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SON OF THE REVOLUTION

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LIANG HENG &
JUDITH SHAPIRO



Son Of The Revolution By Liang Heng

Michael Schoenhals



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Son of the Revolution Heng Liang, Judith Shapiro, 1983 A personal account of growing up during the Cultural Revolution in China *China Watch* John King Fairbank, 1987 America's top China watcher the renowned pundit of modern Chinese history here provides an unrivaled overview of revolutionary China and Chinese American relations His reviews and critical commentary scrutinize our always fascinated often puzzled attitude toward this newly emergent superpower John Fairbank distinguishes two major motifs in recent Chinese American connections the American expectation of highly profitable trade and investment which so far have not materialized and the deep rooted missionary impulse to give the Chinese the best of our culture which includes our efforts to promote human rights The possibility of grafting our ideas of individual endeavor and God given prerogatives onto two thousand years of Confucianism with its emphasis on duty and collective harmony seems remote In contrast the outlook for mutually enriching economic dealings is much brighter Yet Fairbank cautions that we are dealing with a huge and disoriented nation struggling to enter the modern world with its own cultural identity intact and at least in the current period with its Communist Party in power Confucian tenets still prevail theory and practice are a unity policies are a form of conduct manifesting one's character and attacks on policy equal attacks on the ruling party These writings concern China in the mind's eye of America as it is interpreted through the works of American merchants diplomats missionaries and reporters observing China's travail of revolution For generalist scholar and sage alike *China Watch* offers many insights *Chinese Democracy* Andrew J. Nathan, 2012-11-28 A highly original and convincing book by one of our best informed China specialists offering an entirely new perspective on the nature of democracy as the Chinese practice it and incidentally as we practice it too What do the Chinese mean by the word democracy When they say that their political system is democratic does this mean that they share our ideas about liberty civil rights and self government With the recent improvement in relations between China and the West such questions are no longer merely academic They are basic to an understanding of the Chinese people and their state both now and in the future In *Chinese Democracy* Andrew J Nathan tackles these issues in depth drawing upon much fresh and unfamiliar material He begins with a vivid history of the short lived democracy movement of 1978-81 where groups of young people in a number of Chinese cities started issuing outspoken publications and putting up posters detailing their complaints and opinions Apparently condoned at first by the post Mao regime the movement flourished then it was crushed its leaders tried and jailed With quotes from many of the participants and their works Nathan constructs for the first time a poignant picture of the burst of liberal activity at the same time showing how distinctly Chinese it was and how the roots of its failure lay as much in history as in current political necessity To demonstrate this Nathan investigates the nature of the democratic tradition in China tracing it back to the close of the imperial era at the end of the nineteenth century and the works of Liang Qichao the country's most brilliant journalist and most influential modern political thinker We see how Liang deeply influenced Mao Zedong and

how conflicts between party dictatorship and popular participation between bureaucratic authority and individual rights between Mao's harsh version of democracy and Deng Xiaoping's more liberal one remain to this day unresolved and potentially dangerous. For example, as Nathan shows, there was apparently a serious move toward liberalization projected on the highest government levels in the years after Mao's death, yet the move failed. In a tour de force of scholarship, Nathan shows through an extended study of the many Chinese constitutions put force since the 1911 Revolution that individual rights have always been forced to give away to the needs and ambitions of the state. Democracy in China has traditionally been admired mainly for what it can help accomplish, not for any human rights it may embody. Finally, making use of scores of interviews with migrants from the mainland, the author analyzes the extraordinary role played by the press in forming public attitudes in China and then goes on to show what happened in 1980 when the authorities for the first time conducted direct elections to the county level people's congresses. It was a splendid shambles. Much of this story has never been told before.

A Continuous Revolution Barbara Mittler, 2020-03-17 Cultural Revolution Culture often denigrated as nothing but propaganda, was liked not only in its heyday but continues to be enjoyed today. *A Continuous Revolution* sets out to explain its legacy. By considering Cultural Revolution propaganda art, music, stage works, prints and posters, comics and literature from the point of view of its longue durée, Barbara Mittler suggests it was able to build on a tradition of earlier art works and this allowed for its sedimentation in cultural memory and its proliferation in contemporary China. Taking the aesthetic experience of the Cultural Revolution 1966-1976 as her base, Mittler juxtaposes close readings and analyses of cultural products from the period with impressions given in a series of personal interviews conducted in the early 2000s with Chinese from diverse class and generational backgrounds. By including much testimony from these original voices, Mittler illustrates the extremely multifaceted and contradictory nature of the Cultural Revolution both in terms of artistic production and of its cultural experience.

China's Continuous Revolution Lowell Dittmer, 2022-05-13 This title is part of UC Press's Voices Revived program, which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice, reach, and impact. Drawing on a backlist dating to 1893, *Voices Revived* makes high-quality peer-reviewed scholarship accessible once again using print-on-demand technology. This title was originally published in 1987.

Revolutionizing the Family Neil J. Diamant, 2023-04-28 In 1950 China's new Communist government enacted a Marriage Law to allow free choice in marriage and easier access to divorce. Prohibiting arranged marriages, concubinage, and bigamy, it was one of the most dramatic efforts ever by a state to change marital and family relationships. In this comprehensive study of the effects of that law, Neil J. Diamant draws on newly opened urban and rural archival sources to offer a detailed analysis of how the law was interpreted and implemented throughout the country. In sharp contrast to previous studies of the Marriage Law, which have argued that it had little effect in rural areas, Diamant argues that the law reshaped marriage and family relationships in significant but often unintended ways throughout the Maoist period. His evidence reveals a confused

and often conflicted state apparatus as well as cases of Chinese men and women taking advantage of the law to justify multiple sexual encounters to marry for beauty to demand expensive gifts for engagement and to divorce on multiple occasions Moreover he finds those who were best placed to use the law's more liberal provisions were not well educated urbanites but rather illiterate peasant women who had never heard of sexual equality and it was poor men not women who were those most betrayed by the peasant based revolution This title is part of UC Press's Voices Revived program which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 2000 In 1950 China's new Communist government enacted a Marriage Law to allow free choice in marriage and easier access to divorce Prohibiting arranged marriages concubinage and bigamy it was one of the most dramatic efforts ever by a state to change marriage

From Ah Q to Lei Feng Wendy Larson, 2008-10-16 When Freudian sexual theory hit China in the early 20th century it ran up against competing models of the mind from both Chinese tradition and the new revolutionary culture Chinese theorists of the mind both traditional intellectuals and revolutionary psychologists steadily put forward the anti Freud a mind shaped not by deep interiority that must be excavated by professionals but shaped instead by social and cultural interactions Chinese novelists and film directors understood this focus and its relationship to Mao's revolutionary ethos and much of the literature of twentieth century China reflects the spiritual qualities of the revolutionary mind From Ah Q to Lei Feng investigates the continual clash of these contrasting models of the mind provided by Freud and revolutionary Chinese culture and explores how writers and filmmakers negotiated with the implications of each model **China Since 1949** Linda Benson, 2016-04-20 Exploring the remarkable story of China's rise to global prominence China since 1949 provides a concise yet comprehensive overview of the events that have shaped the country since the middle of the twentieth century Covering the Maoist era through the Reform period to the present day this book addresses subjects such as China's position as a world economic power the Chinese Communist Party's treatment of ethnic minorities women's experiences under the Communist regime and China's human rights record Fully updated throughout the third edition includes a new chapter focusing on China since 2010 discussion of current issues such as China's territorial disputes computer hacking and cyber espionage corruption leadership changes and the slowing of China's economic growth extensively revised chapters on China and the World and on Government Politics and the Economy An updated selection of primary source documents Also containing a chronology of events from 1949 to 2015 a Who's Who of key figures a glossary and a guide to further reading China Since 1949 is an accessible and engaging introduction to China's recent past and essential reading for students of modern Chinese history Problems of Communism, 1988 **China's Establishment Intellectuals** Carol Lee Hamrin, Timothy Cheek, 2023-07-28 First published in 1987 This book is part of an ongoing intellectual project to understand how a changing

Chinese Marxism both reflects and shapes the lives of the intelligentsia in China

China in the Era of Deng Xiaoping: A Decade of Reform M.Y.M. Kau, Susan H. Marsh, Michael Ying-mao Kau, 2016-09-16 This is a reference on the ten years 1978 to 1987 of Deng Xiaoping's power in China. It also offers the views of Sinologists of the time. The concluding section examines policy implications arising from Deng's rule for the four great East Asian powers

Searching for Life's Meaning Luo Xu, 2002 Chronicles the changing worldviews of Chinese youth in the tumultuous decade leading up to the Tiananmen demonstrations

Encyclopedia of Diasporas Melvin Ember, Carol R. Ember, Ian Skoggard, 2004-11-30 Immigration is a topic that is as important among anthropologists as it is to the general public. Almost every culture has experienced adaptation and assimilation when immigrating to a new country and culture, usually leaving for what is perceived as a better life. Not only does this diaspora change the country of adoption but also the country of origin. Many large nations in the world have absorbed and continue to absorb large numbers of immigrants. The foreseeable future will see a continuation of large-scale immigration as many countries experience civil war and secessionist pressures. Currently, there is no reference work that describes the impact upon the immigrants and the immigrant societies relevant to the world's cultures and provides an overview of important topics in the world's diasporas. The encyclopedia consists of two volumes covering three main sections: Diaspora Overviews covers over 20 ethnic groups that have experienced voluntary or forced immigration. These essays discuss the history behind the social, economic, and political reasons for leaving the original countries and the cultures in the new places. Topics discusses the impact and assimilation that the immigrant cultures experience in their adopted cultures, including the arts they bring, the struggles they face, and some of the cities that are in the forefront of receiving immigrant cultures. Diaspora Communities include over 60 portraits of specific diaspora communities. Each portrait follows a standard outline to facilitate comparisons. The Encyclopedia of Diasporas can be used both to gain a general understanding of immigration and immigrants and to find out about particular cultures, topics, and communities. It will prove of great value to researchers and students, curriculum developers, teachers, and government officials. It brings together the disciplines of anthropology, social studies, political studies, international studies, and immigrant and immigration studies

China's Cultural Revolution, 1966-69 Michael Schoenhals, 2015-03-04 Mao Zedong launched the Great Proletarian Cultural Revolution 30 years ago. This documentary history of the event presents a selection of key primary documents dealing with the Cultural Revolution's massive and bloody assault on China's political and social systems

Policy Conflicts in Post-Mao China: A Documentary Survey with Analysis John P. Burns, Stanley Rosen, 2016-07-08 This is a collection of essays exploring the deep-rooted problems presented by the Three Gorges dam project that the Chinese government are trying to disguise or suppress, brought together by Dai Qing, an investigative journalist at the risk of her own freedom

Revolutionary Monsters Donald T. Critchlow, 2021-10-05 Lenin, Mao, Castro, Mugabe, Khomeini. All sparked movements in the name of liberating their people from their oppressors: capitalists, foreign imperialists, or dictators in their own country. These revolutionaries rallied

the masses in the name of freedom only to become more tyrannical than those they replaced Much has been written about the anatomy of revolution from Edmund Burke to Crane Brinton Crane Franz Fanon and contemporary theorists of revolution found in the modern academy Yet what is missing is a dissection of the revolutionary minds that destroyed the old for the creation of a more harmful new Revolutionary Monsters presents a collective biography of five modern day revolutionaries who came into power calling for the liberation of the people only to end up killing millions of people in the name of revolution Lenin Russia Mao China Castro Cuba Mugabe Zimbabwe and Khomeini Iran Revolutionary Monsters explores basic questions about the revolutionary personality and examines how these revolutionaries came to envision themselves as prophets of a new age

Memoirs from the Beijing Film Academy Zhen Ni,2002 Presents for the first time in English and in depth account of the origins of China's famous Fifth Generation of filmmakers

China Eileen H. Tamura,Eileen Tamura,Linda K. Menton,Noren W. Lush,Francis K. S. Tsui,Warren Cohen,Francis K. C. Tsui,2003-10-14 China Understanding Its Past aims to fill a conspicuous gap in conventional world history texts which are often Eurocentric and give scant attention to Asia Using role playing simulations debates primary documents first person accounts excerpts from literary works and cooperative learning activities this text will help students explore many key aspects of China's history and culture The teacher's manual includes a synopsis of each chapter and section learner outcomes definitions of key concepts directions for student activities and possible responses to questions posed in the student text The CD contains selections of Chinese music from different time periods and locales Liner notes include English translations of lyrics as well as historical information about each selection

The Oxford History of Modern China Jeffrey N. Wasserstrom,2022 Explores the history of China from the founding of the Qing Dynasty 1644 1912 to the present day A new chapter for this edition brings the story into the era of Xi Jinping

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