

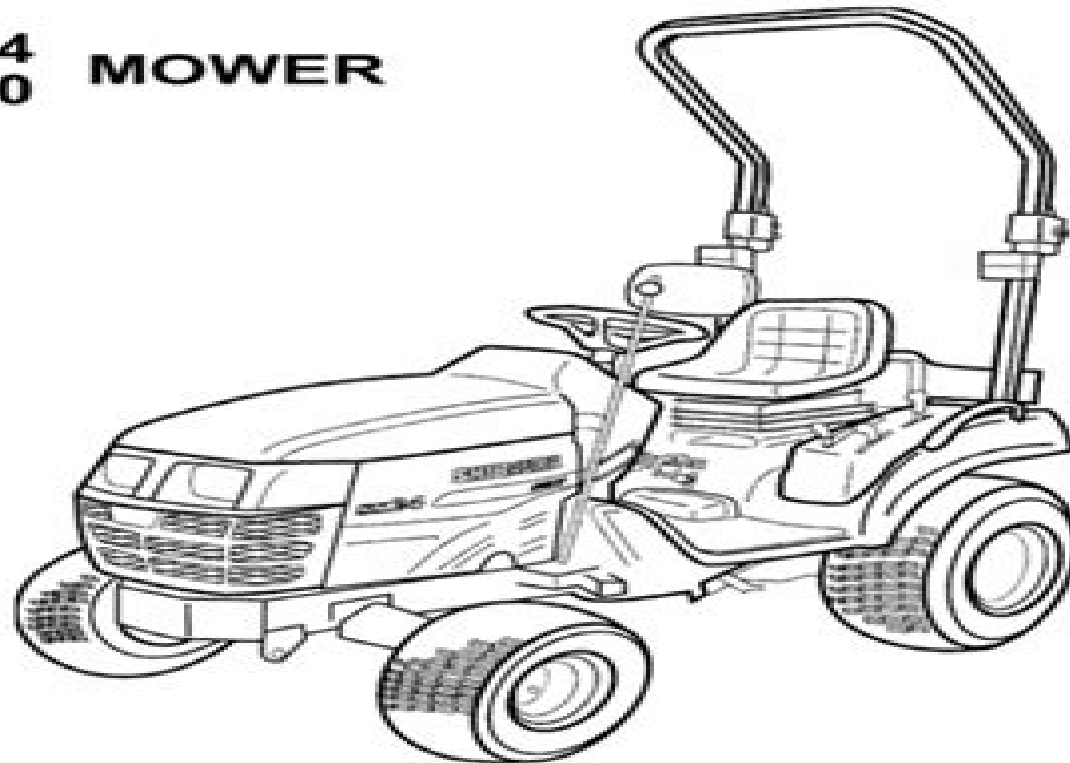
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## **OPERATOR'S MANUAL**

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**SX24**      **TRACTOR**

**SXM54**  
**SXM60**      **MOWER**



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# Shibaura User Manual

**Robert N. Pripps, Andrew Morland**



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,1982 **Laser Hazard Classification Guide** U.S. Army Environmental Hygiene Agency. Laser Microwave Division,1976

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