

THE MANY VOICES OF A HISTORY

somanatha



ROMILA THAPAR

Somanatha The Many Voices Of A History

Victor M. Corman



Somanatha The Many Voices Of A History:

Somanatha Romila Thapar, 2005-08-17 History and sources of Somanatha Temple a study **Somanatha** Romila Thapar, 2008 A Sober Analytical Demonstration Of The Various Tellings Of The Sack Of Somnath Explores Not Just The Politics Of Memory But Also How Remembrances Play On The Certitude Of Facts Shahid Amin In Outlook In 1026 Mahmud Of Ghazni Raided The Temple Of Somanatha The History Of This Raid And Subsequent Events At The Site Have Been Reconstructed In The Last Couple Of Centuries Largely On The Basis Of The Turko Persian Sources There Were Other Sources That Also Refer To Events At Somanatha Throughout A Period Of Almost A Thousand Years But These Have Rarely Been Quoted When Reconstructing This History Until Very Recent Times There Were Few Attempts To Either Juxtapose Or Integrate These Other Texts In Order To Arrive At A More Complete Understanding Of The History Of Somanatha Such Sources Include Local Sanskrit Inscriptions Biographies Of Kings And Merchants Written From A Jaina Perspective Epics Of Rajput Turkish Relations Composed At Various Rajput Courts And Popular Narratives Of The Activities Of Pirs And Gurus All Of Which In Some Way Have A Bearing On The History Of Somanatha This Book Is An Attempt To Draw Together These Numerous Voices To View The Sources Comparatively But Above All To Place Each Narrative In A Historical Context This Also Involves Exploring Why A Particular And Often Distinctive Perspective Was Adopted By Each It Suggests A Different History Of Somanatha From The One That Has Been Projected Through The Last Two Centuries It Also Effectively Underlines The Significance Of Examining The Historical Perceptions Of How Authors Present Events Both In The Narratives Written In The Past And In The Interpretations Of Past Events In Present Times A Remarkable Example Of Assiduous And Open Ended Historiography Hindustan Times A Lover's Quarrel with the Past Ranjan Ghosh, 2012-06-01 Although not a professional historian the author raises several issues pertinent to the state of history today Qualifying the non historian as an able interventionist in historical studies the author explores the relationship between history and theory within the current epistemological configurations and refigurations He asks how history transcends the obsessive linguistic turn which has been hegemonizing literary discourse analysis and focuses greater attention on historical experience and where history stands in relation to our understanding of ethics religion and the current state of global politics that underlines the manipulation and abuse of history **The Routledge Handbook of Classics, Colonialism, and Postcolonial Theory** Katherine Blouin, Ben Akrigg, 2024-07-29 This handbook explores the ways in which histories of colonialism and postcolonial thought and theory cast light on our understanding of the ancient Mediterranean world and the discipline of Classics utilizing a wide body of case studies and providing avenues for future research and discussion It brings together chapters by a wide international and intersectional range of scholars coming from a variety of backgrounds and sub disciplinary perspectives and from across the chronological and geographical scope of Classics Chapters cover the state of current research into ancient Mediterranean and South Central and West Asian histories They provide case studies to illustrate both how postcolonial thought has already

illuminated our understanding of the ancient Mediterranean world and beyond as well as its potential for the future Chapters also provide opportunities for reflection on the current state of the discipline An introduction by the volume editors offers a survey of the development of postcolonial theory its relationship to other bodies of theory and its connections to Classics Toward the end of the book three scholars with different career and disciplinary perspectives provide short reflections on the themes of the volume and the directions of future research The Routledge Handbook of Classics Colonialism and Postcolonial Theory offers an impressive collection of current research and thought on the subject for students and scholars in classical studies understood in its larger sense as well as in related disciplines such as Archaeology Ancient History Imperial History and the History of Colonialism Reception Studies and Museum Studies For anyone interested in classical antiquity it provides an engaging introduction to a potentially bewildering but ultimately vital and enriching body of thought and theory

Speaking Like a State Alyssa Ayres, 2009-07-23 This text examines language and culture's importance to political legitimacy using the example of Pakistan in comparison with India and Indonesia *India in the Persianate Age, 1000-1765* Richard Maxwell Eaton, 2019 With relish and originality historian Eaton traces the rise of Persianate culture introduced to India in the 11th century by dynasties based in eastern Afghanistan *Slaves of Sultans* Alan Machado (Prabhu), 2015-12-24 *Slaves of Sultans* is a vivid descent into the turbulent period when European States fought Indian rulers with arms and ideologies for India's riches and people **The East India Company and Religion, 1698-1858** Penelope Carson, 2012 An overview of the East India Company's policy towards religion throughout its period of rule in India This wide ranging book charts how the East India Company grappled with religious issues in its multi faith empire putting them into the context of pressures exerted both in Britain and on the subcontinent from the Company's early mercantile beginnings to the bloody end of its rule in 1858 Religion was at the heart of the East India Company's relationship with India but the course of its religious policy has rarely been examined in any systematic way The free exercise of religion the policy the Company adopted in its early days in order to safeguard the security of its possessions was challenged by Evangelicals in the late eighteenth century They demanded that the Company should grant free access to Christians of all Protestant denominations and an end to barbaric Indian religious practices This gave rise to an unprecedented petitioning movement in 1813 comparable in strength to that for the abolition of the slave trade the following year It was an important milestone in British domestic politics The final years of the Company's rule were dominated by its attempts to withstand Evangelical demands in the face of growing hostility from Indians In the end it pleased no one and its rule came to a gory and ignominious end In this compelling account Penny Carson examines the twists and turns of the East India Company's policy on religious issues The story of how the Company dealt with the fact that it was a Christian Company trying to be equitable to the different faiths it found in India has resonances for Britain today as it attempts to accommodate the religions of all its peoples within the Christian heritage and structure of the state Penelope Carson is an independent scholar with a doctorate from King's College London **The Past**

Before Us Romila Thapar, 2013-11-04 The claim that India uniquely lacks historical writing distracts us from a more pertinent question how to recognize the historical sense of societies whose past is recorded in ways very different from European conventions Romila Thapar distinguished scholar of ancient India provides a panoramic survey of historical traditions in North India The Routledge Handbook of Hindu Temples Himanshu Prabha Ray, Salila Kulshreshtha, Uthara Suvrathan, 2022-10-13 This handbook is a comprehensive study of the archaeology social history and the cultural landscape of the Hindu temple Perhaps the most recognizable of the material forms of Hinduism temples are lived dynamic spaces They are significant sites for the creation of cultural heritage both in the past and in the present Drawing on historiographical surveys and in depth case studies the volume centres the material form of the Hindu temple as an entry point to study its many adaptations and transformations from the early centuries CE to the 20th century It highlights the vibrancy and dynamism of the shrine in different locales and studies the active participation of the community for its establishment maintenance and survival The illustrated handbook takes a unique approach by focusing on the social base of the temple rather than its aesthetics or chronological linear development It fills a significant gap in the study of Hinduism and will be an indispensable resource for scholars of archaeology Hinduism Indian history religious studies museum studies South Asian history and Southeast Asian history Chapters 1 4 and 5 of this book are available for free in PDF format as Open Access from the individual product page at www.routledge.com They have been made available under a Creative Commons Attribution Non Commercial No Derivatives 4.0 license *Disciplines of Modernity* Saurabh Dube, 2022-10-14 Scrupulously based in anthropology and history and drawing on social theory and critical thought this book revisits the disciplines archives and subjects of modernity There are at least three interleaving emphases here To begin with the work rethinks institutionalized formations of anthropology and history together with archives at large as themselves intimating disciplines of modernity Understood in the widest senses of the terms these disciplines are constitutively contradictory Moreover the study interrupts familiar projections of modern subjects as molded a priori by a disenchanted calculus of interest and reason It tracks instead the affective embodied and immanent attributes of our varied worlds as formative of subjects of modernity sown into their substance and spirit Finally running through the book is a querying of entitlement and privilege that underlie social terrains and their scholarly apprehensions articulating at once distinct elites pervasive plutocracies and modern scholasticisms

Messengers of Hindu Nationalism Walter Andersen, Shridhar D. Damle, 2019 Charts the inexorable long term political objectives of the world's largest nationalist organisation and its desire to re-engineer Indian society **Islam in South Asia in Practice** Barbara D. Metcalf, 2009-09-08 This volume of Princeton Readings in Religions brings together the work of more than thirty scholars of Islam and Muslim societies in South Asia to create a rich anthology of primary texts that contributes to a new appreciation of the lived religious and cultural experiences of the world's largest population of Muslims The thirty-four selections translated from Arabic Persian Urdu Bengali Tamil Gujarati Hindavi Dakhani and other languages highlight a wide

variety of genres many rarely found in standard accounts of Islamic practice from oral narratives to elite guidance manuals from devotional songs to secular judicial decisions arbitrating Islamic law and from political posters to a discussion among college women affiliated with an Islamist organization Drawn from premodern texts modern pamphlets government and organizational archives new media and contemporary fieldwork the selections reflect the rich diversity of Islamic belief and practice in South Asia Each reading is introduced with a brief contextual note from its scholar translator and Barbara Metcalf introduces the whole volume with a substantial historical overview

Equity and Trusts in Sanskrit Jurisprudence

Christopher T. Fleming, 2025-03-27 This monograph outlines the core principles of equity and trusts in Sanskrit jurisprudence Dharma shastra and traces their application in the practical legal administration of religious endowments throughout Indian history rendering the abstruse law of Hindu religious endowments accessible

Brainwashed

Republic: India's Controlled Systemic Deracination Neeraj Atri, Munieshwar A Saagar, 2017-07-13 The education system of India has been thoroughly compromised It is being systematically used to create a historical grand narrative which is ethically and factually incorrect Sophisticated propaganda techniques are employed to create this artifice This book is an effort to highlight this academic fraud It is a result of research spread over more than 6 years Facts are the guiding lights for the books and not any ideology For further information refer to our website www.brainwashedrepublic.com

The Upside

Down Tree Richard D. Connerney, 2009 India's future will be determined not only by economic development but also by a dynamic traditional culture that continues to develop along its own lines sometimes in concert and sometimes in conflict with material enrichment India develops not as one writer has suggested in spite of the gods Rather the seed for the creation and the fuel for the sustenance of India's economic boom lay in its traditions and I will argue the animating spirit of its future lies there as well I have neither the expertise nor the access to operate as a political correspondent nor the desire to posture as a political pundit During eighteen years of research however I have seen what I perceived as a pervasive misrepresentation of recent developments in Indian politics More specifically a number of recent books consistently paint the Hindu right wing in India as essentially fascist or theocratic My observations show that these claims are untenable and misrepresent a positive development in the history of Indian democracy To think clearly about the changes in today's India we require a new model the bi-directional banyan tree a symbol borrowed ironically from ancient Sanskrit verses Pindar claimed Custom is King of all and this serves as a succinct expression of the central thesis of this book Publisher's website

Urbanisation, Citizenship

and Conflict in India Tommaso Bobbio, 2015-06-19 Urbanisation is rapidly changing the geographic and social landscape of India and indeed Asia as a whole Issues of collective violence urban poverty and discrimination become crucial factors in the redefinition of citizenship not only in legal terms but also in a cultural and socio-economic dimension While Indian cities are becoming the centres of a culture of exclusion against vulnerable social groups a long term perspective is essential to understand the patterns that shaped the space politics economy and culture of contemporary metropolises This book takes a

critical longer term view of India's economic transition. The idea that urban growth goes hand in hand with the modernisation of the country does not account for the fact that increasingly higher portions of the urban population are comprised of lower income groups, casual labourers and slum dwellers. Using the case study of Ahmedabad, this book investigates the history of the city and of its people over the twentieth century. It analyses the contrasting relationship between urban authorities and the inhabitants of Ahmedabad and examines instances of antagonism and negotiation amongst people groups and between the people and the public authority that have continuously shaped, transformed and redefined life in the city. This book offers an important tool for understanding the bigger context of the conflicts, the social and cultural issues that accompanied the broader process of urbanisation in contemporary India. It will be of interest to scholars of Urban History, studies of collective violence and South Asian Studies. *The Book Review*, 2004 **Different Types of History** Bharati Ray, 2009

Archaeological Fantasies Garrett G. Fagan, 2006. Including case studies, this collection of engaging and stimulating essays written by a diverse group of scholars, scientists and writers examines the phenomenon of pseudoarchaeology from a variety of perspectives.

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