

Section 3 Guided Reading and Review

Other Expressed Powers



A. As You Read

Fill in the supporting points in the outline below in the form of answers to the questions.

Foreign Relations Powers

1. Which parts of the National Government share the power in the field of foreign affairs? _____
2. Which part is primarily responsible for conducting foreign relations? _____
3. What is the role of the States in foreign affairs and why? _____

War Powers

4. Who has the power to declare war? _____
5. What did the War Powers Resolution of 1973 state? _____

Other Expressed Powers

6. What power gives Congress the right to make laws regulating mailing? _____
7. What is the role of the National Institute of Standards and Technology in fulfilling an expressed power? _____

Judicial Powers

8. The Constitution specifically mentions the following four kinds of federal crimes:
 - a. _____
 - b. _____
 - c. _____
 - d. _____
9. Which part of the National Government has the expressed power of creating and providing for the organization of federal courts? _____

B. Reviewing Key Terms

Complete each sentence by writing the correct term in the blank provided.

10. _____ is the process of making non-citizens into citizens.
11. A _____ protects the right of an author over original writings.
12. A _____ protects an inventor's rights to inventions.
13. _____ is the right of a government to take private property for public use.

Section Guided Reading And Review Other Expressed Powers

**United States. Congress. Senate.
Committee on Finance**



Section Guided Reading And Review Other Expressed Powers:

Magruder's American Government Guided Reading and Review Workbook Student Edition 2003c William A.

McClenaghan,2002-05-15 High School Hailed as a stellar educational resource for nearly a century Magruder's American Government is updated annually to meet the changing needs of today's high school students and teachers The program's engaging narrative is enhanced with numerous primary sources political cartoons charts graphs and photos making the structure and principals of government accessible and motivating to students of all abilities **Justice of the Peace and Local Government Review** ,1837 **Justice of the Peace and Local Government Review** ,1917 **Kindergarten Review** ,1913 *Congressional Record* United States. Congress,1919 **The Concepts and Methods of Constitutional Law** William A. Kaplin,1992 This book is an in depth introduction to modes of constitutional interpretation and is designed to be used with a wide variety of approaches to constitutional law It combines the virtues of an excellent introduction to legal methodology with substantive coverage of constitutional issues Kaplin focuses on the elemental building blocks of constitutional law the concepts and the methods weaving them into an integrated big picture of both the law and its application This book I think succeeds at what its author set out to do to provide an introduction that gives students and others an excellent sense of constitutional law as a whole Jefferson Powell Professor of Law Duke University A teacher's manual is available **Catalogue of Title-entries of Books and Other Articles Entered in the Office of the Librarian of Congress, at Washington, Under the Copyright Law ... Wherein the Copyright Has Been Completed by the Deposit of Two Copies in the Office** Library of Congress. Copyright Office,1959 **New York Review of the Telegraph and Telephone and Electrical Journal** ,1887 Friends' Review Samuel Rhoads,Enoch Lewis,1887 **Industrial Engineering** George Worthington,1887 **Steamship and Other Power Vessels** ,1896 **Congressional Record** United States. Congress,2000 The Congressional Record is the official record of the proceedings and debates of the United States Congress It is published daily when Congress is in session The Congressional Record began publication in 1873 Debates for sessions prior to 1873 are recorded in The Debates and Proceedings in the Congress of the United States 1789 1824 the Register of Debates in Congress 1824 1837 and the Congressional Globe 1833 1873 *Hearings* United States. Congress Senate,1965 *Sugar* United States. Congress. Senate. Finance,1965 **Good Literature** ,1881 Universal's Guide to Judicial Service Examination , Digital Transformation of Education in the Covid-19 Process and its Psychological Effects on Children Emrah Soykan,Ayhan Çakici,Mert Bastas,2023-03-17 Universal's Guide to All India Bar Examination: Covering Complete Syllabus , **The Literary Guide and Rationalist Review** ,1938 Sugar United States. Congress. Senate. Committee on Finance,1965

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