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A Different Mirror



A HISTORY OF
MULTICULTURAL
AMERICA

Ronald Takaki

Author of Strangers from a Different Shore

Ronald Takaki A Different Mirror

David Scott



Ronald Takaki A Different Mirror:

A Different Mirror for Young People Ronald Takaki, 2012-10-16 A longtime professor of Ethnic Studies at the University of California at Berkeley Ronald Takaki was recognized as one of the foremost scholars of American ethnic history and diversity When the first edition of *A Different Mirror* was published in 1993 Publishers Weekly called it a brilliant revisionist history of America that is likely to become a classic of multicultural studies and named it one of the ten best books of the year Now Rebecca Stefoff who adapted Howard Zinn's best selling *A People's History of the United States* for younger readers turns the updated 2008 edition of Takaki's multicultural masterwork into *A Different Mirror for Young People* Drawing on Takaki's vast array of primary sources and staying true to his own words whenever possible *A Different Mirror for Young People* brings ethnic history alive through the words of people including teenagers who recorded their experiences in letters diaries and poems Like Zinn's *A People's History* Takaki's *A Different Mirror* offers a rich and rewarding people's view perspective on the American story

A Different Mirror Ronald Takaki, 2012-06-05 Takaki traces the economic and political history of Indians African Americans Mexicans Japanese Chinese Irish and Jewish people in America with considerable attention given to instances and consequences of racism The narrative is laced with short quotations cameos of personal experiences and excerpts from folk music and literature Well known occurrences such as the Triangle Shirtwaist Factory Fire the Trail of Tears the Harlem Renaissance and the Japanese internment are included Students may be surprised by some of the revelations but will recognize a constant thread of rampant racism The author concludes with a summary of today's changing economic climate and offers Rodney King's challenge to all of us to try to get along Readers will find this overview to be an accessible cogent jumping off place for American history and political science plus a guide to the myriad other sources identified in the notes

Theories of American Culture, Theories of American Studies Winfried Fluck, 2003

Toward One America: A National Conversation on Race , Benjamin Franklin and the Politics of Improvement Alan Craig Houston, 2008-11-18 This fascinating book explores Benjamin Franklin's social and political thought Although Franklin is often considered the first American his intellectual world was cosmopolitan An active participant in eighteenth century Atlantic debates over the modern commercial republic Franklin combined abstract analyses with practical proposals Houston treats Franklin as shrewd creative and engaged a lively thinker who joined both learned controversies and political conflicts at home and abroad Drawing on meticulous archival research Houston examines such tantalizing themes as trade and commerce voluntary associations and civic militias population growth and immigration policy political union and electoral institutions freedom and slavery In each case he shows how Franklin urged the improvement of self and society Engagingly written and richly illustrated this book provides a compelling portrait of Franklin a fresh perspective on American identity and a vital account of what it means to be practical

Public Education in a Multicultural Society Robert K. Fullinwider, 1996-01-26 This collection of essays deals with philosophical and educational questions about

multi culturalism in primary and secondary schools **Same-Sex Affairs** Peter Boag,2003-08-14 At the turn of the twentieth century two distinct yet at times overlapping male same sex sexual subcultures had emerged in the Pacific Northwest one among the men and boys who toiled in the region s logging fishing mining farming and railroad building industries the other among the young urban white collar workers of the emerging corporate order Boag draws on police logs court records and newspaper accounts to create a vivid picture of the lives of these men and youths their sexual practices cultural networks cross class relations variations in rural and urban experiences and ethnic and racial influences

Deculturalization and the Struggle for Equality Joel Spring,2016-02-26 Joel Spring s history of school policies imposed on dominated groups in the United States examines the concept of deculturalization the use of schools to strip away family languages and cultures and replace them with those of the dominant group The focus is on the education of dominated groups forced to become citizens in territories conquered by the U S including Native Americans Enslaved Africans Chinese Mexicans Puerto Ricans and Hawaiians In 7 concise thought provoking chapters this analysis and documentation of how education is used to change or eliminate linguistic and cultural traditions in the U S looks at the educational legal and social construction of race and racism in the United States emphasizing the various meanings of equality that have existed from colonial America to the present Providing a broader perspective for understanding the denial of cultural and linguistic rights in the United States issues of language culture and deculturalization are placed in a global context The major change in the 8th Edition is a new chapter Global Corporate Culture and Separate But Equal describing how current efforts at deculturalization involve replacing family and personal cultures with a corporate culture to increase worker efficiency Substantive updates and revisions are made throughout all other chapters **New England Frontier** Alden T.

Vaughan,1995 In contrast to most accounts of Puritan Indian relations New England Frontier argues that the first two generations of Puritan settlers were neither generally hostile toward their Indian neighbors nor indifferent to their territorial rights Rather American Puritans especially their political and religious leaders sought peaceful and equitable relations as the first step in molding the Indians into neo Englishmen When accumulated Indian resentments culminated in the war of 1675 however the relatively benign intercultural contact of the preceding fifty five year period rapidly declined With a new introduction updating developments in Puritan Indian studies in the last fifteen years this third edition affords the reader a clear balanced overview of a complex and sensitive area of American history **Criminalization/Assimilation** Philippa Gates,2019-03-08 Pt 1 Hollywood s Chinese America Introduction Yellow peril protest and an orientalist gaze Hollywood s constructions of Chinese Americans Pt 2 Chinatown crime Imperilled imperialism Tong wars slave girls and opium dens The whitening of Chinatown action cops and upstanding criminals Pt 3 Chinatown melodrama The perils of proximity white downfall in the Chinatown melodrama Tainted blood white fears of yellow miscegenation Pt 4 Chinese American assimilation Assimilation and tourism Chinese American citizens and Chinatown rebranded Assimilating heroism the Chinese American as

American action hero Epilogue Women, Wars and Public Policies Ayanna Yonemura, 2025-03-31 Women Wars and Public Policies shatters the boundaries of conventional antiracism offering an examination of white supremacy's persistence through the lens of humanity's most pressing challenges. The author tackles migration, war, national security, terrorism, nationalism, and patriarchy, exposing institutionalized oppressions across continents and centuries. Defying identity politics, this book demonstrates the pervasiveness of Western culture and the need to radically address dominant narratives. The author presents three interrelated case studies. They are Eleanor Roosevelt's advocacy for Japanese Americans and African Americans, connections between Roosevelt's politics and those of U.S. President Donald Trump, including how Trump weaponized masculinity, laying the groundwork for decimating refugee and asylum policies, and Germany's culture of remembrance, and Chancellor Angela Merkel's approach to the so-called migrant crisis. Transcending racial, national, and disciplinary boundaries with an intersectional framework, Women Wars and Public Policies exposes parallels between historical injustices and contemporary actions, forcing a re-examination of national narratives and institutionalized multiculturalism. As migration debates and white supremacy continue to drive politics, this work provides globally significant insights into gender and race, demanding that we confront our shared histories and futures.

Unholy Sensations Joshua Paddison, 2025 The true story of the first California cult scandal. In 1891, a suffragist and social reformer named Alzire Chevallier launched a moral crusade to destroy Fountaingrove, a utopian spiritualist community in northern California. Chevallier accused the colony's leader, the poet and prophet Thomas Lake Harris, of perverting the teachings of the Bible to promote a new sexology that was worse than Mormonism. She insisted that Harris used magical powers of hypnosis to take sexual and financial advantage of his followers, turning them into a spiritual harem that practiced free love and other gross immoralities. Media reports emphasized the presence of Japanese immigrant men at Fountaingrove, raising racialized specters of miscegenation and moral contamination. The international scandal, full of the sorts of salacious details prized by newspaper editors at the dawn of the era of yellow journalism, would last more than a decade, establishing Harris as the prototype for a new type of public menace, the California cult leader. Unholy Sensations takes a close-up look at the Fountaingrove scandal to examine religion, gender, sexuality, and race in the Gilded Age from a fresh perspective. By chronicling the life stories of the people swept up in the scandal, Unholy Sensations reveals connections and tensions between a wide variety of nineteenth-century religious and social groups, including suffragists and spiritualists, Christian Scientists and Theosophists, journalists and politicians, and Protestant ministers and urban reformers. Together, these disparate groups helped spark California's first cult scare, demonizing Harris as the first, but far from the last, dangerous California cult leader. By showing that the term cult has always been a marker of race, sexuality, and religion, Unholy Sensations reveals the limits of American freedom and the centrality of religion to the policing of whiteness, family, and nation.

Race, Ethnicity and Education David Scott, 2003-12-01

Immigrant Rights in the Shadows of Citizenship Rachel Ida Buff, 2008-08-17 Punctuated by marches across the

United States in the spring of 2006 immigrant rights has reemerged as a significant and highly visible political issue Immigrant Rights in the Shadows of U S Citizenship brings prominent activists and scholars together to examine the emergence and significance of the contemporary immigrant rights movement Contributors place the contemporary immigrant rights movement in historical and comparative contexts by looking at the ways immigrants and their allies have staked claims to rights in the past and by examining movements based in different communities around the United States Scholars explain the evolution of immigration policy and analyze current conflicts around issues of immigrant rights activists engaged in the current movement document the ways in which coalitions have been built among immigrants from different nations and between immigrant and native born peoples The essays examine the ways in which questions of immigrant rights engage broader issues of identity including gender race and sexuality Still a House Divided Desmond King, Rogers M. Smith, 2013-12-08 Why race remains the central political issue in America today Why have American policies failed to reduce the racial inequalities still pervasive throughout the nation Has President Barack Obama defined new political approaches to race that might spur unity and progress Still a House Divided examines the enduring divisions of American racial politics and how these conflicts have been shaped by distinct political alliances and their competing race policies Combining deep historical knowledge with a detailed exploration of such issues as housing employment criminal justice multiracial census categories immigration voting in majority minority districts and school vouchers Desmond King and Rogers Smith assess the significance of President Obama s election to the White House and the prospects for achieving constructive racial policies for America s future Offering a fresh perspective on the networks of governing institutions political groups and political actors that influence the structure of American racial politics King and Smith identify three distinct periods of opposing racial policy coalitions in American history The authors investigate how today s alliances pit color blind and race conscious approaches against one another contributing to political polarization and distorted policymaking Contending that President Obama has so far inadequately confronted partisan divisions over race the authors call for all sides to recognize the need for a balance of policy measures if America is to ever cease being a nation divided Presenting a powerful account of American political alliances and their contending racial agendas Still a House Divided sheds light on a policy path vital to the country s future

LatinAsian Cartographies Susan Thananopavarn, 2018-03-19 LatinAsian Cartographies examines how Latina o and Asian American writers provide important counter narratives to the stories of racial encroachment that have come to characterize twenty first century dominant discourses on race Susan Thananopavarn contends that the Asian American and Latina o presence in the United States although often considered marginal in discourses of American history and nationhood is in fact crucial to understanding how national identity has been constructed historically and continues to be constructed in the present day Thananopavarn creates a new LatinAsian view of the United States that emphasizes previously suppressed aspects of national history including imperialism domestic racism during World War II Cold War operations in Latin America

and Asia and the politics of borders in an age of globalization LatinAsian Cartographies ultimately reimagines national narratives in a way that transforms dominant ideas of what it means to be American The American West: A New Interpretive History Robert V. Hine, John Mack Faragher, Jon T. Coleman, 2017-08-08 A fully revised and updated new edition of the classic history of western America The newly revised second edition of this concise engaging and unorthodox history of America's West has been updated to incorporate new research including recent scholarship on Native American lives and cultures An ideal text for course work it presents the West as both frontier and region examining the clashing of different cultures and ethnic groups that occurred in the western territories from the first Columbian contacts between Native Americans and Europeans up to the end of the twentieth century *Readings for Diversity and Social Justice* Maurianne Adams, 2000 These essays include writings from Cornel West Michael Omi Audre Lorde Gloria Anzaldua and Michelle Fine The essays address the multiplicity and scope of oppressions ranging from ableism to racism and other less well known social aberrations A Nation of Agents James E. BLOCK, James E Block, 2009-06-30 In this sweeping reinterpretation of American political culture James Block offers a new perspective on the formation of the modern American self and society Block roots both self and society in the concept of agency rather than liberty and dispenses with the national myth of the sacred cause of liberty with the Declaration of Independence as its American scripture Instead he recovers the early modern conception of agency as the true synthesis emerging from America's Protestant and liberal cultural foundations Block traces agency doctrine from its pre Commonwealth English origins through its development into the American mainstream culture on the eve of the twentieth century The concept of agency that prevailed in the colonies simultaneously released individuals from traditional constraints to participate actively and self reliantly in social institutions while confining them within a new set of commitments Individual initiative was now firmly bounded by the modern values and ends of personal Protestant religiosity and collective liberal institutional authority As Block shows this complex relation of self to society lies at the root of the American character A Nation of Agents is a new reading of what the first new nation did and did not achieve It will enable us to move beyond long standing national myths and grasp both the American achievement and its legacy for modernity Table of Contents Preface 1 The American Narrative in Crisis Part I The English Origins of the American Self and Society 2 The Early Puritan Insurgents and the Origins of Agency 3 The Protestant Revolutionaries and the Emerging Society of Agents 4 Thomas Hobbes and the Founding of the Liberal Politics of Agency 5 John Locke and the Mythic Society of Free Agents Part II The Ascendancy of Agency and the First New Nation 6 The Great Awakening and the Emergent Culture of Agency 7 The Revolutionary Triumph of Agency Part III The Dilemma of Nationhood 8 The Liberal Idyll amidst Republican Realities 9 From the Idyll Liberation and Reversal in a World without Bounds Part IV The Creation of an Agency Civilization 10 National Revival as the Crucible of Agency Character 11 From Sectarian Discord to Civil Religion 12 The Protestant Agent in Liberal Economics 13 John Dewey and the Modern Synthesis Conclusion The Recovery of Agency Notes Index Reviews of this book A

Nation of Agents is a work of extravagant erudition and originality James E Block has read voraciously in the sources seen things that few have seen before and put them together as none have done before He sets forth a new view of American culture threading his thesis through three centuries of American thought and the preceding century of English thinking besides Michael Zuckerman Journal of American History Reviews of this book What a wonder then is James Block s book a daring master narrative and bracing theoretical exercise of the first order It promises and delivers nothing less than a fundamental recasting of the American path to a modern self and society Robert Westbrook Christian Century Reviews of this book James Block s big ambitious A Nation of Agents leaves no doubt about its aspirations in the contest to solve the Gordian knot of the relationship between the one and the many in American social thought The subtlety and acuity with which Block develops these themes through scores of thinkers and over 500 pages can scarcely be exaggerated A Nation of Agents is a genuinely prodigious work of scholarship Daniel T Rodgers Modern Intellectual History This is an original and exciting work of scholarship in which the idea of agency takes on the characteristics of a deep cultural imperative in American life Block s agency thesis is at once a genealogy of modern American identity and a theoretical exploration of the horizon within which American political and moral self reflection is conducted Eldon J Eisenach The University of Tulsa The most remarkable aspect of this book is the author s ability to weave a single thread the thread of agency through four centuries of Anglo American intellectual history Block s great achievement is to propound a new common theme to American history A Nation of Agents is a beacon for scholars seeking a usable past If ever intellectual history is to regain its prominence in the field of American history it will require works like this Harry S Stout Yale University

The Cultural Transformation of a Native American Family and Its Tribe, 1763-1995 Joel H. Spring, 1996 First Published in 1996 Routledge is an imprint of Taylor Francis an informa company

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