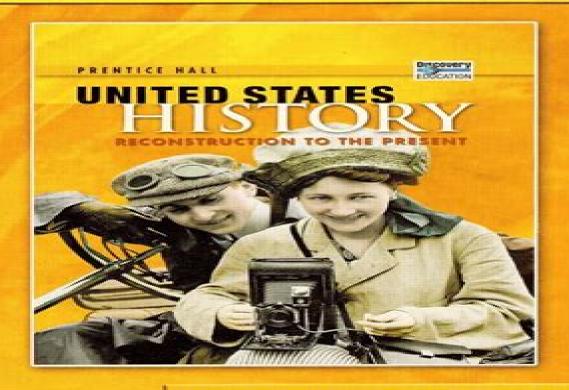
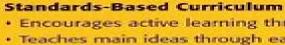
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The Presbyterian Pendulum Mark J.

Englund-Krieger,2010-02-01 The Presbyterian Pendulum is a study in mainline Protestant social ethics with a focus on the Presbyterian Church USA This book is written for the church with the hope that it will provide theological foundation and

spiritual encouragement for our efforts to find unity despite the diversity of convictions and perspectives in our midst This is a historical study of the significant social and political issues to which the church responded throughout the twentieth century With a foundation in solid historical research this book offers the compelling thesis that the Presbyterian Church is at its best when the wild diversity of worldviews theological perspectives and convictions are encouraged Even more the book offers the spiritually rich thesis that it is in this wild diversity not despite of it that the providence of God is seen and known What is unique and compelling about this study is the guiding metaphor of the pendulum swinging The vast difference of opinion in the church around social issues has historically always been true is necessary today and itself points to a deeper truth about God s sustaining providence The church must discern and hold onto that deeper truth We must let the pendulum swing It is my hope that this book will be an encouragement for the church even as we continue to be mired in deep conflict

Catalog of Copyright Entries. Third Series Library of Congress. Copyright Office, 1977 **Descriptions of Education** Manuals Prepared Or Selected by the Editorial Staff of the United States Armed Forces Institute United States Armed Forces Institute, 1945 Social Education Erling Messer Hunt, 1959 Includes section Book reviews Handbook of the Linguistic Atlas of the Middle and South Atlantic States William A. Kretzschmar, William A. Kretzschmar Jr.,1993-09-15 Who uses skeeter hawk snake doctor and dragonfly to refer to the same insect Who says gum band instead of rubber band The answers can be found in the Linguistic Atlas of the Middle and South Atlantic States LAMSAS the largest single survey of regional and social differences in spoken American English It covers the region from New York state to northern Florida and from the coastline to the borders of Ohio and Kentucky Through interviews with nearly twelve hundred people conducted during the 1930s and 1940s the LAMSAS mapped regional variations in vocabulary grammar and pronunciation at a time when population movements were more limited than they are today thus providing a unique look at the correspondence of language and settlement patterns This handbook is an essential guide to the LAMSAS project laying out its history and describing its scope and methodology In addition the handbook reveals biographical information about the informants and social histories of the communities in which they lived including primary settlement areas of the original colonies Dialectologists will rely on it for understanding the LAMSAS and historians will find it valuable for its original historical research Since much of the LAMSAS questionnaire concerns rural terms the data collected from the interviews can pinpoint such language differences as those between areas of plantation and small farm agriculture For example LAMSAS reveals that two waves of settlement through the Appalachians created two distinct speech types Settlers coming into Georgia and other parts of the Upper South through the Shenandoah Valley and on to the western side of the mountain range had a Pennsylvania influenced dialect and were typically small farmers Those who settled the Deep South in the rich lowlands and plateaus tended to be plantation farmers from Virginia and the Carolinas who retained the vocabulary and speech patterns of coastal areas With these revealing findings the LAMSAS represents a benchmark study of the English



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