

## APPRECIATING SHAKESPEARE'S LANGUAGE

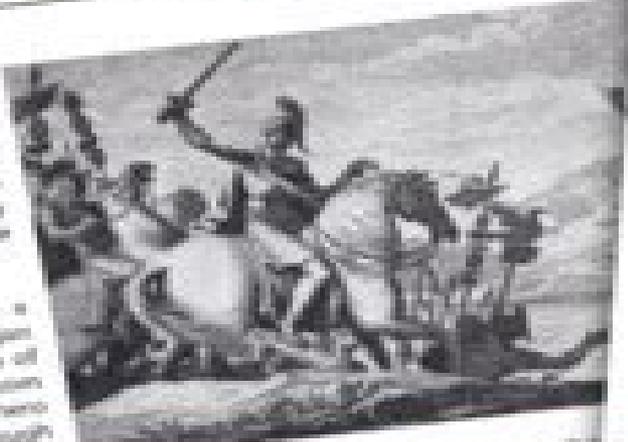
Shakespeare's work was meant to be seen and heard in a performance. It was not necessarily intended to be read. There is no ideal form for reading Shakespeare in a classroom. Shakespeare used an innovative way of writing, including archaic language, an unusual grammatical structure, and a "richness" of metaphor that is difficult to read and hear. The challenge of reading Shakespeare's work is to try to get the idea of what the characters are saying rather than trying to figure out what every single word means.

**Early Modern English:** While Shakespeare did speak an earlier form of English than we commonly do in school, consider modern English—more specifically, reading his work—less intimidating than you think. For example, who writes an even earlier form of English, Shakespeare and other writers and thinkers of the time, such as the poet John Donne, in fact, wrote in a form of English that is still used today.



## JULIUS CAESAR HISTORICAL CONTEXT: THE REAL JULIUS CAESAR

Julius Julius Caesar born July 12, 100BC, is one of the most well-known political leaders in history. Caesar was considered to be a military genius and brilliant politician, and his life and conquests continue to be widely covered and studied throughout the world.



It was believed that Caesar was a direct descendant of the Trojan prince Aeneas, who was the son of the goddess Venus. His father, whom the goddess favored, was a man born of a commoner, but he was a man of great power and influence.

## WITCHES, SUPERSTITION IN SHAKESPEARE

In Shakespeare's time, many people deeply believed in the power of magic, and so "other-worldly" creatures, such as witches, were thought to be able to do things that would happen in the Shakespearean era. The influence of the supernatural, whereas today we would like to think we would have been more likely to believe that a character would be a witch, is a key element of Shakespeare's work.

### Witches

People from all walks of life and various levels of education in the 16th century believed in the supernatural. In 1590, it was believed that a group of witches attempted to murder King James I of Scotland, which led to his study of the occult, and ultimately his book on the persecution and punishment of witches, *Demons Disclosed*, published in 1597.

Many of these superstitions and beliefs stemmed from Celtic and Viking pagan beliefs and traditions that existed thousands of years before. "Other" witches and practitioners who did not have magical powers, including poison and herbs to heal the sick, were seen as healers, and were welcome throughout the community. By the Elizabethan era, when any sort of supernatural power was considered evil in society. People blamed witches for the Black Plague, but in other cases accused of practicing witchcraft were usually sick, or for a period of time, fear and paranoia running rampant, across and death of hundreds of innocent women and several men.

### Superstition

There is Shakespeare's time also widely believed in the power of magic, and so "other-worldly" creatures, such as witches, were thought to be able to do things that would happen in the Shakespearean era.

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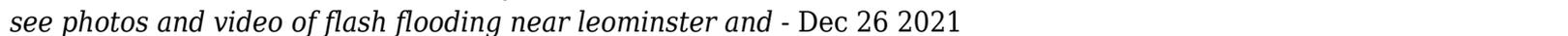
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