

Q13 Black soil is also known as _____ soil.
(A) Regur
(B) Hapsum
(C) Bhanger
(D) Crystalline

Q14 Sardar Vallabhbhai Patel University of Agriculture and Technology (SVPUAT) is an agricultural university at _____ in the Indian state of Uttar Pradesh.
(A) Lucknow
(B) Pantnagar
(C) Meerut
(D) Saharanpur

Q15 Article 4 of the Universal Declaration of Human Rights (UDHR) deals with _____.
(A) Freedom from Slavery
(B) Right to Education
(C) Right to Own Property
(D) Right to Marriage and Family

Q16 Which Indian NGO won the 2019 'National Development Programme' (NDFP) Exporter Prize for promoting an ecologically sustainable farming model?
(A) Nisid Foundation
(B) Pradhun
(C) Swasam Shiksha Prasang
(D) Sarvajan Foundation

Q13 काले मिट्टी को _____ भी कहा है।
(A) रेगुर
(B) हपसम
(C) बंगर
(D) क्रिस्टलीन

Q14 सरदार वल्लभभाई पटेल कृषि और प्रौद्योगिकी विश्वविद्यालय (एनपीएयूएटी) भारत के उत्तर प्रदेश राज्य में _____ में स्थित एक कृषि विश्वविद्यालय है।
(A) लखनऊ
(B) पानतगढ़
(C) मेरठ
(D) सहारनपुर

Q15 यूएन की 'मानव अधिकारों की घोषणा' (यूडीएचआर) में अनुच्छेद 4 में _____ का विवरण प्रदान किया गया है।
(A) गुलामी से निवृत्ति
(B) शिक्षा का अधिकार
(C) स्वयं संपत्ति का अधिकार
(D) विवाह एवं परिवार का अधिकार

Q16 कौन सा भारतीय एनजीओ 2019 'राष्ट्रीय विकास कार्यक्रम' (एनडीएफपी) निर्यात पुरस्कार जीतकर एक पारिस्थितिक रूप से सतत कृषि मॉडल को बढ़ावा देने के लिए प्रोत्साहित करने के लिए 'राष्ट्रीय विकास कार्यक्रम' (एनडीएफपी) निर्यात पुरस्कार जीतने वाले भारतीय एनजीओ के रूप में पहचाना गया है?
(A) निसिद फाउंडेशन
(B) प्रधुन
(C) स्वयं शिक्षा प्रसांग
(D) सार्वजनिक फाउंडेशन

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Transitional Justice and the 'Disappeared' of Northern Ireland Lauren Dempster,2019-06-11 This book employs a transitional justice lens to address the disappearances that occurred during the Northern Ireland conflict or Troubles and the post conflict response to these disappearances Despite an extensive literature around dealing with the past in Northern Ireland as well as a substantial body of scholarship on disappearances in other national contexts there has been little scholarly scrutiny of disappearances in post conflict Northern Ireland Although the Good Friday Agreement brought relative peace to Northern Ireland no provision was made for the establishment of some form of overarching truth and reconciliation commission aimed at comprehensively addressing the legacy of violence Nevertheless a mechanism to recover the remains of the disappeared the Independent Commission for the Location of Victims Remains ICLVR was established and has in fact proven to be quite effective As a result the reactions of key constituencies to the disappearances can be used as a prism through which to comprehensively explore issues of relevance to transitional justice scholars and practitioners Pursuing an interdisciplinary approach and based on extensive empirical research this book provides a multifaceted exploration of the responses of these constituencies to the practice of disappearing It engages with transitional justice themes including silence memory truth acknowledgement and apology Key issues examined include the mobilisation efforts of families of the disappeared efforts by a former non state armed group to address its legacy of violence the utility of a limited immunity mechanism to incentivise information provision and the interplay between silence and memory in the shaping of a collective societal understanding of the disappeared

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1. Understanding the eBook Police Constable Exam Paper 24may 2014
 - The Rise of Digital Reading Police Constable Exam Paper 24may 2014
 - Advantages of eBooks Over Traditional Books
2. Identifying Police Constable Exam Paper 24may 2014
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Police Constable Exam Paper 24may 2014
 - User-Friendly Interface
4. Exploring eBook Recommendations from Police Constable Exam Paper 24may 2014
 - Personalized Recommendations
 - Police Constable Exam Paper 24may 2014 User Reviews and Ratings

- Police Constable Exam Paper 24may 2014 and Bestseller Lists
- 5. Accessing Police Constable Exam Paper 24may 2014 Free and Paid eBooks
 - Police Constable Exam Paper 24may 2014 Public Domain eBooks
 - Police Constable Exam Paper 24may 2014 eBook Subscription Services
 - Police Constable Exam Paper 24may 2014 Budget-Friendly Options
- 6. Navigating Police Constable Exam Paper 24may 2014 eBook Formats
 - ePub, PDF, MOBI, and More
 - Police Constable Exam Paper 24may 2014 Compatibility with Devices
 - Police Constable Exam Paper 24may 2014 Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Police Constable Exam Paper 24may 2014
 - Highlighting and Note-Taking Police Constable Exam Paper 24may 2014
 - Interactive Elements Police Constable Exam Paper 24may 2014
- 8. Staying Engaged with Police Constable Exam Paper 24may 2014
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Police Constable Exam Paper 24may 2014
- 9. Balancing eBooks and Physical Books Police Constable Exam Paper 24may 2014
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Police Constable Exam Paper 24may 2014
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Police Constable Exam Paper 24may 2014
 - Setting Reading Goals Police Constable Exam Paper 24may 2014
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Police Constable Exam Paper 24may 2014
 - Fact-Checking eBook Content of Police Constable Exam Paper 24may 2014
 - Distinguishing Credible Sources

13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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