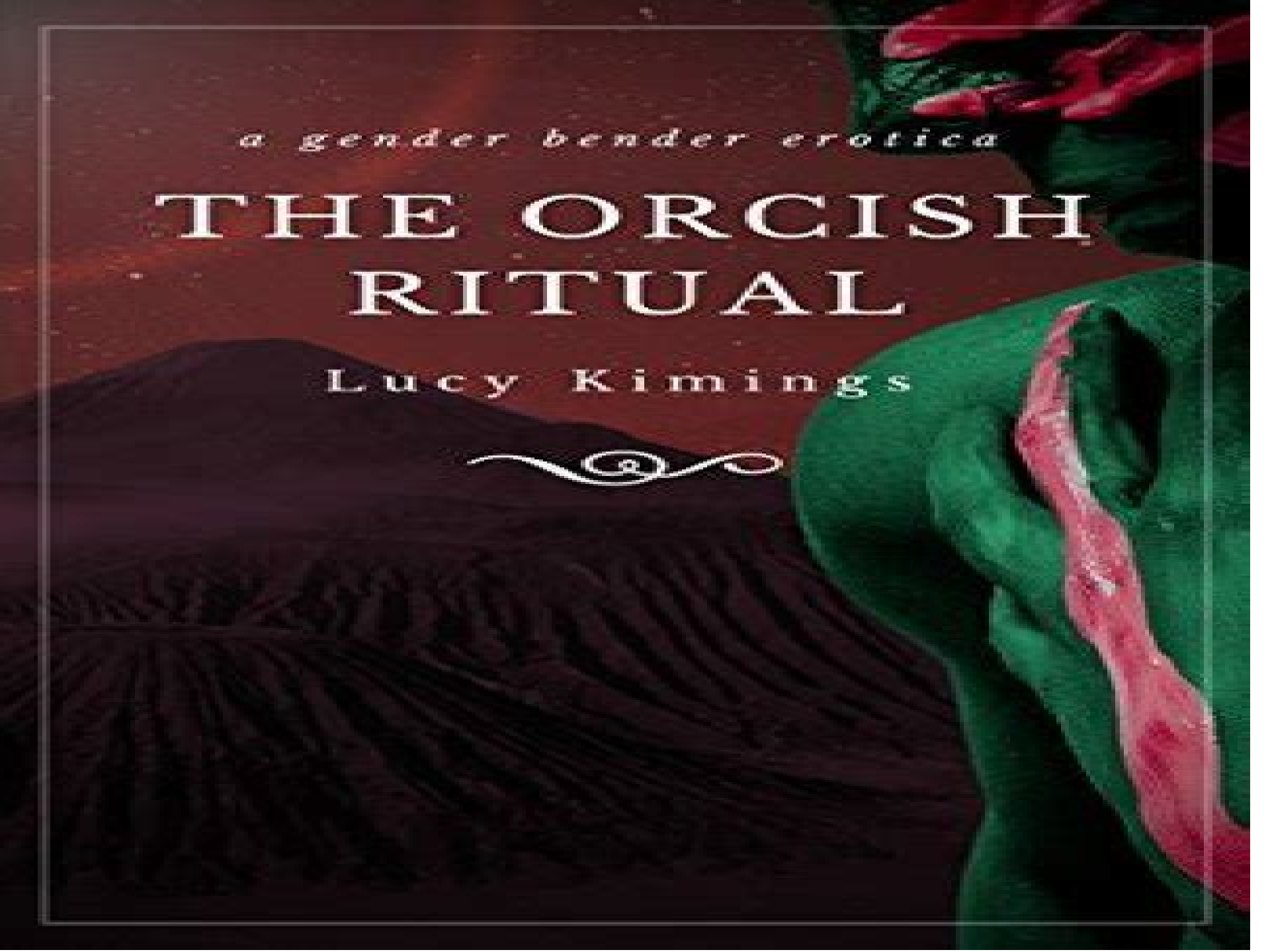




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THE ORCISH RITUAL

Lucy Kimings



The Ritual Of Temptation Gender Transformation Erotica English Edition

SA Adler



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Milton and Gender Catherine Gimelli Martin, 2005-01-06 Milton's contempt for women has been accepted since Samuel Johnson's famous Life of the poet. Subsequent critics have long debated whether Milton's writings were anti or pro feminine, a problem further complicated by his advocacy of divorce on demand for men. Milton and Gender re-evaluates these claims of Milton as anti feminist, pointing out that he was not seen that way by contemporaries but espoused startlingly fresh ideas of marriage and the relations between the sexes. The first two sections of specially commissioned essays in this volume investigate the representations of gender and sexuality in Milton's prose and verse. In the final section the responses of female readers ranging from George Eliot and Virginia Woolf to lesser known artists and revolutionaries are brought to bear on Milton's afterlife and reputation. Together these essays provide a critical perspective on the contested issues of femininity and masculinity, marriage and divorce in Milton's work. **Arts & Humanities Citation Index**, 2001 **I'm No Angel** Ellen Tremper, 2006 Have you ever wondered why there are so many dumb blonde jokes always about women? Or how Ivanhoe's childhood love theflaxen Saxon Rowena morphed into Marilyn Monroe? Between that season in 1847 when readers encountered Becky Sharp playing the vengeful Clytemnestra about to plunge a dagger into Agamemnon and the sunny moment in 1932 when moviegoers watched Clark Gable plunge Jean Harlow's platinum tressed head into a rain barrel, the playing field for women and men had leveled considerably. But how did the fairy tale blonde, that placid pliant girl, become the tomato upstairs as Monroe styled herself in *The Seven Year Itch*? In *I'm No Angel: The Blonde in Fiction and Film* Ellen Tremper shows how, at its roots, the image of the blonde was remodeled by women writers in the nineteenth century and actors in the twentieth to keep pace with the changes in real women's lives. As she demonstrates through these novels and performances, fair hair and its traditional attributes—patience, pliancy, endurance, and innocence—suffered a deliberate alienation which both reflected and enhanced women's personal and social freedoms essential to the evolution of modernity. From fiction to film, the active desiring and sometimes difficult women who disobeyed, manipulated, and thwarted their fellow characters mimicked and furthered women's growing power in the world. The author concludes with an overview of the various roles of the blonde in film from the 1960s to the present and speculates about the possible end of blond dominance. An engaging and lively read, *I'm No Angel* will appeal to a general audience interested in literary and cinematic representations of the blonde as well as to scholars in Victorian women's and film studies. **Harper's**, 2010 **Chicago Psychoanalytic Literature Index**, 1976 *Jewish Quarterly*, 1991 **The Jewish Quarterly**, 1992 **Forthcoming Books** Rose Army, 2004 *New York Magazine*, 1997-12-08 New York magazine was born in 1968 after a run as an insert of the New York Herald Tribune and quickly made a place for itself as the trusted resource for readers across the country. With award-winning writing and photography covering everything from politics and food to theater and fashion, the magazine's consistent mission has been to reflect back to its audience the energy and excitement of the city itself while celebrating New

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