



Section 1 Guided Reading and Review

The Federal Bureaucracy

A. As You Read

Fill in the outline below by answering the questions in the spaces provided.

What Is a Bureaucracy?

1. Name the three main characteristics of a bureaucracy and explain why each is important.

a. _____

b. _____

c. _____

Major Elements of the Federal Bureaucracy

2. How does the Constitution make reference to a federal bureaucracy? _____

3. Which two departments does the Constitution anticipate?

a. _____ b. _____

The Name Game

Define the following titles of executive branch units and give one example of each unit. You may use section content and the chart on page 417.

4. department _____

5. agency _____

6. administration _____

7. commission _____

8. corporation/authority _____

Staff and Line Agencies

Define the following terms and give an example of each.

9. staff agency _____

10. line agency _____

B. Reviewing Key Terms

On a separate sheet of paper, use each key term in a sentence that shows the meaning of the term.

11. bureaucrat 12. administration

Section 1 Guided Reading And Review Unemployment Answers

Roger LeRoy Miller



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Resources in Education ,2001-10 **Economics** Gary E. Clayton,2008 Study Guide and Working Papers Chapters 1-13 for Use with College Accounting John Ellis Price,M. David Haddock,Horace R. Brock,2005-12 **The Consumer Information Catalog** , **Economics, Today & Tomorrow** Roger LeRoy Miller,1995 Applies traditional economic theory to contemporary problems such as unemployment inflation and conflicting economic systems **The Story of America** John Arthur Garraty,1994 *Monthly Catalog of United States Government Publications* ,2002-07 **Solutions Manual to Study Guide and Working Papers for College Accounting** John Ellis Price,M. David Haddock,Horace R. Brock,1999-04
CA Te Am Anthem 2007 Mod Holt Rinehart & Winston,2007 **Resources in Vocational Education** ,1977 Library of Congress Catalog Library of Congress,1960 A cumulative list of works represented by Library of Congress printed cards
Library of Congress Catalogs Library of Congress,1964 Resources in Education ,1995 **Monthly Checklist of State Publications** Library of Congress. Exchange and Gift Division,1971 An annual index to the monographs appears early in the following year *America Pathways to the Present* ,1995 **The Lost Subways of North America** Jake Berman,2023-11-03 A visual exploration of the transit histories of twenty three US and Canadian cities Every driver in North America shares one miserable soul sucking universal experience being stuck in traffic But things weren t always like this Why is it that the mass transit systems of most cities in the United States and Canada are now utterly inadequate The Lost Subways of North America offers a new way to consider this eternal question with a strikingly visual and fun journey through past present and unbuilt urban transit Using meticulous archival research cartographer and artist Jake Berman has successfully plotted maps of old train networks covering twenty three North American metropolises ranging from New York City s Civil War era plan for a steam powered subway under Fifth Avenue to the ultramodern automated Vancouver SkyTrain and the thousand mile electric railway system of pre World War II Los Angeles He takes us through colorful maps of old often forgotten streetcar lines lost ideas for never built transit and modern rail systems drawing us into the captivating transit histories of US and Canadian cities Berman combines vintage styling with modern printing technology to create a sweeping visual history of North American public transit and urban development With more than one hundred original maps accompanied by essays on each city s urban development this book presents a fascinating look at North American rapid transit systems *World History: Connections to Today* Prentice Hall (School Division),Prentice Hall Dictionary Editors,2001-06 To purchase or download a workbook click on the Purchase or Download button to the left To purchase a workbook enter the desired quantity and click Add to Cart To download a free workbook right click the FREE Download PDF link and save to your computer This will result in a faster download as opposed to left clicking and opening the link
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