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## DBQ FOCUS: The Spread of Islamic Civilization



### Document-Based Question Format

Directions: The following question is based on the accompanying Documents (The documents have been edited for the purpose of this exercise.) This question is designed to test your ability to work with and understand historical documents.

### Write a response that:

- Has a relevant **thesis** and **supports that thesis with evidence** from the documents.
- Cites evidence from included source perspectives.
- Analyzes the documents by grouping them in as many appropriate ways as possible. Does not simply summarize the documents individually.
- Takes into account both the sources of the documents and the author's points of view.

**Historical Context:** From its beginnings in Arabia to its extensive empire encompassing the Middle East, parts of Asia, North Africa, and parts of Europe, the spread of Islam in the late 600's and 700's has drawn much study. The Spread of Islam began when prophet Muhammad (570 - 632) started preaching the revelation he claimed to have received from God at the age of 40. During his lifetime the Muslim ummah was established in Arabia by way of their conversion or allegiance to Islam. Muslim dynasties were soon established and subsequent empires such as those of the Abbasids, Fatimids, Almoravids, Seljukids, Ajuuraan, Adal, and Warsangali in Somalia, Mughals in India and Safavids in Persia and Ottomans were among the largest and most powerful in the world. The people of the Islamic world created numerous sophisticated centers of culture and science with far-reaching mercantile networks, travelers, scientists, hunters, mathematicians, doctors and philosophers, all of whom contributed to the Golden Age of Islam.

### Question

**How did Islamic civilization spread to encompass such an extensive empire?**

# Spread Of Islamic Civilization Dbq Essay

**Donald P. Little**



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charts and maps Hodgson traces and interprets the historical development of Islamic civilization from before the birth of Muhammad to the middle of the twentieth century This work grew out of the famous course on Islamic civilization that Hodgson created and taught for many years at the University of Chicago In the second work of this three volume set Hodgson investigates the establishment of an international Islamic civilization through about 1500 This includes a theoretical discussion of cultural patterning in the Islamic world and the Occident This is a nonpareil work not only because of its command of its subject but also because it demonstrates how ideally history should be written The New Yorker **An**

**Introduction to the History of the Spread of Islam**, 1976 **The different aspects of islamic culture**

UNESCO, 2011-12-31 Islamic culture which is still vigorous in spite of its great antiquity set out to develop side by side a vision of the individual and of the universe a philosophy and an art of living that can be seen in the impressive remains of its heritage that is an essential part of the whole of humankind s Halted for a time by adverse historical conditions this culture none the less found the strength within itself to re emerge Its fidelity to its roots does not prevent it from keeping up with the times and participating in contemporary forums and the stirring dialogue of cultures This series of volumes on the manifold facets of Islamic culture is intended to acquaint a very wide public with such matters as the theological bases of the faith and principles that constitute the bedrock of the overall structure the status of the individual and of society in the Islamic world the expansion of Islam since the Revelation the Arab Asian African and European spheres espousing the new faith and the way in which the rights of converted peoples have been upheld the vital contribution of Islamic civilization to the adventure of human knowledge in science and technology the educational and cultural manifestations of Islamic civilization in literature the visual arts and architecture finally Islam today between loyalty to its past and the inescapable conquest of modernity

**Historical Role of Islam** Manabendra Nath Roy, 1974 *How Did Islam Spread?* Sayyid Muhammad Rizvi, This text addresses the questions and theories regarding the growth of Islam in history It begins by establishing the Qur an s and the Prophet s stance on conversion in text and in practice It then draws upon examples in Muslim history of how Islam was spread in various regions around the globe It concludes by addressing stereotypes of how Islam was forced upon civilizations and what the future holds Essays on Islamic civilization Donald P. Little, 2025-01-27 Islamic Civilisation and The

Modern World Osman Bakar, 2015-01-21 This book presents a thematic treatment of Islamic civilisation Each of the fourteen chapters comprising this book treats at least one of the major themes that are characteristic of this youngest religiously based civilisation of the world The author s thematic approach is primarily meant to promote a better appreciation of the living nature of Islamic civilisation The book s content provides ample evidence that Islamic civilisation is not merely a passing historical phenomenon The various themes it discusses clearly demonstrate the continuing relevance of Islamic civilisation to the present and future humanity An Introduction to the History of the Spread of Islam Abul-Fazl Ezzati, 1979

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