

# *Queer Latinidad*

IDENTITY PRACTICES

DISCURSIVE SPACES

*Juana Maria Rodriguez*

# Queer Latinidad Identity Practices Discursive Spaces

**Kemi Adeyemi**



## **Queer Latinidad Identity Practices Discursive Spaces:**

**Queer Latinidad** Juana María Rodríguez, 2003 The author documents the ways in which identity formation and representation within the gay Latinidad population impacts gender and cultural studies today **Queering Mestizaje** Alicia Arrizón, 2006 Rethinking mestizaje and how it functions as an epistemology of colonialism in diverse sites from Aztlán to Manila and across a range of cultural materials *Queer Methods and Methodologies* Catherine J. Nash, 2016-04-15 *Queer Methods and Methodologies* provides the first systematic consideration of the implications of a queer perspective in the pursuit of social scientific research This volume grapples with key contemporary questions regarding the methodological implications for social science research undertaken from diverse queer perspectives and explores the limitations and potentials of queer engagements with social science research techniques and methodologies With contributors based in the UK USA Canada Sweden New Zealand and Australia this truly international volume will appeal to anyone pursuing research at the intersections between social scientific research and queer perspectives as well as those engaging with methodological considerations in social science research more broadly **Sexual Futures, Queer Gestures, and Other Latina Longings** Juana María Rodríguez, 2014 *Sexual Futures Queer Gestures and Other Latina Longings* proposes a theory of sexual politics that works in the interstices between radical queer desires and the urgency of transforming public policy between utopian longings and everyday failures Considering the ways in which bodily movement is assigned cultural meaning Juana María Rodríguez takes the stereotypes of the hyperbolically gestural queer Latina femme body as a starting point from which to discuss how gestures and forms of embodiment inform sexual pleasures and practices in the social realm Centered on the sexuality of racialized queer female subjects the book includes varied archive which includes burlesque border crossings daddy play pornography sodomy laws and sovereignty claims which seeks to bring to the fore alternative sexual practices and machinations that exist outside the sightlines of mainstream cosmopolitan gay male culture Situating articulations of sexual subjectivity between the interpretive poles of law and performance Rodríguez argues that forms of agency continually mediate among these various structures of legibility the rigid confines of the law and the imaginative possibilities of the performative She reads the strategies of Puerto Rican activists working toward self-determination alongside sexual performances on stage in commercial pornography in multi-media installations on the dance floor and in the bedroom Rodríguez examines not only how projections of racialized sex erupt onto various discursive mediums but also how the confluence of racial and gendered anxieties seeps into the gestures and utterances of sexual acts kinship structures and activist practices Ultimately *Sexual Futures Queer Gestures and Other Latina Longings* reveals the lyrical style and explicit detail of how sex has been deployed in contemporary queer communities in order to radically reconceptualize sexual politics **Queering Urbanism** Stathis G. Yeros, 2024-04-02 A free ebook version of this title is available through Luminos University of California Press's Open Access publishing program Visit [www.luminosoa.org](http://www.luminosoa.org) to learn more Conflicts about

space and access to resources have shaped queer histories from at least 1965 to the present As spaces associated with middle class homosexuality enter mainstream urbanity in the United States cultural assimilation increasingly erases insurgent aspects of these social movements This gentrification itself leads to queer displacement Combining urban history architectural critique and queer and trans theories Queering Urbanism traces these phenomena through the history of a network of sites in the San Francisco Bay Area Within that urban landscape Stathis Yeros investigates how queer people appropriated existing spaces how they expressed their distinct identities through aesthetic forms and why they mobilized the language of citizenship to shape place and secure space Here the legacies of LGBTQ rights activism meet contemporary debates about the right to housing and urban life **Queer Nightlife** Kemi Adeyemi, 2021-05-03 Evocative essays and interviews that celebrate the expressive possibilities of a world after dark *Homecoming Queers* Marivel T. Danielson, 2009-08-24

*Homecoming Queers* provides a critical discussion of the multiple strategies used by queer Latina authors and artists in the United States to challenge silence and invisibility within mainstream media literary canons and theater spaces Marivel T Danielson s analysis reveals the extensive legacy of these cultural artists including novelists filmmakers students and activists comedians performers and playwrights By clearly discussing the complexities and universalities of ethnic racial sexual gender and class intersections between queer Chicana and U S Latinas Danielson explores the multiple ways identity shapes and shades creative expression Weaknesses and gaps are revealed in the treatment of difference as a whole within dominant and marginalized communities Spanning multiple genres and forms and including scholarly theory alongside performances films narratives and testimonials *Homecoming Queers* leads readers along a crucial path toward understanding and overcoming the silences that previously existed across these fields *Zines in Third Space* Adela C. Licona, 2012-10-01 Develops third space theory by engaging with zines produced by feminists and queers of color *Zines in Third Space* develops third space theory with a practical engagement in the subcultural space of zines as alternative media produced specifically by feminists and queers of color Adela C Licona explores how borderlands rhetorics function in feminist and queer of color zines to challenge dominant knowledges as well as normativizing misrepresentations Licona characterizes these zines as third space sites of borderlands rhetorics revealing dissident performances disruptive rhetorical acts and coalitions that effect new cultural political economic and sexual configurations

**Black Genders and Sexualities** S. McGlotten, D. Davis, 2012-12-06 Cutting across the humanities and social sciences and situated in sites across the black diaspora the work in this book collectively challenges notions that we are living in a post racial age and instead argue for the specificity of black cultural experiences as shaped by gender and sex Critical Dialogues in Latinx Studies Ana Y. Ramos-Zayas, Mérida M. Rúa, 2021-08-10 WINNER D Scott Palmer Prize for Best Edited Collection given by the New England Council of Latin American Studies Introduces new approaches theoretical trends and understudied topics in Latinx Studies This groundbreaking work offers a multidisciplinary social science oriented perspective

on Latinx studies including the social histories and contemporary lives of a diverse range of Latina and Latino populations Editors Ana Y Ramos Zayas and Mrida M R a have crafted an anthology that is unique in both form and content The book combines previously published canonical pieces with original cutting edge works created for this volume The sections of the text are arranged thematically as critical dialogues each with a brief preface that provides context and a conceptual direction for the scholarly conversation that ensues The editors frame the volume around the humanistic social sciences using the term to highlight the historical and social contexts under which expressive cultural forms and archival records are created Critical Dialogues in Latinx Studies masterfully sheds light on the diversity and complexity of the everyday lives of Latinx populations the political economic structures that shape enduring racialization and cultural stereotyping and the continuing efforts to carve out new lives as diasporic transnational global and colonial subjects *Emerging Perspectives in Health*

*Communication* Heather Zoller, Mohan J. Dutta, 2009-02-23 This volume provides the theoretical methodological and praxis driven issues in research on interpretive critical and cultural approaches to health communication It includes an international collection of contributors and highlights non traditional non Western perspectives on health communication

**The Routledge Companion to Latino/a Literature** Suzanne Bost, Frances R. Aparicio, 2013 The Routledge Companion to Latino a Literature presents over forty essays by leading and emerging international scholars of Latino a literature and analyses Regional cultural and sexual identities in Latino a literature Worldviews and traditions of Latino a cultural creation Latino a literature in different international contexts The impact of differing literary forms of Latino a literature The politics of canon formation in Latino a literature This collection provides a map of the critical issues central to the discipline as well as uncovering new perspectives and new directions for the development of this literary culture **Next of Kin** Richard T.

Rodríguez, 2009-06-16 A feminist analysis of the Chicano family that sees it as a site of political struggle with patriarchal masculinity nationalism and homophobia *ASanto!* Edwin David Aponte, 2012 An overview of Latino a spiritualities today Protestant Catholic Pentecostal and non Christian and the challenges they bring to Christian theology and ministry Given the context of increasing religious pluralism and a burgeoning interest in religions religiosity and spirituality within the United States and the knowledge that by the mid twenty first century an estimated 100 million Americans will claim Latin origin an understanding of the varieties of Latino a spirituality becomes essential This book focuses on the ways in which Latinos and Latinas participate in the pursuit and practice of the spiritual or holy santo as part of their lived religion In seven chapters Aponte explores various understandings of santo and its participation in daily life rites of passage and worship **Diaspora**

**and Literary Studies** Angela Naimou, 2023-08-10 Diaspora is an ancient term that gained broad new significance in the twentieth century At its simplest diaspora refers to the geographic dispersion of a people from a common originary space to other sites It pulls together ideas of people movement memory and home but also troubles them In this volume established and newer scholars provide fresh explorations of diaspora for twenty first century literary studies The volume re examines

major diaspora origin stories theorizes diaspora through its conceptual intimacies and entanglements and analyzes literary and visual cultural texts to reimagine the genres genders and genealogies of diaspora Literary mappings move across Africa the Americas Middle East Asia Europe and Pacific Islands and through Atlantic Pacific Mediterranean Gulf and Indian waters Chapters reflect on diaspora as a key concept for migration postcolonial global comparative race environmental gender and queer studies The volume is thus an accessible and provocative account of diaspora as a vital resource for literary studies in a bordered world

**Post-AIDS Discourse in Health Communication** Ambar Basu, Andrew R. Spieldenner, Patrick J. Dillon, 2021-12-13 This book examines the discourse of a post AIDS culture and the medical discursive shift from crisis and death to survival and living Contributions from a diverse group of international scholars interrogate and engage with the cultural social political scientific historical global and local consumptions of the term post AIDS from the perspective of meaning making on health illness and well being The chapters critique and connect meanings of post AIDS to topics such as neoliberalism race gender and advocacy disclosure relationships and intimacy stigma and structural violence family and community migration work survival normativity NGOs transnational organizations aging and end of life care the politics of ART and PrEP mental illness campaigns social media and religion Using a range of methodological tools the scholarship herein asks how post AIDS or the End of the Epidemic is communicated and made sense of in everyday discourse what current meanings are circulated and consumed on and around HIV and AIDS and provides thorough commentary and critique of a post AIDS time This book will be an essential read for scholars and students of health communication sociology of health and illness medical humanities political science and medical anthropology as well as for policy makers and activists

**Not Gay** Jane Ward, 2015-07-31 A different look at heterosexuality in the twenty first century A straight white girl can kiss a girl like it and still call herself straight her boyfriend may even encourage her But can straight white guys experience the same easy sexual fluidity or would kissing a guy just mean that they are really gay Not Gay thrusts deep into a world where straight guy on guy action is not a myth but a reality there s fraternity and military hazing rituals where new recruits are made to grab each other s penises and stick fingers up their fellow members anuses online personal ads where straight men seek other straight men to masturbate with and last but not least the long and clandestine history of straight men frequenting public restrooms for sexual encounters with other men For Jane Ward these sexual practices reveal a unique social space where straight white men can and do have sex with other straight white men in fact she argues to do so reaffirms rather than challenges their gender and racial identity Ward illustrates that sex between straight white men allows them to leverage whiteness and masculinity to authenticate their heterosexuality in the context of sex with men By understanding their same sex sexual practice as meaningless accidental or even necessary straight white men can perform homosexual contact in heterosexual ways These sex acts are not slippages into a queer way of being or expressions of a desired but unarticulated gay identity Instead Ward argues they reveal the fluidity and complexity that characterizes all

human sexual desire In the end Ward's analysis offers a new way to think about heterosexuality not as the opposite or absence of homosexuality but as its own unique mode of engaging in homosexual sex a mode characterized by pretense disidentification and racial and heterosexual privilege Daring insightful and brimming with wit Not Gay is a fascinating new take on the complexities of heterosexuality in the modern era      **How To Be Gay** David M. Halperin, 2012-08-21 A pioneer of LGBTQ studies dares to suggest that gayness is a way of being that gay men must learn from one another to become who they are The genius of gay culture resides in some of its most despised stereotypes aestheticism snobbery melodrama glamour caricatures of women and obsession with mothers and in the social meaning of style      *The Oxford Handbook of Feminist Philosophy* Kim Q. Hall, Ásta, 2021 Provides a thorough overview of the history impact and current state of feminist philosophy Eschews overly technical jargon in order to remain accessible to students and those without a strong background philosophy Introduces key debates and issues in feminist philosophy and explores its intersectionality Remains valuable to a readership that extends outside philosophy Book jacket      **Brown Boys and Rice Queens** Eng-Beng Lim, 2013-11-22 Honorable Mention for the 2015 Cultural Studies Best Book presented by the Association of Asian American Studies Winner of the 2013 CLAGS Fellowship Award for Best First Book Project in LGBT Studies A transnational study of Asian performance shaped by the homoerotics of orientalism Brown Boys and Rice Queens focuses on the relationship between the white man and the native boy Eng Beng Lim unpacks this as the central trope for understanding colonial and cultural encounters in 20th and 21st century Asia and its diaspora Using the native boy as a critical guide Lim formulates alternative readings of a traditional Balinese ritual postcolonial Anglophone theatre in Singapore and performance art in Asian America Tracing the transnational formation of the native boy as racial fetish object across the last century Lim follows this figure as he is passed from the hands of the colonial empire to the postcolonial nation state to neoliberal globalization Read through such figurations the traffic in native boys among white men serves as an allegory of an infantilized and emasculated Asia subordinate before colonial whiteness and modernity Pushing further Lim addresses the critical paradox of this entrenched relationship that resides even within queer theory itself by formulating critical interventions around Asian performance

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