
Paul and the Rhetoric of Reconciliation

An Exegetical Investigation of the
Language and Composition of
1 Corinthians

Margaret M. Mitchell

Paul And The Rhetoric Of Reconciliation

M Tight



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Paul and the Rhetoric of Reconciliation Margaret M. Mitchell, 1993-01-01 This work casts new light on the genre function and composition of Paul's first letter to the Corinthians Margaret Mitchell thoroughly documents her argument that First Corinthians was a single letter not a combination of fragments whose aim was to persuade the Corinthian Christian community to become unified

Paul and the Rhetoric of Reconciliation Margaret Mary Mitchell, 1991 Paul and the rhetoric of reconciliation : an exegetical investigation of the language and composition of 1 Corinthians Margaret M. Mitchell, 1993

Paul and the Rhetoric of Resurrection Timothy J. Christian, 2022-12-12 Have you ever wondered why Paul leaves the resurrection discussion in 1 Corinthians 15 for the end of the letter Have you pondered how 1 Corinthians 15 functions as the climax to 1 Corinthians This book answers those questions by exploring insinuatio the Greco Roman rhetorical convention used to address prejudiced or controversial topics like resurrection at the end of a discourse This is the most thorough treatment of insinuatio in Biblical and Classical studies to date It examines the Greco Roman rhetorical handbooks and speeches on insinuatio compares them to what Paul does in 1 Corinthians 15 and finds that this was precisely Paul's rhetorical strategy in 1 Corinthians

Paul's Message of the Cross as Body Language Wenhua Shi, 2008 Revised version of the author's doctoral thesis

Paul's True Rhetoric Mark Douglas Given, 2001-01-01 Given argues that Paul's rhetorical strategies in Acts and in his letters display intentional ambiguity cunning and deception and make vulnerable to the charge that he perpetrates sophistries

Paul and Rhetoric J. Paul Sampley, Peter Lampe, 2019-05-30 Paul and Rhetoric contains essays that have been presented in a seminar called Paul and Rhetoric in the annual meetings of the Studiorum Novi Testamenti Societas the leading international forum for New Testament and Christian Origin scholars Translated into English these essays by leaders in the field and in the topic engage and represent modern scholarship on Paul and rhetorical studies The foundational essays are listed under the heading State of the Discussion attempting to take the major rhetorical categories of the time contemporary with Paul types of rhetoric invention and arrangement and figures and tropes and first lays out where the discussion is now They then note the problems and highlights where continued discussion and deliberation would be helpful The Broad Questions section asks what can be learned about reading Paul's letters to congregations in light of ancient epistolography how theology and rhetoric are related because the two are often treated as if they are alien to one another and how ancient rhetoric and ancient psychology are associated with one another All in all a volume that illustrates examines and assesses where we are now in the study of rhetorical traditions in Pauline scholarship and in some instances suggests the direction of future studies

The Rhetorical Role of Scripture in 1 Corinthians John Paul Heil, 2005 The Rhetorical Role of Scripture in 1 Corinthians an exegetical analysis of all the explicit quotations and references to the Old Testament in Paul's First Letter to the Corinthians examines the various authoritative roles that not only scriptural quotations but also other explicit references and allusions to scripture play in Paul's rhetorical strategy in the letter Through

this careful examination Heil shows how each scriptural quote or reference speaks with the divine authority of the scriptures in general and affects the audience with its authority and rhetorical power The end result is an enlightening portrait of the powerful impact that the Jewish scriptures exerted on Paul s implied audience at Corinth Paperback edition is available from the Society of Biblical Literature www.sbl-site.org [Rhetorical Interaction in 1 Corinthians 8 and 10](#) Yeo,2021-09-06

[Rhetorical Interaction in 1 Corinthians 8 and 10](#) is a formal analysis of Paul s rhetorical interaction with the Corinthians over the issues of participation in the cultic meal 1 Cor 10 1 22 and the eating of idol food 1 Cor 8 1 13 10 23 11 1 The thesis is that Paul s theology and rhetoric are predicated on knowledge and love Major portions of the book employ rhetorical sociological archaeological and historical critical approaches to examine the triangular interaction between Paul the Corinthians and the biblical texts paying particular attention to the complex configuration of the Corinthian congregation including the influence of proto Gnosticism as well as the ways Paul responded to the shifting situation and different issues The two chapters on rhetorical hermeneutical theory and criticism are especially creative as the author suggests a Chinese hermeneutic for cross cultural dialogues the issue of ancestor worship being a specific example [Preaching Like Paul](#) James W. Thompson,2000-01-01 In contrast with the widely popular interest in narrative styles Professor Thompson believes Paul s letters offer a different and valid model for preaching today He clearly demonstrates how the manner of preaching used in the pre Christian culture of Paul is both appropriate and effective in our contemporary post Christian culture Unlike most books on preaching this book does not focus on homiletic technique but on the goal of preaching a needed missing component in contemporary homiletic discussion **Paul s Letters and Contemporary Greco-Roman Literature** Paul Robertson,2016-05-23 In this volume Paul Robertson re-describes the form of the apostle Paul s letters in a manner that facilitates transparent empirical comparison with texts not typically treated by biblical scholars Paul s letters are best described by a set of literary characteristics shared by certain Greco Roman texts particularly those of Epictetus and Philodemus Paul Robertson theorizes a new taxonomy of Greco Roman literature that groups Paul s letters together with certain Greco Roman ethical philosophical texts written at a roughly contemporary time in the ancient Mediterranean This particular grouping termed a socio literary sphere is defined by the shared form content and social purpose of its constituent texts as well as certain general similarities between their texts authors **Paul, Christian Textuality, and the Hermeneutics of Late Antiquity** ,2023-12-07 The essays in the present volume celebrate the work of Margaret M Mitchell University of Chicago by engaging extending and challenging her ground breaking research in three areas 1 the letters of Paul the Apostle both authentic and pseudepigraphic 2 the emergence and rapid development of early Christian literary culture over the first few centuries of the cult s existence and 3 Late Antique interpretive practices and perspectives particularly among patristic readers of the scriptures *Academic Constraints in Rhetorical Criticism of the New Testament* J. David Hester Amador,J. David Hester,1999-01-01 Rhetorical criticism promised to bring New Testament studies into a new

era that approached the Bible as a document of persuasive discourse Major proponents of this approach suggested that its potential lies in its democratization of biblical interpretation To date that promise has never been fulfilled The reasons can be found by exploring the rhetoric of these rhetorical critics Such an exploration uncovers systems of disciplinary constraints and discursive habits that keep rhetoric firmly within traditional units of academic biblical interpretation The promise of rhetoric can only be fulfilled by shattering all notions of a rhetorical programme of biblical interpretation

The Church in the Wilderness Carla Swafford Works, 2014 Much attention has been devoted to Paul's quotations from the Old Testament but little attention has been given to Paul's use of biblical narratives The most extensive use of scripture in 1 Corinthians involves an allusion to Israel's exodus 10 1 22 which contains only one quotation 1 Cor 10 7 Since there is much debate on how to identify scriptural allusions Carla Works examines two passages where there is overwhelming scholarly consensus regarding the presence of exodus imagery 1 Corinthians 5 6 8 and 10 1 22 These passages therefore provide an ideal place to consider how Paul is using Israel's exodus traditions to instruct a predominantly non Jewish congregation The author argues that the exodus tradition a tradition used to bolster Israel's identity and to teach Israel about the identity of God is reinterpreted by Paul in light of Christ and is employed to foster the identity formation of the Corinthians as the church of one God and one Lord 1 Cor 8 6

The Rhetorical Analysis of Scripture Stanley E. Porter, Thomas H. Olbricht, 1997-09-01 This is the third in a series of conference papers on rhetorical criticism Held in July 1995 in London the conference included participants from the United Kingdom the United States Canada Germany Italy Switzerland and the Republic of South Africa Part I is concerned with the past present and future of rhetorical analysis Parts II III and IV are concerned with rhetorical analysis of scriptural texts and Part V provides a conclusion reflecting on a number of questions raised in Part I Most of the participants would characterize themselves as advocates of rhetorical criticism but there were others less convinced that rhetorical criticism is developing as it ought

The Rhetoric of Pope John Paul II Joseph R. Blaney, Joseph P. Zompetti, 2009-01-01 Pope John Paul II was clearly one of the most influential persons of the 20th Century He affected the world of politics religion and culture with a rhetorical zeal unmatched by few actors on the international stage From the downfall of communism in Eastern Europe to his devotion to Mary to his championing of social justice and orthodox theology this book examines his several moments of persuasive finesse as well as instances when his message could have been crafted more effectively The essays in this collection examine his persuasive skills from several scholarly points of view The book also offers analyses of media portrayals of this often controversial figure With contributions from some of the world's leading communication scholars clergy and social activists this book is must reading for anyone interested in a deeper understanding of religious communication in general and John Paul II's rhetorical papacy in particular Written by Catholics Protestants Mormons agnostics and atheists the chapters approach the Pope with varying degrees of admiration but always with intellectual respect

Conflict and Community in Corinth Ben Witherington, 1995-01-24 This unprecedented commentary applies an

exegetical method informed by both sociological insight and rhetorical analysis to the study of 1 and 2 Corinthians In addition to using traditional exegetical and historical methods this unique study also analyzes the two letters of Paul in terms of Greco Roman rhetoric and ancient social conditions and customs to shed fresh light on the context and content of Paul s message Includes 21 black and white photos and illustrations **Paul and the Corinthians: Studies on a Community in Conflict**

Trevor J. Burke, Keith Elliott, 2014-04-09 This volume has 1 and 2 Corinthians as its main focus where the various contributors address significant aspects of text language background theology and exegesis The first part of the volume deals with the issues of textual criticism and traditions available to Paul while the second section is interdisciplinary in nature and integrates different methodologies such as social scientific and rhetorical criticism in order to provide new insights into the text The third and longest section addresses the varied theological problems which the community raised with Paul including sexual matters the timing of the resurrection the resurrection body authority and headship soteriology and the question of Paul s faithfulness and integrity The final section concentrates on the identity of Paul s opponents his visions and apologetics

The First Letter to the Corinthians Roy E. Ciampa, Brian S. Rosner, 2010-11-09 This careful sometimes innovative mid level commentary touches on an astonishingly wide swath of important sensitive issues theological and pastoral that have urgent resonances in twenty first century life Roy Ciampa and Brian Rosner reveal how 1 Corinthians directly addresses the claims of unity and truth church discipline sexual matters the Lord s supper the nature of love Christian leadership and many other significant topics Those who preach and teach 1 Corinthians will be grateful to Ciampa and Rosner for years to come and scholars will be challenged to see this letter with fresh eyes *Paul's World* Stanley E. Porter, 2008-01-31 This volume is concerned with Paul s world The major question to ask is what is that world of Paul In determinable ways Paul s world is everything in the world in which Paul lived and acted and hence virtually everything that Paul did In other words Paul s world can be defined macrocosmically and microcosmically As the term is defined in the various essays in this volume Paul s world includes the surrounding environment in which Paul functioned including its various religious social cultural literary rhetorical linguistic and related phenomena This volume treats some of the most important and germane factors that went into making up the world in which Paul lived and that consequently defined who he was and became

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