

# Public Opinion

## SOME TOPICS OF THE DAY

### AFTER-DINNER SPEECHES

"IS it possible that after-dinner speeches are a marketable commodity?" asks the *Times*. "Are we to believe that there exist professional writers of them, composing them at unfestive desks and selling them to uninspired customers? So it would seem, if we are to judge by a recent advertisement for a supply of them."

"The English have a poor reputation in this difficult art, and most Englishmen are not easily to be persuaded to practise it. If the importunity of their friends drives them to their feet, if they find themselves unwillingly embarked upon this dangerous collective wooing, they forget to woo and think only of the happy divorce which shall bring them once more to silence, a seat, and a cigar."

"Every success is a personal success—the reward of an instinctive judgment of circumstance. You must express yourself in your words without being an egoist; you must take your hearers into your confidence without exhibiting a desire to instruct them; you must know exactly when they are beginning to want more of you. And at that instant you must sit down and leave them happy in their disappointment."

### EDISON CANNOT GET GOOD MEN

AN extremely interesting article by Thomas A. Edison, the famous discoverer, on "How I Would Double the Volume of Business," appears in *System*. He makes a remarkable confession about his inability to get good men.

"There is," he says, "a lack of men capable of designing automatic machinery. We are increasing our knowledge of the possibilities of automatic machinery at the rate of one hundred and we are increasing the men capable of putting the ideas into effect at two. No educational or technical institution that I know of is even attempting to develop men for this all-important phase of industry."

"This is an extremely serious problem. I had much less trouble getting good men 40 years ago than I have to-day. The men of to-day seem to lack imagination. I have examined 1,800 men for positions in the last two years. I took 80 of them and of that 80 only 35 have lasted."

"I test out the men with a questionnaire in which I put five little mathematical problems which I took

from a child's school book on arithmetic. Not one man as yet has correctly answered all five of the problems."

"It seems somehow that in the modern system of education the average boy's brain stops somewhere between the elementary school and the secondary school—that is, when he is about 14—and thereafter he takes no interest in knowing anything. I find that unless a boy has become interested in some subject—it does not make much difference what it is—before he is 14, he never thereafter masters anything, but is content to be led or driven."

"Industry is the result of the efforts of man, and I think a large part of the work of bettering industry will have to begin with the education of the boy."

### AN EDITOR'S PERSONAL QUEST

MR. GLENN FRANK, the Editor of the *Century Magazine*, is making "a personal quest for religious satisfaction. For some time I have found myself at sea between the Scylla of Traditionalism and the Charybdis of Modernism. I have been left cold alike by the unsound affirmations of the Traditionalist and the sound negations of the Modernist. There is in me, as there is in men everywhere to-day, a hunger for a positive faith that will, as Kiersopp Lake puts it, 'satisfy the soul of the saint without disgusting the intellect of the scholar.'"

"Though neither a saint nor a scholar, I have this hunger because I belong to this generation and this is the modern religious hunger. There is something in me that holds me fascinated at a street corner listening to a Salvation Army exhorter, despite my inner revolt against his inadequate conception of life and religion. I am likewise drawn irresistibly into the liberal camp in religion. But religious liberalism seems to me not yet to have found itself."

"In this liberal preacher and that, in this liberal scholar and that, I find isolated fragments of what seems to me a sound and satisfying sense of the religion of Jesus as contrasted with theological Christianity, which is rapidly losing the loyalty of the modern mind. But all this liberal thought is scattered here and there. It is not co-ordinated. In many instances it is buried under the jargon of scholarship. The layman must search for

guidance; it is not waiting for him at the corner."

### MOUSE HOLDS UP A CITY

THROUGH a mouse having crept into the air gap between two 6,000-voltage cables, Aberdeen's electricity supply for motor power and lighting was cut off; the massive door of the switch-chamber at the generating station was blown out, the main cables and much machinery were wrecked, and the place was enshrouded in a curtain of flame and smoke. Serious dislocation of tramcar traffic was caused, lighting gave out, and lifts were held up. One untoward incident of the breakdown was the "marooning" of a lady and three children in the lift-well of a large drapery warehouse. Shipping was also delayed, as the electrically-controlled gates of a swing bridge at the harbour were inoperative for over half an hour. The charred body of the mouse was found.

This incident is responsible for the following clever verses in the *Morning Post*:

### TO A DEAD MOUSE.

(By the shade of Robert Burns.)  
*"A sense o' shame is in my breast,  
 I ca'd ye once a 'tim' roat  
 beastie."  
 It seems that I was over hasty,  
 And if I may  
 I'll tak' it back, for that's the  
 least, eh?*

*That I can dae!*

*"Ye wrecked a generatin' station  
 And caused a heap o' dislocation,  
 The trams were no in operation  
 For half an hour.  
 Gosh! wha'd hae thoct that such  
 sensation  
 Wad be in your power!"*

*"But, Mouseie, must I tak' my pen  
 And write yon poem over again?  
 I wrote that 'schemes o' mice and  
 men*

*Gang aft agley';  
 Your scheme was unco big—but  
 then*

*You're deid the day!"  
 W. H. B."*

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## **The Antique Love English Edition:**

**Oxbowl Incident** Taylor Samuel Lyen,2010-11-01 In the Land of Ox Clayton Thomas Moore is a righteous follower of Christ but he is also a student of evolutionary biology Moore has found a way to mix science and Christianity and in the process bring enlightenment to both sides of the spectrum However in the Land of Ox there is a strong divide between science and religion Because of this divide Moore is brought up on charges Moore must appear before the Oxian Supreme Court and answer for his actions He is guilty of unsettling the faith science split threatening the cultural equilibrium in the Land of Ox As Moore prepares to defend his case before the Oxian Supreme Court justices though it becomes apparent that the Supreme Court justices are deeply divided along lines of religious belief Oxbowl Incident is a religious courtroom drama that argues for the validity of science and religion Although the case of Moore vs Oxbowl is fictitious the farce is not far from the truth as modern society wrestles with similar quandaries Will the Oxian Supreme Court hand down punishment upon Clayton Thomas Moore Or will the varied beliefs of the Oxian justices leave Moore to be the last man standing in this battle of Christian faith *The Works of the British Dramatists ... Selected from the Best Editions, with ... Notes, Biographies, and a Historical Introduction* Sir John Scott Keltie,1870 *The 9.5mm Vintage Film Encyclopaedia* Patrick Moules,2020-07-28 Written in both English and French The 9 5mm Vintage Film Encyclopaedia provides a single volume comprehensive catalogue of all known 9 5mm film releases including Films Comprising 12 460 individual entries this A Z reference index provides the main listing for each film and its origin where known along with additional information including cast and crew and cross references to other relevant material People This index of all known actors and film crew comprising over 12 000 names provides a listing which is cross referenced to the main entry for each original film they worked on Numbers Path Baby Path scope and other distributors catalogue numbers film length release dates where known and the series in which the films were organised are set out in detail With a foreword from eminent film historian and filmmaker Keith Brownlow this extensively researched text explains the importance of the 9 5mm film from its beginnings in the early 1920s to becoming synonymous with Home Cinema throughout Europe Readers will also find a brief technical explanation on how 9 5mm films were produced along with relevant images The Reader ,1863 **The Publishers' Circular** ,1853 **Saturday Review** ,1861 *The Publishers' Circular and General Record of British and Foreign Literature* ,1853 **The Publishers' Circular and Booksellers' Record of British and Foreign Literature** ,1897 **The Athenaeum** ,1843 **The Book Buyer** ,1887 **Book Buyer** ,1868 **The Saturday Review of Politics, Literature, Science, Art, and Finance** ,1862 bookseller's catalogues Edward Howell (bookseller.),1867 **Cyclopaedia of English Literature** Chambers,1860 **The Nation** ,1872 *British Books* ,1903 *The academy* ,1892 **The Criterion** ,1856 *The Kaaterskill Edition of Washington Irving ...* Washington Irving,1880 **Athenaeum and Literary Chronicle** ,1843



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