

Western Civilization

A BRIEF HISTORY VOLUME I TO 1715

NINTH EDITION

Jackson J. Spielvogel



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transforming moments are the three main themes of the book that make the past interesting intelligible and relevant to today's students. Another important feature is the incorporation of a comparative approach using illustrations, documents, quotes, and visual or written material to provide students with a keener understanding of the West through comparison with other civilizations and cultures. Every chapter includes original source boxes, timelines, and web links to additional and complementary information. An online Instructor's Manual written by the author provides instructors with access to a wide variety of resources including image galleries, web links, maps, test materials, and suggested readings.

Instructor's Edition for World Civilization Jackson J. Spielvogel, 2001-06 **Western Civilization: A Brief History** Marvin Perry, 2010-01-12

WESTERN CIVILIZATION: A BRIEF HISTORY Volume I, Seventh Edition, maintains a firm grounding in political history while covering intellectual history, particularly the significance of ideas and contributions to a greater and deeper extent than any other text for the course. Author Marvin Perry's accessible writing style and flexible approach make this abridged version of **WESTERN CIVILIZATION: IDEAS, POLITICS, AND SOCIETY** an engaging text for instructors and students of the Western Civilization survey course. The most significant addition for the Seventh Edition is the insertion in every chapter of a primary source that illuminates the narrative. Important Notice: Media content referenced within the product description or the product text may not be available in the ebook version.

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This brief version of **WESTERN CIVILIZATION** retains all of the best-selling features of the larger book in a condensed manner. Three versions are available: Comprehensive Chapters 1-29, Volume I: To 1715, and Volume II: Since 1500. The author writes, "I began this project with two primary goals. First, I wanted to write a well-balanced work in which the political, economic, social, religious, intellectual, cultural, and military aspects of Western civilization would be integrated into a chronologically ordered synthesis. Second, I wanted to avoid the approach that is quite common in other brief histories of Western civilization: an approach that makes them collections of facts with little continuity from section to section. Instead, I sought to keep the story in history. Narrative history effectively transmits the knowledge of the past and is the form that best enables students to remember and understand the past. At the same time, I have not overlooked the need for the kind of historical analysis that makes students aware that historians often disagree in their interpretations of the past."

Right from Wrong Mark Alan Smith, 2022-11-15

Where does morality come from? Apologists, people who offer a formal defense of their religion, point to God as the answer. By inspiring scriptures that people can read, study, and teach, God supposedly gave humanity a guidebook for how to live. Award-winning scholar of religion and politics Mark Alan Smith shows the errors in this chain of assumptions. Apologists find themselves forced to accept a book that condemns same-sex love and authorizes slavery, genocide, capital punishment for minor offenses, and many other practices widely recognized today as immoral. Apologists try to protect their worldview by ignoring the offending passages, constructing strained reinterpretations, rationalizing the indefensible, or appealing to God's mysterious ways. Is there a non-religious method for discovering the elements of an

objective morality Yes Smith argues the worldview of humanism Humanists apply reason logic and evidence to all subjects Smith s humanist approach to morality relies on discussion and debate among diverse participants as the best means to attain a moral code stripped of the biases of each individual group and society The result is a hopeful portrait of how to build on the moral progress humans have achieved since the writing of religious scriptures

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