



REVIVAL & REVIVALISM

The Making and Marring
of American Evangelicalism
1750–1858

Iain H. Murray

Revival And Revivalism The Making And Marring Of American Evangelicalism 1750 1858

Obbie Tyler Todd



Revival And Revivalism The Making And Marring Of American Evangelicalism 1750 1858:

Revival and Revivalism Iain Hamish Murray, 1994 Murray analyses a crucial period in American religious history with particular attention to the major theme of the nature of religious revival. He rejects the common identification of revival and revivalism showing that the latter differed from the former both in its origins and its implications. Whereas in the earlier period revival was understood as supernatural heaven sent, in the later period the ethos was much more man centred, the methods employed much closer to the manipulative. The change in perspective can be summed up by saying that revival was first viewed as God sent down but later seen as God worked up. A pivotal figure in the change, a major promoter of the new methods, was Charles Grandison Finney 1792 1875. Murray traces developments from the time of Samuel Davies 1763 1817 through the age of the Second Great Awakening to the New York Awakening of 1857 8. In addition to Davies and Finney, major leaders whose names recur in these pages include Archibald Alexander 1772 1851 of Princeton Theological Seminary, Edward D. Griffin 1770 1837, Asahel Nettleton 1783 1844, and Arnold Dallimore. An outstanding biography, scholarly yet popularly written, of the leading preacher of the eighteenth century evangelical revival, Whitefield 1714 70, is acknowledged to have made a greater impact on evangelical Christianity on both sides of the Atlantic than any other preacher of the eighteenth century. The first volume traces the early career of Whitefield to the end of 1740, at which point the twenty six year old was already the most brilliant and popular preacher of the time and had already at age 24 commanded the largest congregations yet seen in America. The second volume traces the doctrinal conflict with John and Charles Wesley, Whitefield's visits to Scotland and Wales as well as the American colonies and the emergence of a Calvinistic branch of Methodism. Also provided are details of Whitefield's marriage, friendships, ceaseless labours, and early death aged 55. The two volume set casts new light on Whitefield's early life in Gloucester, religious conditions in England at the commencement of his preaching ministry, his influence on the Great Awakening of 1739 40 in America, his relationships with the Wesleys, his philanthropic endeavours, and his impact on all classes of English society including the aristocracy.

The Legacy of Jonathan Edwards in the Theology of Andrew Fuller
Chris Chun, 2012-04-03. This study positions itself in the transatlantic early modern period between American Congregationalist Jonathan Edwards 1703 1758 and English Baptist Andrew Fuller 1754 1815 and their attempts to express a full understanding of reformed soteriological ideas in the age of reason.

Wake Up! Neil Gilligan, 2012-10-31. Wake Up! Preparing for the End Times. Outpouring is a trumpet calling the body of Christ to wake up to the fact that we are living in the post defeat of the saints era. See Dan 7 21. Wake Up! gives the historical evidence of the defeat of the saints; in contrast, it looks at the characters of Daniel and his friends and the first disciples and shows how they acted and responded to the stimulus from their culture so they could be effective witnesses for Jesus Christ. Wake Up! encourages believers to become overcomers at the end of the end times and to learn to counteract against the defeat of the saints. Believers are called to be continually filled by the Holy Spirit to learn to release the gifts of the Spirit to destroy the works of the Devil and to bring in

the harvest and glorify the Lord You will learn The defeat of the saints prophesied in Daniel 7 21 is shown with numerous historical evidences how the defeat of the saints has occurred over the past three centuries The saints are now living in the post defeat of the saints era but they are not to remain defeated They need to be continually filled by the Holy Spirit and then demonstrate who Jesus is to the whole world The little horn is still trying to defeat the saints through the Illuminati whose goal it is to completely wipe out Christianity with their eugenic plans wanting to kill 90 percent of the world The Ancient of Days has been pouring out His Spirit to help the saints to defeat the works of the Devil Believers are to receive the Holy Spirit continually and then learn to demonstrate the gifts of the Spirit so we can bring glory to the Lord **The Old Rugged**

Cross Ben Pugh,2016-10-10 A lot has been said about the atonement theology of the theologians but what of ordinary believers and their church leaders What if anything have they done with penal substitution or with Christus Victor How if at all have these doctrinal approaches helped ordinary Christians to live more devoted lives or lead good church services Ben Pugh takes the temperature of the church at various points in its history right up to the present day noting particular emphases that can be detected in various expressions of personal and corporate faith whether these be hymns sermons magazines or devotional texts The book aims not only to describe what the implied atonement theologies of the church have in reality been but also to explore why these have taken the forms that they have This exploration will shed some fresh light on current debates building on the findings of the author s earlier work Atonement Theories A Way through the Maze

Born of Need John Schuit,2024-10-24 Modern churchgoers often find the reality of original sin inconvenient Of course people acknowledge remorse and personal guilt as a present reality but these feelings are hurriedly suppressed Most people assume that they are basically good and innately innocent but the Bible history and society s current situation demonstrate otherwise and the church needs to hear preaching that includes the biblical diagnosis Conviction of sin can hurt deeply and collides with prevailing norms but it is meant to drive sinners to the only remedy available Jesus This book is an invitation to revisit the doctrines of sin and salvation as they impact daily life It is an unvarnished look at the Bible and a period in history when preaching fostered a sense of need in the general population resulting in awakenings and large revivals Today serious Christians are invited to pause and take a long look at the state of the church and their own hearts One, Holy, Catholic, and Apostolic, Tome 1

John Williamson Nevin,2017-08-24 The mid nineteenth century is a gold mine for contemporary scholars interested in American Protestant ecclesiology There one will find the extensive writings of John Nevin who came to the notice of the theological world with The Anxious Bench a critique of the quackery of Protestant revivalism Influenced by a critical appropriation of cutting edge contemporary German theology he came to believe that the church was not invisible but the visible manifestation of Jesus Christ s incarnate life Christians were to pursue unity not in external institutional arrangements but as unity of spiritual life This compilation presents his theology of the catholicity of the church prior to his masterwork The Mystical Presence and a multifaceted sophisticated critique of American sectarianism This edition carefully

preserves the original texts while providing extensive introductions annotations and bibliography The Mercersburg Theology Study Series presents for the first time attractive readable scholarly modern editions of the key writings of the nineteenth century movement known as the Mercersburg Theology An ambitious multi year project it aims to make an important contribution to the academic community and to the broader public who can at last be properly introduced to this unique blend of American and European Reformed and Catholic theology

No Quick Fix Andrew David Naselli, 2017-08-30 Every Christian struggles with sin and wants to be victorious in the fight Higher life theology also known as Keswick theology offers a quick fix for this struggle It teaches that there are two categories of Christians those who are merely saved and those who have really surrendered to Christ Those who have Jesus as their Savior alone and those who have him as their Master as well If Christians can simply let go and let God they can be free of struggling with sin and brought to that higher level of spiritual life What could be wrong with that A lot it turns out In *No Quick Fix* a shorter and more accessible version of his book *Let Go and Let God* Naselli critiques higher life theology from a biblical perspective He shows that it leads not to freedom but to frustration because it promises something it has no power to deliver Along the way he tells the story of where higher life theology came from describes its characteristics and compares it to what the Bible really says about how we overcome sin and become more like Christ

Precious Enemy Toby Jennings, 2017-04-17 King Solomon asserted love is as strong as death Song of Solomon 8:6 Solomon the wisest of all Israel's kings recognized that while every human would eventually succumb to death death is not ultimate in power The God whose essence is love designed and created both human life and death as instruments for the display of his own splendor and purposes Neither human life nor death then can deviate from God's ultimate purpose and good for the creature made in his own image Biblically death serves as the perfect foil to mark both the immeasurable value of human life and at the same time the relatively limited value of it Rather than either worshipping or desecrating this finite gift of human life we can value it rightly and also worship the God who in his literally infinite wisdom gives and takes away life in accord with his good and gracious purposes

Transformational Church Ed Stetzer, Thom S. Rainer, 2010 It is time to take heart and rework the scorecard

Reformed Evangelicalism and the Search for a Usable Past Ian Hugh Clary, 2020-09-07 The question of how theology shapes a Christian historian's reading of the past has been debated thoroughly in various academic periodicals Should historians recognise the role of providence in their accounts of past events Should they sympathise with their subject's theology Can objectivity be lost due to theological bias And last but not least is there a compromise of faith if one writes natural instead of supernatural history Such questions are important for understanding the historian's profession Arnold Dallimore who trained and specialised in pastoral ministry in Canada wrote an influential biography of the revivalist George Whitefield as well as others on Charles and Susanna Wesley Edward Irving and Charles Spurgeon How did his Reformed theological perspective impact his historiography How does his work fit into larger historiographical debates concerning the nature of Christian history While other books look at Christian

historiography using abstract and methodological approaches this book examines the subject precisely by looking at the life and work of an individual historian It does so by placing Dallimore in the context of being a minister in twentieth century Canada as well as his role in the development of Reformed Theology in the Anglosphere It also examines the quality of his various biographies focusing on key issues such as the nature of religious revival the problem of Christianity and slavery and the question of charismatic religious experience His study concludes by examining the relationship between the discipline and profession of church history and asking what is required for one to be considered a church historian Victorian Religious Revivals David Bebbington,2012-05 A study of religious revival in its broad historical and historiographical context David Bebbington provides detailed case studies of religious awakenings that took place between 1841 and 1880 in Britain North America and Australia looking at pre conditions causes and trends for the phenomenon **The Company of the Preachers** , Examining Billy Graham's Theology of Evangelism Thomas P. Johnston,2003-03-12 Examining Billy Graham s Theology of Evangelism was written to advance an unbiased understanding of Billy Graham s theology and practice Theological examination of Graham s sermons revealed four distinct eras in his theology and practice The Early Early Graham pre 1949 The Early Graham 1949 1955 The Middle Graham 1955 1965 The Later Graham 1965 present In each of these eras Graham portrayed a discernible and distinct approach to defining evangelism theological nomenclature and cooperative strategy No literature on Billy Graham discusses in combination this evolution in Graham s theology and practice You are invited to take a fresh look at the teaching and practice of this man who has touched millions of lives through the proclamation of the Gospel of Jesus Christ *The Essays and Public Lectures of John Carrick* John Carrick,2024-07-22 This book is a collection of miscellaneous essays and lectures published or given publicly by the author over the course of forty years All of the lectures were given on special occasions the details of which are stated at the head of the lecture in question One of the lectures Evangelicals and the Oxford Movement was given as the Evangelical Library Lecture of 1983 one of the essays Jonathan Edwards and the Deists won first prize in the Evangelical Library Essay Competition of 1987 and was published in the Banner of Truth Magazine in 1988 four of the lectures The Holy Spirit and Revival Redemptive Historical Preaching A Critique The Glory of Creation and The Exclusiveness of Christ were given at the annual conferences of Greenville Presbyterian Theological Seminary one of the lectures Edwards in the Hands of English Professors was given at a conference of the Evangelical Theological Society in 2006 and one The Extemporaneous Mode of Preaching was given as Carrick s inaugural lecture as professor of homiletics at Greenville Seminary in 2009 **Southern Edwardseans** Obbie Tyler Todd,2022-01-17 The founders and forerunners of the Southern Baptist Convention were fundamentally shaped by the thought of Puritan theologian Jonathan Edwards and his theological successors While Baptists in the antebellum South boasted a different theological pedigree than Presbyterians or Congregationalists and while they inhabited a Southern landscape unfamiliar to the bustling cities and tall forests of New England they believed their similarities with Edwards far

outweighed their differences Like Edwards these Baptists were revivalistic Calvinistic loosely confessional and committed to practical divinity In these four things Southern Edwardseanism lived moved and had its being In the nineteenth century when so many Presbyterians scoffed at Edwards s innovation and Methodists scorned his Calvinism Baptists found in Edwards a man after their own heart By 1845 at the first Southern Baptist Convention Southern Edwardseans had laid the groundwork for a convention marked by the theology of Jonathan Edwards **A Piety Above the Common Standard** Anthony L.

Chute,2005-05 This book explores the role of Jesse Mercer within these debates as he promoted the first form of the Georgia Baptist Convention His Calvinistic theology governed his actions and life He emphasized missions theological training for pastors and cooperation between churches in fulfilling the Great Commission **A Call to Resurgence** Mark

Driscoll,2013-11-05 It s tempting to believe that the Christian faith is alive and well in our country today Our politicians talk about God Our mega churches are filled Christian schools dot our landscape Brace yourself It s an illusion Believe it or not only 8 percent of Americans profess and practice true evangelical Christian faith There are more left handed people than evangelical Christians in America In this book Mark Driscoll delivers a wake up call for every believer We are living in a post Christian culture a culture fundamentally at odds with faith in Jesus This is good and bad news The good news is that God is still working redeeming people from this spiritual wasteland and inspiring a resurgence of faithful believers The bad news is that many believers just don t get it They continue to gather exclusively into insular tribes lobbing e bombs at each other in cyberspace Mark s book is a clarion call for Christians It s time to get to work We can only do this if we unite around Jesus and the essentials found in his Word while at the same time appreciating the distinctives within each Christian tribe Mark shows us how to do just that This isn t the time to wait or debate Join the resurgence History and the Christian Historian

Ronald Wells,1998-09-17 This volume arises out of special concerns of historians who are also Christians What case can be made for connecting historical work and religious convictions What is the relation of faith to history What difference could Christian perspectives make in historical study Thirteen respected scholars including some who have changed the face of history writing in the twentieth century here take up a diversity of subjects in giving a provisional answer to these important questions In exploring foundational issues of perspective and theory engaging discrete themes such as feminism puritanism and missiology and discussing the application of religious insights in teaching history this excellent collection of essays forthrightly addresses the epistemological crisis brought on by the postmodern critique of truth and demonstrates the positive implications of a Christian perspective for the study of history and historiography Business of the Heart John

Corrigan,2023-04-28 The Businessmen s Revival was a religious revival that unfolded in the wake of the 1857 market crash among white middle class Protestants Delving into the religious history of Boston in the 1850s John Corrigan gives an imaginative and wide ranging interpretive study of the revival s significance He uses it as a focal point for addressing a spectacular range of phenomena in American culture the ecclesiastical and business history of Boston gender roles and

family life the history of the theater and public spectacle education boyculture and especially ideas about emotion during this period This vividly written narrative recovers the emotional experiences of individuals from a wide array of little used sources including diaries correspondence public records and other materials From these sources Corrigan discovers that for these Protestants the expression of emotion was a matter of transactions They saw emotion as a commodity and conceptualized relations between people and between individuals and God as transactions of emotion governed by contract Religion became a business relation with God with prayer as its legal tender Entering this relationship they were conducting the business of the heart This innovative study shows that the revival with its commodification of emotional experience became an occasion for white Protestants to underscore differences between themselves and others The display of emotion was a primary indicator of membership in the Protestant majority as much as language skin color or dress style As Corrigan unravels the significance of these culturally constructed standards for emotional life his book makes an important contribution to recent efforts to explore the links between religion and emotion and is an important new chapter in the history of religion The Businessmen s Revival was a religious revival that unfolded in the wake of the 1857 market crash among white middle class Protestants Delving into the religious history of Boston in the 1850s John Corrigan gives an imaginative and wide ranging in

The Child in American Evangelicalism and the Problem of Affluence David A. Sims, 2009-06-01 This work presents an evangelical theology of the child nurtured in the context of American evangelicalism and affluence It employs an eclectic theological critical method to produce a theological anthropology of the affluent American evangelical child AAEC through interdisciplinary evangelical engagement of American history sociology and economics Sims articulates how affluence constitutes a significant impediment to evangelical nurture of the AAEC in the discipline and instruction of the Lord Thus the problem he addresses is nurture in evangelical affluence conceived as a theological anthropological problem Nurture in the cultural matrices of the evangelical affluence generated by technological consumer capitalism in the U S impedes spiritual and moral formation of the AAEC for discipleship in the way of the cross This impediment risks disciplinary formation of the AAEC for capitalist culture cultivates delusional belief that life consists in an abundance of possessions and hinders the practice of evangelical liberation of the poor on humanity s underside The result is the AAEC s spiritual moral lack in late modernity Chapter 1 introduces the problem of the AAEC Chapters 2 and 3 provide a diachronic lens for the theological anthropology of the AAEC through critical assessment of the theological anthropologies of the child in Jonathan Edwards Horace Bushnell and Lawrence Richards Chapters 4 and 5 constitute the synchronic perspective of the AAEC Chapter 4 presents an evangelical sociology of the AAEC drawing upon William Corsaro s theory of interpretive reproductions and chapter 5 constructs an evangelical theology of the AAEC through critical interaction with John Schneider s moral theology of affluence Chapter 6 Whither the AAEC concludes with a recapitulation of the work and a forecast of possible futures for the AAEC in the twenty first century

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