

# **NONDESTRUCTIVE TESTING HANDBOOK**

Third Edition

**Volume 2**

## **Liquid Penetrant Testing**

**Technical Editor**  
**Noel A. Tracy**

**Editor**  
**Patrick O. Moore**

American Society for Nondestructive Testing

# Nondestructive Testing Handbook Third Edition Volume 2 Liquid Penetrant

**Fuad Khoshnaw, Rolf Gubner**



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