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## MARKING GUIDELINE

### NATIONAL CERTIFICATE

### ELECTROTECHNICS N5

**22 NOVEMBER 2019**

This marking guideline consists of 10 pages.

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MCM: M DU PREEZ SIGNATURE: *M Du Preez*

DATE: 23 NOVEMBER 2019

#### CONCESSION

1. Reduce marks for QUESTION 4.2 by 11 marks
2. The total 100 to be reduced by 11 marks to 89 for all candidates
3. Mark all candidates out of a total of 89 marks
4. Convert the mark achieved out of 89 per candidate to percentage
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