

PAPER 3
[100 marks]

2 hours 30 minutes

DRAMA POETRY

All questions carry equal marks.

Answer four questions in all; one question from each section.

Develop not fewer than five points in your answers.

SECTION A

AFRICAN DRAMA

Answer one question only from this section.

JONES, K. KAMUKU: *Let me Die Alone*

1. Account for the death of Gbemey and Yoko.
2. Examine the use of foreshadow in the play.

WOLF, SOYBOM: *The Lion and the Jewel*

3. Examine three instances of irony in the play.
4. Comment on Lakunle's attitude to Baroka.

SECTION B

NON-AFRICAN DRAMA

Answer one question only from this section.

JARR, OSWALD: *Look Back in Anger*

5. Comment on the use of sarcasm in the play.
6. Examine Chiff's treatment of Allison.

ALBERT, WILSON: *Fences*

7. How important is Friday in the play?
8. How does Troy's past define his present circumstances?

SECTION C

AFRICAN POETRY

Answer one question only from this section.

9. Does the government driver deserve his reward upon retirement and death in *A Government Driver on his Retirement*?
10. What leadership qualities do the animals reject in *The Leader and the Led*?

SECTION D

NON-AFRICAN POETRY

Answer one question only from this section.

11. Discuss the poet's attitude towards hate in *It*.
12. Comment on the suffering of the travellers in *The Journey of the Magi*.

Candidate's Name

Question And Answer For Literature In English Paper Wace 24

Samuel Austin Allibone



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A Critical Dictionary of English Literature and British and American Authors, Living and Deceased Samuel Austin Allibone, 1896 *A Critical Dictionary of English Literature, and British and American Authors, Living and Deceased, from the Earliest Accounts to the Middle of the Nineteenth Century* Samuel Austin Allibone, 1891 **A Critical Dictionary of English Literature and British and American Authors** Samuel Austin Allibone, 1897 **A supplement to Allibone's Critical dictionary of English literature and British and American authors** John Foster Kirk, Samuel Austin Allibone, 1891 **Examination Regulations** University of Oxford, 2007 **The Saturday Review of Politics, Literature, Science and Art**, 1878 **THE NEW CENTURY HANDBOOK OF ENGLISH LITERATURE REVISED EDITION** CLARENCE L. BARNHART, 1967 The Academy and Literature, 1891 **The Literary Gazette**, 1836 Experimental Histories Hannah Weaver, 2024-08-15 In *Experimental Histories* Hannah Weaver examines the medieval practice of interpolation inserting material from one text into another which is often categorized as being a problematic inauthentic phenomenon akin to forgery and pseudepigraphy Instead Weaver promotes interpolation as the signature form of medieval British historiography and a vehicle of historical theory arguing that some of the most novel concepts of time in medieval historiography can be found in these altered narratives of the past For Weaver historiographical interpolation constitutes the traces of active experimentation with how best to write history particularly the history of Britain Historians in twelfth and thirteenth century Britain recognized the difficulty of enfolding complex events into a linear chronology and embraced innovative textual methods of creating history Focusing on the Brut tradition but also analyzing the long history of interpolated historiography including the Bayeux Embroidery *Experimental Histories* offers a new interpretation of generic remixing in medieval writing about the past Drawing on both manuscript studies and the new formalism it shows that the practice of inserting materials from romance and hagiography allowed creative revisers to explore how lived events relate to passing time By embracing interpolation Weaver provides lively insights into the ways that time becomes history and human actors experience time Literary Gazette and Journal of Belles Lettres, Arts, Sciences, Etc William Jerdan, William Ring Workman, Frederick Arnold, John Morley, Charles Wycliffe Goodwin, 1830 **Publishers' Circular and Booksellers' Record of British and Foreign Literature**, 1895 Publishers' circular and booksellers' record, 1887 *Historians and the Church of England* James Kirby, 2016-03-03 *Historians and the Church of England* explores the vital relationship between the Church of England and the development of historical scholarship in the Victorian and Edwardian era It draws upon a wide range of sources from canonical works of history to unpublished letters from sermons to periodical articles to give a clear picture of the influence of religion upon the rich and flourishing world of English historical scholarship The result is a radically revised understanding of both historiography and the Church of England It shows that the main historiographical topics at the time the nation the constitution the Reformation and increasingly socio economic history were all imprinted with

the distinctively Anglican concerns of leading historians It brings to life the ideas of time progress and divine providence which structured their understanding of the past It also shows that the Church of England remained a learned church concerned not just with narrowly religious functions but also scholarly and cultural ones into the early twentieth century intellectual secularization was a slower and more fragmented process than accounts focused on natural science especially Darwinism to the exclusion of the humanities have led us to believe This is not just the history of a coterie of scholars but also of a wealth of texts and ideas that had a truly global circulation at a time when history was second only to the Bible and perhaps the novel in its cultural status and readership

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