



# THE RIVERSIDE CHAUCER

THIRD EDITION, WITH A NEW FOREWORD  
BY CHRISTOPHER CANNON



# The Riverside Chaucer

**Geoffrey Chaucer (d. 1400)**



## **The Riverside Chaucer:**

The Riverside Chaucer Geoffrey Chaucer, Larry Dean Benson, 2008 The third edition of the definitive collection of Chaucer's Complete Works reissued with a new foreword by Christopher Cannon Since F N Robinson's second edition of the Works of Geoffrey Chaucer was published in 1957 there has been a dramatic increase in Chaucer scholarship This has not only enriched our understanding of Chaucer's art but has also enabled scholars working for the first time with all the source material to recreate Chaucer's authentic texts For the third edition an international team of experts completely re-edited all the works added glosses to appear on the page with the text and greatly expanded the introductory material explanatory notes textual notes bibliography and glossary In short the Riverside Chaucer is the fruit of many years study the most authentic and exciting edition available of Chaucer's Complete Works     **The Riverside Chaucer**, 1988     **The Riverside Chaucer** Geoffrey Chaucer, 1988     **The Riverside Chaucer** Geoffrey Chaucer, 1987     **The Riverside Chaucer** Larry D. Benson, F.N. Robinson, 1988     *The Riverside Chaucer*, 2003     **The Riverside Chaucer** Geoffrey Chaucer, 1988     *The Riverside Chaucer [Complete works]* Geoffrey Chaucer,     The Riverside Chaucer Geoffrey Chaucer (d. 1400), 1991

Glossary. From "The Riverside Chaucer" Geoffrey Chaucer, 1988     **Preface, Introductory Note and Introduction. From "The Riverside Chaucer"** Geoffrey Chaucer, 1988 The introduction covers Chaucer's life the canon and chronology of his works language and versification and a note on the texts     **The Canterbury Tales: [fragment Details]. From "The Riverside Chaucer"** Geoffrey Chaucer, 1988     Chaucer's Narrative Voice in The Knight's Tale Ebbe Klitgaard, 1995 The first specialised study of narrative voice in The Knight's Tale     **The Book of the Duchess. From "The Riverside Chaucer"** Geoffrey Chaucer, 1988 In a dream the poet joins a hunting party He comes upon a knight in black who laments the loss of his lady tells of her virtues and beauty and declares her dead The hunting party reappears a bell strikes twelve and the poet awakes     Wandering Women and Holy Matrons Leigh Ann Craig, 2009 This book explores women's experiences of pilgrimage in Latin Christendom between 1300 and 1500 C E Later medieval authors harbored grave doubts about women's mobility literary images of mobile women commonly accused them of lust pride greed and deceit Yet real women commonly engaged in pilgrimage in a variety of forms both physical and spiritual voluntary and compulsory and to locations nearby and distant Acting within both practical and social constraints such women helped to construct more positive interpretations of their desire to travel and of their experiences as pilgrims Regardless of how their travel was interpreted those women who succeeded in becoming pilgrims offer us a rare glimpse of ordinary women taking on extraordinary religious and social authority     **A Treatise on the Astrolabe. From "The Riverside Chaucer"** Geoffrey Chaucer, 1988

*Crux and Controversy in Middle English Textual Criticism* Alastair J. Minnis, Charlotte Brewer, 1992 New essays exploring the complex issues involved in editing Middle English texts     **Boece. From "The Riverside Chaucer"** Geoffrey Chaucer, 1988 Translated by Chaucer De Consolatione was written by Aeneas Silvius Piccolomini who was imprisoned on

suspicion of plotting against the Gothic rule He was born in Rome between A D 470 and 475 and was consul to Theodoric the Great     *The History and Anatomy of Auctorial Self-criticism in the European Middle Ages* Anita Obermeier,1999 This study outlines the history and anatomy of the European apology tradition from the sixth century BCE to 1500 for the first time The study examines the vernacular and Latin tales lyrics epics and prose compositions of Arabic English French German Greek Icelandic Italian Spanish and Welsh authors Three different strands of the apology tradition can be proposed The first and most pervasive strand features apologies to pagan deities and later to God The second most important strand contains literary apologies made to an earthly audience usually of women A third strand occurs more rarely and contains apologies for varying literary offenses that are directed to a more general audience The medieval theory of language privileges an imitation of the Christian master narrative and a hierarchical medieval view of authorship These notions express a medieval philosophical concern about language and its role and therefore the role of the author in cosmic history Despite the fact that women apologize for different purposes and reasons their examples illustrate on yet another level the antifeminist subtext inherent in the entire apology tradition Overall the apology tradition characterized by interauctoriality intertextuality and intratextuality enables self critical authors to refer not only backward but also primarily forward making the medieval apology a progressive strategy that engenders new literature This study would be relevant to all medievalists especially those interested in literature and the history of ideas     **The Cambridge Companion to Chaucer** Piero Boitani,Jill

Mann,2004-01-12 The Cambridge Companion to Chaucer is an extensively revised version of the first edition which has become a classic in the field This new volume responds to the success of the first edition and to recent debates in Chaucer Studies Important material has been updated and new contributions have been commissioned to take into account recent trends in literary theory as well as in studies of Chaucer s works New chapters cover the literary inheritance traceable in his works to French and Italian sources his style as well as new approaches to his work Other topics covered include the social and literary scene in England in Chaucer s time and comedy pathos and romance in the Canterbury Tales The volume now offers a useful chronology and the bibliography has been entirely updated to provide an indispensable guide for today s student of Chaucer

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