

The background of the book cover is a sepia-toned photograph of an archaeological excavation. In the foreground, a shovel with a wooden handle and a metal head is stuck into the ground. A wooden boardwalk or ramp is visible, leading from the foreground into the excavation site. The site itself shows various layers of earth and some skeletal remains or artifacts partially exposed. The overall tone is historical and academic.

PALEOINDIAN

Geoarchaeology of the Southern High Plains

VANCE T. HOLLIDAY

Foreword by Thomas R. Hester

The Shipwrecked Men Texas Archaeology And Ethnohistory

EW Minium



The Shipwrecked Men Texas Archaeology And Ethnohistory:

Shipwrecked Identities Baron L. Pineda, 2006 In this historical ethnography Baron Pineda traces the history of the port town of Bilwi now known officially as Puerto Cabezas on the Atlantic coast of Nicaragua to explore the development transformation and function of racial categories in this region From the English colonial period through the Sandinista conflict of the 1980s to the aftermath of the Contra War Pineda shows how powerful outsiders as well as Nicaraguans have made efforts to influence notions about African and Black identity among the Miskito Indians Afro Nicaraguan Creoles and Mestizos in the region In the process he provides insight into the causes and meaning of social movements and political turmoil Shipwrecked Identities also includes important critical analysis of the role of anthropologists and other North American scholars in the Contra Sandinista conflict as well as the ways these scholars have defined ethnic identities in Latin America **Newsletter** Society for Historical Archaeology, 2006 The Archaeology of New Netherland Craig Lukezic, John P. McCarthy, 2025-03-18 This volume illuminates the influence of the Dutch empire in North America assembling evidence from seventeenth century settlements located in present day New York New Jersey Connecticut Pennsylvania and Delaware

Anthropological Literature, 1979 Describes articles and essays on anthropology and archaeology including art history demography economics psychology and religious studies Indexes articles two or more pages long in works published in English and other European languages Internet version covers from the 19th century to the present **Official Master Register of Bicentennial Activities** American Revolution Bicentennial Administration, 1975 Bulletin Archaeological Institute of America, 1985 Beginning with v 5 1914 contains the annual reports of the Institute and the schools the minutes of the Council the directory and announcements of an official nature the non technical matter formerly appearing in the quarterly Bulletin has been included in Art and archaeology since 1914 Cf Bulletin v 5 Editorial note *Guide* American Anthropological Association, 1994 *AAA Guide* American Anthropological Association, 1993 **Recent Publications in Natural History**, 1983 *American Doctoral Dissertations*, 1991 *Books In Print 2004-2005* Ed Bowker Staff, Staff Bowker, Ed, 2004 America, History and Life, 2005 Article abstracts and citations of reviews and dissertations covering the United States and Canada **The Publishers' Trade List Annual**, 1984 Comprehensive Dissertation Index, 1989

We Came Naked and Barefoot Alex D. Krieger, 2014-04-15 Perhaps no one has ever been such a survivor as Ivar N ez Cabeza de Vaca Member of a 600 man expedition sent out from Spain to colonize La Florida in 1527 he survived a failed exploration of the west coast of Florida an open boat crossing of the Gulf of Mexico shipwreck on the Texas coast six years of captivity among native peoples and an arduous overland journey in which he and the three other remaining survivors of the original expedition walked some 1 500 miles from the central Texas coast to the Gulf of California then another 1 300 miles to Mexico City The story of Cabeza de Vaca has been told many times beginning with his own account Relaci n de los naufragios which was included and amplified in Gonzalo Fernando de Oviedo y V ldez s Historia general de las Indias Yet the

route taken by Cabeza de Vaca and his companions remains the subject of enduring controversy In this book Alex D Krieger correlates the accounts in these two primary sources with his own extensive knowledge of the geography archaeology and anthropology of southern Texas and northern Mexico to plot out stage by stage the most probable route of the 2 800 mile journey of Cabeza de Vaca This book consists of several parts foremost of which is the original English version of Alex Krieger s dissertation edited by Margery Krieger in which he traces the route of Cabeza de Vaca and his companions from the coast of Texas to Spanish settlements in western Mexico This document is rich in information about the native groups vegetation geography and material culture that the companions encountered Thomas R Hester s foreword and afterword set the 1955 dissertation in the context of more recent scholarship and archaeological discoveries some of which have supported Krieger s plot of the journey Margery Krieger s preface explains how she prepared her late husband s work for publication Alex Krieger s original translations of the Cabeza de Vaca and Oviedo accounts round out the volume **The Native**

Americans of the Texas Edwards Plateau, 1582-1799 Maria F. Wade, 2003 The region that now encompasses Central Texas and northern Coahuila Mexico was once inhabited by numerous Native hunter gather groups whose identities and lifeways we are only now learning through archaeological discoveries and painstaking research into Spanish and French colonial records From these key sources Maria F Wade has compiled this first comprehensive ethnohistory of the Native groups that inhabited the Texas Edwards Plateau and surrounding areas during most of the Spanish colonial era Much of the book deals with events that took place late in the seventeenth century when Native groups and Europeans began to have their first sustained contact in the region Wade identifies twenty one Native groups including the Jumano who inhabited the Edwards Plateau at that time She offers evidence that the groups had sophisticated social and cultural mechanisms including extensive information networks ladino cultural brokers broad based coalitions and individuals with dual ethnic status She also tracks the eastern movement of Spanish colonizers into the Edwards Plateau region explores the relationships among Native groups and between those groups and European colonizers and develops a timeline that places isolated events and singular individuals within broad historical processes The Karankawa Indians of Texas Robert A. Ricklis, 2010-05-28

Popular lore has long depicted the Karankawa Indians as primitive scavengers perhaps even cannibals who eked out a meager subsistence from fishing hunting and gathering on the Texas coastal plains That caricature according to Robert Ricklis hides the reality of a people who were well adapted to their environment skillful in using its resources and successful in maintaining their culture until the arrival of Anglo American settlers The Karankawa Indians of Texas is the first modern well researched history of the Karankawa from prehistoric times until their extinction in the nineteenth century Blending archaeological and ethnohistorical data into a lively narrative history Ricklis reveals the basic lifeway of the Karankawa a seasonal pattern that took them from large coastal fishing camps in winter to small dispersed hunting and gathering parties in summer In a most important finding he shows how after initial hostilities the Karankawa incorporated the Spanish

missions into their subsistence pattern during the colonial period and coexisted peacefully with Euroamericans until the arrival of Anglo settlers in the 1820s and 1830s These findings will be of wide interest to everyone studying the interactions of Native American and European peoples **The Steward** Texas Archeological Stewardship Network,2001

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