

# THE PEYOTE CULT

WESTON LA BARRE

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# The Peyote Cult

**Mary E. Hamlin, Division of Indian  
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## **The Peyote Cult:**

*The Peyote Cult* Weston La Barre, 1989 For half a century readers on peyotism have devoured La Barre's fascinating original study which began when the author at age twenty four studied the rites of fifteen American Indian tribes using *Lophophora williamsii* the small spineless carrot shaped peyote cactus growing in the Rio Grande Valley and southward. Continuing his research from the 1930s through the 1980s Weston La Barre reviews topics such as the Timothy Leary Richard Alpert experiments with peyote and other psychotropic substances the Carlos Castaneda phenomenon the progress of the Native American Church toward acceptance as a religious denomination the presumptions of the Neo American Church the legal ramifications of ritual drug use and the spread of peyotism from the Southwest to other North American tribes. This new edition of La Barre's classic study includes 334 new entries in the latest of his highly valued bibliographical essays on works relating to peyote not just in anthropology but in a variety of fields including archeology economics botany chemistry and pharmacology. The bibliography lists important contributions in popular media such as newspapers audiotapes and films as well as in scholarly journals.

**The Peyote Cult** Weston La Barre, 1959 An anthropological study of the uses and customs associated with peyote. *The Peyote Cult* Paul Radin, 2021 **The Peyote Cult** Weston La Barre, 1938

**The Peyote Cult** Denver Art Museum, 1956 *The Peyote Cult* Marguerite E. Seitz, 1974 **The Attraction of Peyote** Åke Hultkrantz, 1997 This book discusses the Peyote religion a religion centered around the ritual consumption of the Peyote cactus. Its ecclesiastical organization the North American Church has stirred some attention among scholars most of them anthropologists. The author describes what he calls all the nativistic religious movements which have emerged in the Peyote tradition in North America over the past 200 years.

**The Peyote Cult** Weston La Barre, 1971 *The Peyote Cult and the Native American Church*, 1960 *The Peyote Cult in the United States* Catherine Ives, 1962 **The Peyote Cult** Willena D. Cartwright, 1950 **A Socio-cultural Interpretation of the Peyote Cult** Bernard Barber, California Indian Library Collections, 1941 *The Peyote Cult* Denver Art Museum, Willena D. Cartwright, 1950 **The Peyote Cult** Mary E. Hamlin, Division of Indian Health, 1962 **Function of the Peyote Cult in Three North American Indian Tribes ...** Curtis Cox, 1968 *The Peyote Road* Thomas C. Maroukis, 2012-11-08 Despite challenges by the federal government to restrict the use of peyote the Native American Church which uses the hallucinogenic cactus as a religious sacrament has become the largest indigenous denomination among American Indians today. *The Peyote Road* examines the history of the NAC including its legal struggles to defend the controversial use of peyote. Thomas C. Maroukis has conducted extensive interviews with NAC members and leaders to craft an authoritative account of the church's history diverse religious practices and significant people. His book integrates a narrative history of the Peyote faith with analysis of its religious beliefs and practices as well as its art and music and an emphasis on the views of NAC members. Deftly blending oral histories and legal research Maroukis traces the religion's history from its Mesoamerican roots to the legal incorporation of the NAC its

expansion to the northern plains Great Basin and Southwest and challenges to Peyotism by state and federal governments including the Supreme Court decision in *Oregon v Smith* He also introduces readers to the inner workings of the NAC with descriptions of its organizational structure and the Cross Fire and Half Moon services The *Peyote Road* updates Omer Stewart s classic 1987 study of the Peyote religion by taking into consideration recent events and scholarship In particular Maroukis discusses not only the church s current legal issues but also the diminishing Peyote supply and controversies surrounding the definition of membership Today approximately 300 000 American Indians are members of the Native American Church The *Peyote Road* marks a significant case study of First Amendment rights and deepens our understanding of the struggles of NAC members to practice their faith      **The Religion of the Peyote Cult of the Winnebago Indians** J. Cyril Flower, 2005-12-01 This scarce antiquarian book is a facsimile reprint of the original Due to its age it may contain imperfections such as marks notations marginalia and flawed pages Because we believe this work is culturally important we have made it available as part of our commitment for protecting preserving and promoting the world s literature in affordable high quality modern editions that are true to the original work      (The) Peyote Cult of the Delaware Indians - June 1956 William W. Newcomb (Jr.), 1956      **The Peyote Cult. New Enlarged Edition. [With Illustrations.]** Weston LA BARRE, 1964      **The Peyote Cult** Willena D. Cartwright, 1950

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