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The Old English Version of Bede's Historia Ecclesiastica Sharon M. Rowley, 2011 Pioneering examination of the Old English version of Bede s Historia ecclesiastica and its reception in the middle ages from a theoretically informed multi disciplinary perspective The first full length study of the Old English version of Bede s masterwork dealing with one of the most important texts to survive from Anglo Saxon England The subjects treated range from a detailed analysis of the manuscripts and the medieval use of them to a very satisfying conclusion that summarizes all the major issues related to the work giving a compelling summary of the value and importance of this independent creation Dr Rowley convincingly argues that the Old English version is not an inferior imitation of Bede s work but represents an intelligent reworking of the text for a later generation An exhaustive study and a major scholarly contribution GEORGE HARDIN BROWN Professor of English emeritus Stanford University The Old English version of Bede s Historia ecclesiastica gentis anglorum is one of the earliest and most substantial surviving works of Old English prose Translated anonymously around the end of the ninth or beginning of the tenth century the text which is substantially shorter than Bede s original was well known and actively used in medieval England and was highly influential However despite its importance it has been little studied In this first book on the subject the author places the work in its manuscript context arguing that the text was an independent ecclesiastical translation thoughtfully revised for its new audience Rather than looking back on the age of Bede from the perspective of a king centralizing power and building a community by recalling a glorious English past the Old English version of Bede s Historia transforms its source to focus on local history key Anglo Saxon saints and their miracles The author argues that its reading reflects an ecclesiastical setting more than a political one with uses more hagingraphical than royal and that rather than being used as a class book or crib it functioned as a resource for vernacular preaching as a corpus of vernacular saints lives for oral performance and episcopal authority Sharon M Rowley is Associate Professor of English at Christopher Newport An Introduction to the Critical Study and Knowledge of the Holy Scriptures Thomas Hartwell University Horne,1836 An Introduction to the Critical Study and Knowledge of the Holy Scriptures: A summary of the evidence for the genuineness, authenticity, uncorrupted preservation, and inspiration of the Holy Scripture Thomas Hartwell Horne, 1856 The Athenaeum ,1857 The Publishers' Circular and Booksellers' Record of **British and Foreign Literature** ,1894 A Treatise on Human Physiology. Designed for the Use of Students and Practitioners of Me John Call Dalton, 2024-03-15 Reprint of the original first published in 1875 **Arguments Before the** Committees on Patents of the Senate and House of Representatives, Conjointly, on the Bills S. 6330 and H.R. **19853, to Amend and Consolidate the Acts Respecting Copyright. June 6-9, 1906** United States. Congress. Senate. Committee on Patents.1906 The Saturday Review of Politics, Literature, Science and Art, 1860 An Illustrated Commentary on the Gospel According to Matthew for Family Use and Reference and For the Great Body of

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