

WORDLY WISE 30000 Book 6

Teacher's Key - Book 6 - Lesson 5

5A Understanding Meanings p. 42

1. C
2. A **sagacious** person is wise.
3. A **secular** group is one concerned primarily with worldly matters.
4. **Strife** between people is a condition of conflict.
5. C
6. A **callow** person is someone who is young and inexperienced.
7. C
8. A **despot** is a ruler with absolute power or tyrannical control.
9. **Indolence** is a state of laziness.
10. C
11. **Contemporaries** are people living during the same period.
12. To **wane** is to get smaller, dimmer, or weaker.
13. C
14. A **cynic** is a person who is doubtful of the sincerity of others' motives.
15. C

5B Using Words p. 43

1. a. enunciate
b. enunciated
2. a. sagacity
3. a. wane
b. wane
4. c. callow
5. a. impoverished
c. impoverished
6. a. speculate
b. speculated
7. b. strife
c. strife
8. a. contemporary
b. contemporaries

5C Synonyms, Antonyms, Analogies p. 45

1. increase — wane A
2. indolent — sluggish S
3. impediment — obstacle S
4. trusting — cynical A
5. destitute — impoverished S
6. b
7. d
8. c
9. c
10. b

5D Images of Words p. 46

- | | |
|---------|------------|
| 1. a, b | 6. a, b, c |
| 2. b, c | 7. b, c |
| 3. a | 8. a |
| 4. a, b | 9. b, c |
| 5. c | 10. a, b |

5E Narrative p. 49

(Sentences are examples; students' answers may vary.)

1. He came from an **impoverished** family.
2. He worked at various jobs to support his mother and himself.
3. He read **voraciously**.
4. If we were to treat others as we would like to be treated, we would not harm each other.
5. A person who believes this would be described as **cynical**.
6. The narrative says they passed down his ideas.
7. Poverty and a lack of formal education were both obstacles.
8. Confucius focused on **secular** matters, whereas Lao-tzu **speculated** about spiritual matters.
9. They met each other.
10. When they met, Confucius was fifty years younger than Lao-tzu.
11. Each possessed **sagacity**.
12. Confucius' belief that people in authority must show respect for those they rule would not be popular with rulers who wanted absolute power.
13. Confucius **enunciated** ideas that have meaning independent of time and place.



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Michal Rosen-Zvi



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