Name	Block	Date	No.
Pedigree Problem Set			- Huntington's
1 1 1 4 4	中心。	ф ф	Discase
Which members of the family above are	Q Ļ	ETA	
There are no carriers for Huntington's D With this in mind, is Huntington's	isease- you either have it or	r you don't.	<u>.</u>
3. How many children did individuals I-1 a	nd I-2 have?		
4. How many girls did II-1 and II-2 have? _	How many ha	ive Huntington's Disc	ase?
5. How is individual III-2 and II-4 related?		I-2 and III-5?	
6. The pedigree to the right shows the passi of Hitchhiker's Thumb in a family. Is this dominant or recessive?	trait .	ı 🗀	O ₂
7. How do you know?			
8. How are individuals III-1 and III-2 related?	_ "	i - 7	
Name 2 individuals that have hitchhiker's thumb.	_ " _		
10. Name 2 individuals that were carriers of hitchhiker's thumb.			2 3
11. Is it possible for individual IV-2 to be a	carrier?1	ТО	
12. The pedigree to the right shows the past colorblindness. What sex can ONLY be ca colorblindness?	miers of "		
13. With this in mind, what kind of non-me trait is colorblindness?			
14. Why does individual IV-7 have colorbii	indness?		
	1	2 3 4	5 6 7

The Simpsons Pedigree Practice Answer

Michael Hoelscher

The Simpsons Pedigree Practice Answer:

The Lonely Nineties Paul Arras, 2018-06-22 This book examines the most popular American television shows of the nineties a decade at the last gasp of network television's cultural dominance At a time when American culture seemed increasingly fragmented television still offered something close to a site of national consensus. The Lonely Nineties focuses on a different set of popular nineties television shows in each chapter and provides an in depth reading of scenes characters or episodes that articulate the overarching ideology of each series. It ultimately argues that television shows such as Seinfeld Friends Law Order and The Simpsons helped to shape the ways Americans thought about themselves in relation to their friends families localities and nation. It demonstrates how these shows engaged with a variety of problems in American civic life responded to the social isolation of the age and occasionally imagined improvements for community in America.

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