

Philippe Lejeune

# Signes de vie

Le pacte  
autobiographique 2



Seuil

# Signes De Vie Le Pacte Autobiographique

**Philippe Lejeune**



## Signes De Vie Le Pacte Autobiographique:

Signes de vie. Le pacte autobiographique 2 Philippe Lejeune, 2015-04-25T00:00:00+02:00 Signes de vie Le pacte autobiographique 2 Trente ans après la publication du Pacte autobiographique Philippe Lejeune estime le moment venu de faire le point sur ses recherches pour marquer les scissions d'un travail passionné noter les accords ou parfois les désaccords avec ce que furent ses convictions Loin de se limiter à l'autobiographie et aux chefs d'œuvre de la littérature l'auteur a largi son champ il passe en effet à l'analyse des journaux personnels et de toutes les formes repérables par lesquelles un sujet fait signe de sa présence soi et aux autres Ce retour sur soi lui permet d'clairer le lecteur sur les raisons d'être de ses diverses tapes ou chappes ponctuelles et sur les activités qui découlent de sa recherche comme la création de l'Association pour l'autobiographie Signes de vie est un essai autobiographique usage de la première personne retour réflexif trajet personnel du chercheur

*L'épuisement du biographique?* Vincent Broqua, Guillaume Marche, 2010-10-12 Pourquoi penser le biographique N'est-il pas puisé Le siècle passé semble l'avoir vidé de son contenu et de sa substance et l'a réduit à un état d'affaiblissement presque complet dans le domaine des sciences sociales comme dans celui de la critique littéraire L'enjeu de cet ouvrage est d'affirmer que le biographique déborde la biographie et de considérer le biographique comme une condition du retour de la biographie au moyen de son dépasement Cet ouvrage rassemble des travaux abordant

**Handbook of Autobiography / Autofiction** Martina Wagner-Egelhaaf, 2019-01-29 Autobiographical writings have been a major cultural genre from antiquity to the present time General questions of the literary as e.g. the relation between literature and reality truth and fiction the dependency of author narrator and figure or issues of individual and cultural styles etc can be studied preeminently in the autobiographical genre Yet the tradition of life writing has in the course of literary history developed manifold types and forms Especially in the globalized age where the media and other technological cultural factors contribute to a rapid transformation of lifestyles autobiographical writing has maintained even enhanced its popularity and importance By conceiving autobiography in a wide sense that includes memoirs diaries self portraits and autofiction as well as media transformations of the genre this three volume handbook offers a comprehensive survey of theoretical approaches systematic aspects and historical developments in an international and interdisciplinary perspective While autobiography is usually considered to be a European tradition special emphasis is placed on the modes of self representation in non Western cultures and on inter and transcultural perspectives of the genre The individual contributions are closely interconnected by a system of cross references The handbook addresses scholars of cultural and literary studies students as well as non academic readers

*The Body in Francophone Literature* El Hadji Malick Ndiaye, Moussa Sow, 2016-05-12 Much of Francophone literature is a response to an elaborate discourse that served to bolster colonial French notions of national grandeur and to justify expansion of French territories overseas A form of colonial exoticism saw the colonized subject as a physical cultural aesthetic and even sexual singularity Francophone writers sought to rehabilitate the status of non Western peoples who

through the use of anthropometric techniques had been racially classified as inferior or primitive Drawing on various Francophone texts this collection of new essays offers a compelling study of the literary body both corporeal and figurative Topics include the embodiment of diasporic identity the body politic in prison writing women's bodies and the body's expression of trauma inflicted by genocidal violence

### **Diaries Real and Fictional in Twentieth-century French**

**Writing** Sam Ferguson, 2018 This volume is the first study of the diary in French writing across the twentieth century as a genre which includes both fictional and non-fictional works From the 1880s it became apparent to writers in France that their diaries a supposedly private form of writing would probably come to be published strongly affecting the way their readers viewed their other published works and their very persona as an author More than any other Andre Gide embraced the literary potential of the diary the first part of this book follows his experimentation with the diary in the fictional works *Les Cahiers d'Andre Walter* 1891 and *Paludes* 1895 in his diary of the composition of his great novel *Le Journal des faux monnayeurs* 1926 and in his monumental *Journal* 1889 1939 1939 The second part follows developments in diary writing after the Second World War inflected by radical changes in attitudes towards the writing subject Raymond Queneau's works published under the pseudonym of Sally Mara 1947 1962 used the diary playfully at a time when the writing subject was condemned by the literary avant-garde Roland Barthes's experiments with the diary 1977 1979 took it to the extremes of its formal possibilities at the point of a return of the writing subject Annie Ernaux's published diaries 1993 2011 demonstrate the role of the diary in the modern field of life writing Throughout the century the diary has repeatedly been used to construct an oeuvre and author but also to call these fundamental literary concepts into question

Henry James and the Poetics of Duplicity Annick Duperray, Adrian Harding, Dennis Tredy, 2014-08-26 *Henry James and the Poetics of Duplicity* aims to advance the field of studies on the life and work of Henry James by fully exploring the author's use of duplicity one of the key literary and rhetorical strategies within the author's vast and infamous arsenal of techniques of ambiguity The collection brings together essays by both long-established and more recent Jamesian scholars from eleven different countries the collective work of whom through this publication further enhances our grasp of the ever-elusive literary style of Henry James The prefatory section of this volume provides a general overview of the myriad uses of duplicity in the writings of Henry James The collected essays are then divided into five sections each providing an in-depth study of a particular use of duplicity as a rhetorical strategy The first three sections focus on duplicitous devices employed within James's works of fiction including the author's often underhanded use of undisclosed literary sources Duplicitous Subtexts his staging of characters who rely on subterfuge and outright lying Duplicitous Characters and his creation of doubles and doppelgängers another key connotation of the term duplicity both within a single work and throughout his literary career Duplicitous Representation The two final sections then focus the poetics of duplicity employed in works of non-fiction by James including his autobiographies and his reviews of other authors as well as in his personal writings and correspondence This includes James's guileful use of

duplicity in his representation of himself particular attention being paid to James's late works of self assessment *Duplicitous Self Representation* as well as in his assessments of other writers in his reviews or of certain places in his travel writing *Duplicitous Judgements* Henry James and the Poetics of Duplicity would thus be a great asset to scholars of James at all levels from the student grappling with James's literary sleight of hand for the first time to specialists in the field of James who have long studied the masterful art of James's literary trickery

Slanting I, Imagining We Larissa Lai, 2014-07-31 The 1980s and 1990s are a historically crucial period in the development of Asian Canadian literature *Slanting I Imagining We* Asian Canadian Literary Production in the 1980s and 1990s contextualizes and reanimates the urgency of that period illustrates its historical specificities and shows how the concerns of that moment from cultural appropriation to race essentialism to shifting models of the state continue to resonate for contemporary discussions of race and literature in Canada Larissa Lai takes up the term Asian Canadian as a term of emergence in the sense that it is constantly produced differently and always in relation to other terms often whiteness but also Indigeneity queerness feminism African Canadian and Asian American In the 1980s and 1990s Asian Canadian erupted in conjunction with the post structural recognition of the instability of the subject But paradoxically it also came into being through activist work and so depended on an imagined stability that never fully materialized *Slanting I Imagining We* interrogates this fraught tension and the relational nature of the term through a range of texts and events including the Gold Mountain Blues scandal the conference *Writing Thru Race* and the self writings of Evelyn Lau and Wayson Choy

*Moi public et moi privé*, Si le m morialiste de l Ancien R gime en rapportant ce qu il a vu personnellement continue un discours autoris et public qui repose sur des usages et valeurs d un monde encore largement per u comme statique il y a virtuellement pour l autobiographe moderne autant de mondes qu il y a de moi priv s qui les disent et qui semblent ne pouvoir s affirmer qu en s opposant aux diktats de la soci t Or c est le m morialiste d Ancien R gime qui crit pour ses intimes ou pour un cercle restreint de semblables tandis que l autobiographe Rousseau s adresse d embl e aux lecteurs de tous les tats et la post rit tout enti re Ce paradoxe est au centre de l interrogation de ce volume qui tente de mettre en vidence au fil des si cles et des poques o les c sures historiques et les ruptures id ologiques favorisent la red finition des qu tes identitaires collectives et personnelles les multiples possibilit s d agencement et les fronti res plus ou moins marqu es entre moi public et moi priv

**Photographic Ekphrasis in Cuban-American Fiction** Louisa Söllner, 2018-09-24 *Photographic Ekphrasis in Cuban American Fiction* offers new readings of Cuban American novels and autobiographies demonstrating that a focus on photographs alluded to analyzed and or obsessively recurrent in the narrative discourse provides fresh insights into these texts The study introduces the concept of photographic ekphrasis as a reading tool for diasporic literature and argues that visual images are important components of narratives about dislocation nostalgia and transcultural experience Authors treated in depth include Carlos Eire Cristina Garc a Oscar Hijuelos Roberto G Fern ndez Ana Men ndez Achy Obejas and Gustavo Prez Firmat *Missing Pictures* offers an

original perspective on Cuban American literature and contributes to the scholarship on ekphrasis and on the interactions between photography and narrative

International Migration in the 21st Century Gökçe Bayındır Goularas, Işıl Zeynep Turkan İpek, 2018-07-27 This collection tackles the problems surrounding international migration raising the question of the reasons for and consequences of being a migrant in the 21st century Some of the issues it focuses on include migrant identities integration voting behavior citizenship and child health encountered in Europe and Turkey The book also provides psychological economic and micro level analysis together with social and judicial perspectives In a global world where in some places frontiers are constructed and in others efforts are made to deconstruct them the book will appeal to sociologists historians political scientists and academics working on regional migration studies It contributes to the endeavor to understand the global parameters on migration and potential solutions for a boundless global community

**Relational Responses to Trauma in Twenty-First-Century French and Spanish Women's Writing** Hannie Lawlor, 2024-09-05 Relational Responses to Trauma in Twenty First Century French and Spanish Women's Writing offers new insight into what it means to write relational lives It broadens the parameters of existing discussions in terms of geography as well as genre drawing together two literatures whose prominence in life writing theory to date could hardly be more different while French women's writing has long been at the centre of international discussions of autobiography the relative invisibility of Spanish women's writing remains striking The dialogue that thus underpins this study between diverse twenty first century case studies and broader approaches to life writing shines a light on what is gained from inviting different voices into the discussion These narrative projects challenge longstanding critical assumptions in autobiography studies and trauma theory about how writers can and should represent the multiple perspectives that are at the heart of intergenerational stories In exploring the narrative solutions that these texts propose in response to the ethical questions they navigate this book shows that writing relational lives rests on far more than the mere recounting of a shared history Relating in these texts it proposes is an act embedded in the telling of the story It is a mode of testifying together to traumatic experience one that reveals a powerful preoccupation in contemporary women's life writing practice with making more audible the many voices and versions that go unheard

L'hybridité dans le roman autobiographique francophone contemporain Maurice Simo Djom, 2017 Depuis la dernière décennie du XXe siècle la littérature francophone contemporaine connaît des formes d'écritures du Moi fortement travaillées par une esthétique du mélange référentiel fictionnel discours récit histoire personnelle et familiale histoire nationale narration la première personne narration la troisième personne voire la deuxième personne Loin de constituer une génération spontanée ce mélange esthétique remarquable dans les récits de soi traduit un mélange d'identités En effet les narrateurs qui sont généralement des transsocialisés entre deux cultures s'appuient sur leur identité plurielle pour proposer travers cette esthétique testimoniale du mélange une utopie du vivre ensemble l'hybridité Parce qu'elle renvoie fort opportunément la mesure et la folie d'une part hybris et d'autre part la bêtise et la stérilité hybride l'hybridité est employée

pour subvertir les innombrables certitudes tributaires de la conception moderne de l'identité en tant que catégorie immuable cette conception devenue inopérante l'hybridité oppose la fluidité et la négociation identitaires Title page verso **Mnemosyne o la costruzione del senso n°3 - 2010** Beatrice Barbalato, 2010-08 L'idée maîtresse de ce numéro est d'observer et d'analyser transversalement les formes de la communication autobiographique plutôt que ses contenus la rhétorique du texte plutôt que la valeur de témoignage en dépit naturellement du poids de ce dernier **Asian Canadian Writing Beyond**

**Autoethnography** Christl Verduyn, 2008-08-14 Asian Canadian Writing beyond Autoethnography explores some of the latest developments in the literary and cultural practices of Canadians of Asian heritage While earlier work by ethnic multicultural or minority writers in Canada was often concerned with immigration the moment of arrival issues of assimilation and conflicts between generations literary and cultural production in the new millennium no longer focuses solely on the conflict between the Old World and the New or the clashes between culture of origin and adopted culture No longer are minority authors identifying simply with their ethnic or racial cultural background in opposition to dominant culture The essays in this collection explore ways in which Asian Canadian authors and artists have gone beyond what Françoise Lionnet calls autoethnography or ethnographic autobiography They demonstrate the ways representations of race and ethnicity particularly in works by Asian Canadians in the last decade have changed have become more playful untraditional aesthetically and ideologically transgressive and exciting Jacket **Features of Common Sense Geography** Klaus

Geus, Martin Thiering, 2014 The contributions in this volume combine fundamental questions of common sense geography with case studies of ancient geographical texts The book bridges synchronic cognitive linguistic and cognitive psychological approaches to the ancient texts with a diachronic perspective The mental modeling of common sense geography is a fruitful theoretical approach to gain deeper insights in universal and cultural specific mnemonic representational systems on the one hand and to enhance our understanding of ancient geography on the other Series Ancient Culture and History Antike Kultur und Geschichte Vol 16 **Early Modern French Autobiography** Nicolae Alexandru Virastau, 2021-04-06 This book offers a

survey of the constitution of the French memoir tradition and explores in detail the works of four representative authors Philippe de Commines Louise de Savoie Philippe de Cheverny and François de Bassompierre Works of self writing were usually printed under the title of memoirs and have been often considered a uniform genre These early forms of self writing were in fact highly heterogeneous works at the crossroads of multiple genres from the account book to the astrological diary Their writing printing and circulation challenge modern notions of autobiographical genres their authorship is often questionable and collective and they tended to be compiled in large collections for political ends without regard to the authors' intention *On Diary* Philippe Lejeune, 2009-04-30 *On Diary* is the second collection in English of the groundbreaking and profoundly influential work of one of the best known and provocative theorists of autobiography and diary Ranging from the diary's historical origins to its pervasive presence on the Internet from the spiritual journey of the

sixteenth century to the diary of Anne Frank and from the materials and methods of diary writing to the question of how diaries end these essays display Philippe Lejeune's expertise eloquence passion and humor as a commentator on the functions practices and significance of keeping or reading a diary Lejeune is a leading European critic and theorist of diary and autobiography His landmark essay The Autobiographical Pact has shaped life writing studies for more than thirty years and his many books and essays have repeatedly opened up new vistas for scholarship As Michael Riffaterre notes Lejeune's work on autobiography is the most original powerful effective approach to a difficult subject His style is very personal lively It grabs the reader as scholarship rarely does Lejeune's erudition and methodology are impeccable Two substantial introductory essays by Jeremy Popkin and Julie Rak place Lejeune's work within its critical and theoretical traditions and comment on his central importance within the fields of life writing literary genetic studies and cultural studies Intimités amoureuses Anne-Claire Rebreyend, 2008

**Beauvoir intime et politique** Annabelle Martin Golay, 2013-10-03 Les Mémoires de Simone de Beauvoir nous livrent la fois une image irremplaçable de l'histoire du XXe siècle le portrait d'une féministe pionnière et d'une intellectuelle de premier plan les tapes d'un dialogue ininterrompu avec Sartre

**Revue internationale Henry Bauchau n°5 - 2013** Myriam Watthee-Delmotte, 2013-01-10 Cette cinquième livraison de la Revue internationale Henry Bauchau voit le jour au moment du centième anniversaire de la naissance de l'écrivain Nous souhaitons qu'il soit offert un créateur vivant il s'est transformé en hommage un défunt Henry Bauchau nous a quitté ce 21 septembre il aurait eu cent ans le 22 janvier 2013 Nous avons voulu pour faire droit l'exceptionnelle longévité de la carrière littéraire d'Henry Bauchau consacrer ce volume la question du temps du créateur Celui-ci ne coïncide pas vraiment avec le temps de la vie de l'homme même si dans le cas d'Henry Bauchau les journaux sont là pour témoigner de l'irrigation constante de l'œuvre par la vie et de l'enrichissement de celle-ci par le regard du poète et inventeur de récits Mais au-delà le temps du créateur se compose aussi la fois d'un hors temps lorsque l'auteur se retire du flux ordinaire de sa vie pour créer et bascule dans les temps mêlés de la mémoire des rêves et de l'imaginaire et d'une ouverture un temps infini celui de la réception de l'œuvre par des lecteurs dispersés divers et aussi venir Les inédits de cette livraison ont été choisis aux deux extrêmes de la chaîne temporelle de l'écrivain en donnant lire d'une part avec une invitable motion les tout derniers poèmes rédigés dont celui du 17 septembre intitulé L'homme poursuit la terre et ne la détiend pas d'autre part des extraits de la correspondance très nourrie qu'il a entretenue dès les années 30 avec son ami de jeunesse rest fidèle par-delà tous les aléas de la vie Andr Molitor



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