		[10]
VRA	AG 4: KONTEKSTUELE VRAAG	
4.1	Waarna verwys die "woud" in hierdie gedig? Stad √	(1)
4.2	Kies die korrekte antwoord en skryf slegs die letter van jou keuse neer. Die maan word vergelyk met 'n A. flou olielamp	(1)
	B. vuur C. son D. ster	
	D. ster A Flou olielamp √	
4.3	Hoekom kan hierdie gedig beskou word as 'n vryevers gedig? Noem TWEE redes. Geen hoofletters word gebruik, √ Daar is nie 'n vaste eindrymskema nie √ Die versreëllengtes is nie dieselfde nie. √ (Enige TWEE)	(2)
4.4	"gebad en gevoer in 'n hok" (reël 15) Verduidelik die betekenis van 'hok' in reël 15. Vergelyking – iets waarin diere bly √ – verwys na 'n beperkte ruimte√ – onpersoonlik √ (Enige TWEE)	(2)
4.5	Kies die korrekte woord tussen hakies om die sin te voltooi. Die styffiguur waar woorde omgeruil word om dit wat belangrik is te beklemtoon staan bekend as (alleenplasing/ inversie). Inversie √	(1)
4.6	Benoem die beeldspraak in reël 10 "met 'n ysterswaan". Motiveer jou antwoord. Metafoor, √ In die sprokie is dit 'n wit voël/duif wat die pad huis toe wys. √	(2)
4.7	Waar het hansie en grietjie hulle flenters geval? op die paadjies sement √	(1)
ONG	GESIENE GEDIG (VERPLIGTEND)	[10]
VRA	AG 5: KONTEKSTUELE VRAAG	
5.1	Watter aansluiting is daar tussen die titel en die laaste versreel in die gedig? Die titel dui op 'n gebed en die gedig word afgesluit met "amen." √	(1)
5.2	Waarteen moet God die mens beskerm? Teen alleenheid en vrees √	(1)
5.3	Hoekom dink jy voel die mens alleen en bang te midde van al die mense waarmee hy/sy kontak het? Elektroniese kontak kan nie emosionele kontak vervang nie. √	(1)

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