

André Brink

the Rights of Desire



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Aniceto Masferrer



The Rights Of Desire:

The Rights Of Desire André Brink, 2010-12-15 Ruben Oliver's life is coming adrift from its moorings. He has been obliged to take early retirement from his job as a librarian due to rationalisation and the new political realities of South Africa. His wife has died. One of his sons has settled in Australia; the other is about to emigrate to Canada while trying to persuade Ruben that it is too dangerous to remain. The only constants are his old family home haunted by the ghost of a young slave woman and his housekeeper Magrieta with whom he has a shared history that goes back more than half his life. When Tessa Butler comes out of the rain one night in response to an advertisement for a lodger, Ruben is captivated by her. She restores passion to his life but brings with her a turbulent past. *Animals and Desire in South African Fiction* Jason D. Price, 2017-07-15 This book considers the political potential of affective experiences of desire as reflected in contemporary South African literature. Jason Price argues that definitions of desire deployed by capitalist and colonial culture maintain social inequality by managing relations to ensure a steady flow of capital and pleasure for the dominant classes, whereas affective encounters with animals reveal the nonhuman nature of desire, a biopower that in its unpredictability can frustrate regimes of management and control. Price wonders how animals' different desires might enable new modes of thought to positively transform and resist the status quo. This book contends that South African literary works employ nonhuman desire and certain indigenous notions of desire to imagine a South Africa that can be markedly different from the past. *Race, Rights, and Recognition* Dean Franco, 2012-06-15 In *Race Rights and Recognition* Dean J. Franco explores the work of recent Jewish American writers, many of whom have taken unpopular stances on social issues, distancing themselves from the politics and public practice of multiculturalism. While these writers explore the same themes of group-based rights and recognition that preoccupy Latino, African American, and Native American writers, they are generally suspicious of group identities and are more likely to adopt postmodern distancing techniques than to presume to speak for their people. Ranging from Philip Roth's scandalous 1969 novel *Portnoy's Complaint* to Gary Shteyngart's *Absurdistan* in 2006, the literature Franco examines in this book is at once critical of and deeply invested in the problems of race and the rise of multicultural philosophies and policies in America. Franco argues that from the formative years of multiculturalism (1965-1975), Jewish writers probed the ethics and not just the politics of civil rights and cultural recognition; this perspective arose from a stance of keen awareness of the limits and possibilities of consensus-based civil and human rights. Contemporary Jewish writers are now responding to global problems of cultural conflict and pluralism and thinking through the challenges and responsibilities of cosmopolitanism. Indeed, if the United States is now correctly (if cautiously) identifying itself as a post-ethnic nation, it may be said that Jewish writing has been well ahead of the curve in imagining what a post-ethnic future might look like and in critiquing the social conventions of race and ethnicity. *The Rights and Wrongs of Abortion* John Finnis, 1974-07-21 The essays in this book originally appeared in the quarterly journal *Philosophy public affairs*. [The rights of desire](#) André

Philippus Brink, Boaz Weiss, 2003 **Buddhism and Human Rights** Damien Keown, Charles S. Prebish, Wayne Rollen Husted, 1998 Universal Declaration of Human Rights *The Love Commandments* Edmund N. Santurri, William Werpehowski, 2009-11-01 Contents Introduction ix Gene Outka Universal Love and Impartiality 1 Edmund N Santurri Who Is My Neighbor Love Equality and Profoundly Retarded Humans 104 William Werpehowski Agape and Special Relations 138 David Little The Law of Supererogation 157 Timothy P Jackson Christian Love and Political Violence 182 John H Whittaker Agape and Self Love 221 Jean Porter Salvific Love and Charity A Comparison of the Thought of Karl Rahner and Thomas Aquinas 240 Ronald M Green Kant on Christian Love 261 John P Reeder Jr Analogues to Justice 281 Reproducing Persons Laura Martha Purdy, 1996 Pt I The Right to Reproduce Limits and Caveats 1 Genetics and Reproductive Risk Can Having Children Be Immoral 2 Loving Future People 3 What Can Progress in Reproductive Technology Mean for Women 4 Are Pregnant Women Fetal Containers pt II Abortion and the Right Not to Reproduce 5 Is Abortion Murder Laura M Purdy and Michael Tooley 6 Abortion Potentiality and Conferred Claims A Response to Langerak 7 Abortion and the Argument from Convenience 8 Abortion Forced Labor and War 9 Abortion and the Husband s Rights A Reply to Teo pt III New Worlds Collaborative Reproduction 10 The Morality of New Reproductive Technologies 11 Surrogate Mothering Exploitation or Empowerment 12 Another Look at Contract Pregnancy 13 Children of Choice Whose Children At What Cost *The Making of Dignity and Human Rights in the Western Tradition* Aniceto Masferrer, 2023-12-22 The book describes in a retrospective way how dignity and human rights evolved In doing so the book is divided in three parts human rights from present to early modern age human dignity from present to Early modern age and dignity and human rights from present to future The book has been written in a way that might be appealing to graduate students postgraduate students researchers and even laymen who are interested in the making of dignity and human rights in the Western **Rights of Desire** Brink, *The Rights of Women in Islam* Asghar Ali Engineer, 1992 The related issue of introduction of a common civil code doing away with religiously discriminating laws is considered Grotius on the Rights of War and Peace Hugo Grotius, 2009 Reprint of the sole edition of this translation In this momentous work Grotius describes the situations in which war is a valid tool of law enforcement and outlines the principles of armed combat Though based on Christian natural law Grotius advanced the novel argument that his system would still be valid if it lacked a divine basis In this regard he pointed to the future by moving international law in a secular direction This edition was abridged by removing most of the quotations from ancient historians orators philosophers and poets which are identified in footnotes As Whewell states in the preface they tended to confuse the subject obscure the reasoning and weary the reader By removing them he enhanced clarity and reduced the bulk of the work by more than a half vi Hugo Grotius 1583 1645 generally acknowledged as the founder of international law was an influential Dutch jurist philosopher and theologian Originally published in 1625 De Jure Belli ac Pacis On the Law of War and Peace translated by Whewell as On the Rights of War and Peace is widely considered to be the first modern treatise on international

law William Whewell 1794 1866 wrote on numerous subjects and is known for the breadth of his endeavors and his influence on the philosophy of science He was one of the founding members and an early president of the British Association for the Advancement of Science a fellow of the Royal Society president of the Geological Society and longtime Master of Trinity College Cambridge *Mary Wollstonecraft's A Vindication of the Rights of Woman* Adriana Craciun,2013-10-23 Mary Wollstonecraft's *A Vindication of the Rights of Woman* 1792 is the founding text of modern feminism In this sourcebook Adriana Craciun provides the ideal starting point for students new to Wollstonecraft's revolutionary work providing carefully focused introductory materials combined with reprinted and newly annotated source documents Key materials in this sourcebook include letters by Wollstonecraft and important contemporary documents nineteenth century responses to the text twentieth century critical readings annotated key passages cross referenced to critical texts suggestions for further reading This is the essential guide to a key literary and political text **The Self, Ethics & Human Rights** Joseph Indaimo,2015-02-11 This book explores how the notion of human identity informs the ethical goal of justice in human rights Within the modern discourse of human rights the issue of identity has been largely neglected However within this discourse lies a conceptualisation of identity that was derived from a particular liberal philosophy about the true nature of the isolated self determining and rational individual Rights are thus conceived as something that are owned by each independent self and that guarantee the exercise of its autonomy Critically engaging this subject of rights this book considers how recent shifts in the concept of identity and more specifically the critical humanist notion of the other provides a basis for re imagining the foundation of contemporary human rights Drawing on the work of Jacques Lacan and Emmanuel Levinas an inter subjectivity between self and other always already marks human identity with an ethical openness And this book argues it is in the shift away from the human self as a sovereign individual that human rights have come to reflect a self identity that is grounded in the potential of an irreducible concern for the other [An Appeal to the People in Behalf of their Rights as Authorized Interpreters of the Bible](#) Catherine E. Beecher,2022-07-27 Reprint of the original first published in 1860 *The Rights of God* Irene Oh,2007-12-01 Promoting Islam as a defender of human rights is laden with difficulties Advocates of human rights will readily point out numerous humanitarian failures carried out in the name of Islam In *The Rights of God* Irene Oh looks at human rights and Islam as a religious issue rather than a political or legal one and draws on three revered Islamic scholars to offer a broad range of perspectives that challenge our assumptions about the role of religion in human rights The theoretical shift from the conception of morality based in natural duty and law to one of rights has created tensions that hinder a fruitful exchange between human rights theorists and religious thinkers Does the static identification of human rights with lists of specific rights such as those found in the Universal Declaration of Human Rights make sense given the cultural historical and religious diversity of the societies in which these rights are to be respected and implemented In examining human rights issues of the contemporary Islamic world Oh illustrates how the value of religious scholarship cannot be overestimated Oh

analyzes the commentaries of Abul A la Maududi Sayyid Qutb and Abdolkarim Soroush all prominent and often controversial Islamic thinkers on the topics of political participation religious toleration and freedom of conscience While Maududi and Qutb represent traditional Islam and Soroush a more reform and Western friendly approach all three contend that Islam is indeed capable of accommodating and advocating human rights Whereas disentangling politics and culture from religion is never easy Oh shows that the attempt must be made in order to understand and overcome the historical obstacles that prevent genuine dialogue from taking place across religious and cultural boundaries On The Rights of Men Solomon Musashi,2019-08-19 Oh people of the world Awake Don t you see and read that your rights within your countries are slowly falling away Crime is rising poverty is staggering and education is becoming more expensive and elitist Thus for how long are you going to stay silent on your rights for how long are you going to walk in fear of predators unable to protect yourself and those you love We must question the so called Human rights and see whether it is has been practical in our everyday life Whether it has been implemented for the good of all of us While if it hasn t and we see that oppression and corruption is still mounting We must for the sake of ourselves and everyone we love place the Human Rights onto the questioning stand Human Rights you must answer Supplement to the Fourth, Fifth, and Sixth Editions of the Encyclopædia Britannica. With Preliminary Dissertations on the History of the Sciences. Illustrated by Engravings. Volume First [- Sixth] ,1824 The Rights of Woman as Chimera Natalie Fuehrer Taylor,2007 First Published in 2006 Routledge is an imprint of Taylor Francis an informa company *Correspondence Respecting the Rights and Privileges of the Latin and Greek Churches in Turkey* ,1854

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