or a workshop this book proposes learning outcomes for the reader promises of what the reader will be able to do after reading it These include explain what critical thinking is in simple terms convincingly explain to students why it is important for them to learn critical thinking and if they tune out what they stand to lose overcome the challenges that teaching critical thinking presents identify the type of course content to which critical thinking can be applied and therefore that readers can use to teach critical thinking integrate critical thinking into the design of a new or existing course in any discipline write assessable critical thinking learning outcomes that are compatible with and make sense in any discipline select and adapt activities and assignments that will give students no or low stakes practice with feedback in critical thinking using a variety of questions tasks and teaching methods

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