

WORKER'S COMPENSATION FIRST REPORT OF INJURY

CORVEL 1-855-542-4064 OPTION 1



TO BE COMPLETED BY EMPLOYEE

The Auraria Higher Education Center requires that any employee who has had a work-related incident, which results in illness/injury, must **report the incident immediately** to his/her supervisor and complete this form. Loss of benefits and penalties may be imposed if you fail to complete this form and return it to your supervisor.

A. EMPLOYEE INFORMATION:

First Name		Middle Name		Last Name	
Street Address		City		State	Zip Code
Email Address				Phone Number	
Date of Birth: _____		Age: _____	Marital Status: <input type="checkbox"/> Married <input type="checkbox"/> Single <input type="checkbox"/> Divorced <input type="checkbox"/> Widow(er)		
Sex: <input type="checkbox"/> Male <input type="checkbox"/> Female	Primary Language: _____		Social Security Number: _____		
Job Title: _____		Date of Hire: _____	Employment Status: <input type="checkbox"/> Full Time <input type="checkbox"/> Part Time		
Department: _____		<input type="checkbox"/> Student <input type="checkbox"/> Temp <input type="checkbox"/> Other			

B. EMPLOYER INFORMATION: Auraria Higher Education Center
Campus Box C, P.O. Box 173361
Denver, CO 80217-3361
Fax: 303-556-2448

C. WAGE/SCHEDULE INFORMATION:

Average Weekly Wage: _____		Hourly Wage: _____					
Usual Work Schedule, Days Per Week (check appropriate days):		<input type="checkbox"/> S <input type="checkbox"/> M <input type="checkbox"/> T <input type="checkbox"/> W <input type="checkbox"/> TH <input type="checkbox"/> F <input type="checkbox"/> S					
Hours Per Day: _____	From: _____	<input type="checkbox"/> a.m. <input type="checkbox"/> p.m.	To: _____	<input type="checkbox"/> a.m. <input type="checkbox"/> p.m.			
Scheduled Work Week When Injured (check appropriate days):		<input type="checkbox"/> S <input type="checkbox"/> M <input type="checkbox"/> T <input type="checkbox"/> W <input type="checkbox"/> TH <input type="checkbox"/> F <input type="checkbox"/> S					
Hours Per Day: _____	From: _____	<input type="checkbox"/> a.m. <input type="checkbox"/> p.m.	To: _____	<input type="checkbox"/> a.m. <input type="checkbox"/> p.m.			

D. ACCIDENT INFORMATION:

Date of Injury: _____ Time of Injury: _____ ☐ a.m. ☐ p.m. Date Supervisor Notified: _____ Lost Time*: ☐ Yes ☐ No

*A lost claim is when a worker misses more than 3 days (24 hours) from work for a work-related injury.

Last Day Worked: _____ Date Returned to Work: _____ Fatal Injury: ☐ Yes ☐ No

If Fatal, Date of Death: _____ Next of Kin: _____ (Full Name) _____ (Relationship)

Street Address _____ City _____ State _____ Zip Code _____

PLEASE FAX OR EMAIL THIS REPORT IMMEDIATELY TO HUMAN RESOURCES (303-556-2448 or crystal.doran@shcc.edu)

Workers Compensation First Report Of Njury

Mark Steyvers



Workers Compensation First Report Of Injury:

Recordkeeping Guidelines for Occupational Injuries and Illnesses DIANE Publishing Company,1997-08 Provides information to determine whether or not an establishment must keep OSHA records describes which forms should be used and how they should be completed outlines where the OSHA records must be located how they should be updated and how long they must be kept provides guidelines for determining the key issues of recordability and for determining the outcome of recordable cases describes employer obligations for reporting occupational injuries and illnesses and discusses some of the checks and balances built into the system to ensure accurate recordkeeping and reporting Report ,1972

Recordkeeping Guidelines for Occupational Injuries and Illness United States. Bureau of Labor Statistics,1986

Hearings, Reports, Public Laws United States. Congress. House. Committee on Education and Labor,1967

Supplemental Studies for the National Commission on State Workmen's Compensation Laws ,1973 *Federal Register* ,2014 **Workmen's Compensation Problems** International Association of Industrial Accident Boards and Commissions. Convention,1958

Hearings, Reports and Prints of the House Committee on Education and Labor United States. Congress. House. Committee on Education and Labor,1976 **The President's Report on Occupational Safety and**

Health United States. President,1974 Report for 1971 includes report on occupational safety and health by the United States Dept of Labor and by the United States Dept of Health Education and Welfare reports for 1972 75 include reports on occupational safety and health by the United States Dept of Labor the United States Dept of Health Education and Welfare and the United States Occupational Safety and Health Review Commission **Report -- Bureau of Labor Statistics** ,1978

Public Health Reports ,1992 United States Department of Labor ... Annual Report United States. Department of Labor,1981 **Bulletin** ,1967 **Workmen's Compensation Problems, 1958** International Association of Industrial Accident Boards and Commissions,1958 **Convention** International Association of Industrial Accident Boards and Commissions,1968 **Feasibility of Securing Research-defining Accident Statistics** Safety Sciences (Firm),1978

Health Services Reports ,1992 **Departments of Labor, Health and Human Services, Education, and Related Agencies Appropriations for 2012: Dept. of Labor FY 2012 budget justifications** United States. Congress. House. Committee on Appropriations. Subcommittee on the Departments of Labor, Health and Human Services, Education, and Related Agencies,2011 What Every Employer Needs to Know about OSHA Recordkeeping United States. Bureau of Labor Statistics,1978 **Beik's Health Insurance Today - E-Book** Julie Pepper,2023-09-14 Selected for Doody's Core Titles

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