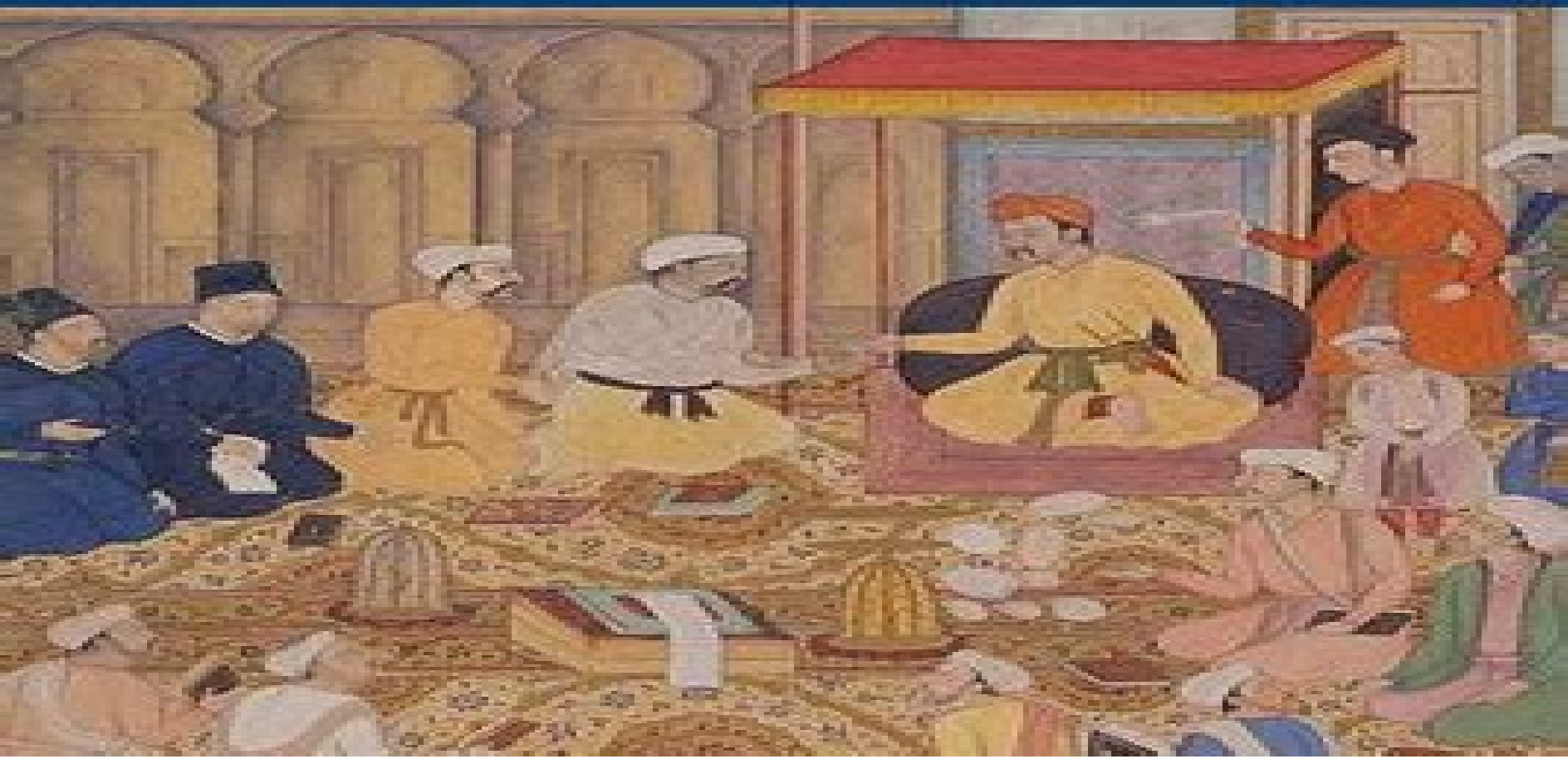


# Religious Transformations in the Early Modern World

A Brief History with Documents

Merry E. Wiesner-Hanks



# Religious Transformations In The Early Modern World

**Merry E. Wiesner-Hanks**



## **Religious Transformations In The Early Modern World:**

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ideals in a remote unsettled territory Others intended to glorify their home nations and churches by bringing new lands and subjects under the rule of their kings Many imagined the indigenous peoples they encountered as savages awaiting the salvific force of Christ Whether by overtly challenging European religious authority and traditions or by adapting to unforeseen hardship and resistance these envoys reshaped faith liturgy and ecclesiology and fundamentally transformed the practice and theology of Christianity Religious Transformations in the Early Modern Americas explores the impact of colonial encounters in the Atlantic world on the history of Christianity Essays from across disciplines examine religious history from a spatial perspective tracing geographical movements and population dispersals as they were shaped by the millennial designs and evangelizing impulses of European empires At the same time religion provides a provocative lens through which to view patterns of social restriction exclusion and tension as well as those of acculturation accommodation and resistance in a comparative colonial context Through nuanced attention to the particularities of faith especially Anglo Protestant settlements in North America and the Ibero Catholic missions in Latin America Religious Transformations in the Early Modern Americas illuminates the complexity and variety of the colonial world as it transformed a range of Christian beliefs Contributors Ralph Bauer David A Boruchoff Matt Cohen Sir John Elliot Carmen Fernandez Salvador J nia Ferreira Furtado Sandra M Gustafson David D Hall Stephanie Kirk Asunci n Lavrin Sarah Rivett Teresa Toulouse

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Jews came to Judaism after a separation of generations from the religion of their ancestors In this edited volume several experts in the field detail the religious and cultural changes that occurred in the Early Modern Western Sephardic communities Highly recommended for all academic and Jewish libraries David B Levy Touro College NYC in Association of Jewish Libraries News and Reviews 1 2 2019      **Religious Transformations in the Early Modern World** Merry E.

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**A Concise History of the World** Merry E. Wiesner, 2015-09-23 A concise history of the world from the Paleolithic to the present telling the story of humans as producers and reproducers

**The Puritan Literary Tradition** Johanna Harris, Alison Searle, 2025-05-19 What

is meant by the Puritan literary tradition and when did the idea of Puritan literature as distinct from Puritan beliefs and practices come into being The answer is not straightforward This volume addresses these questions by bringing together new research on a wide range of established and emerging literary subjects that help to articulate the Puritan literary tradition including political polemic and the performing arts conversion and New World narratives individual and corporate life writings histories of exile and womens history book history and the translation and circulation of Puritan literature abroad Puritan epistolary networks discourses of Puritan friendship the historiography of Puritanism defined through editing and publishing doctrinal controversy and the history of emotions This essay collection proposes that a Puritan literary tradition existed that was distinct from broader conceptions of early modern English and Protestant traditions and offers a nuanced account of the distinct and variegated contribution that Puritanism has made to the construction of literature as a concept in English It ranges from the late sixteenth through to the nineteenth century and spans British European and American Puritan cultures It offers new analyses of well known Puritan writers such as Anne Bradstreet John Bunyan Richard Baxter and John Milton as well as less familiar figures such as Mary Rowlandson and Joseph Hussey and writers less often associated with Puritanism such as Andrew Marvell and Aphra Behn A Documentary History of Religion in America Edwin Scott Gaustad, Mark A. Noll, Heath W. Carter, 2018 Students and scholars have long turned to the two volume Documentary History of Religion in America for access to the most significant primary sources relating to American religious history Published here in a single volume for the first time the work in this fourth edition has been both updated and condensed allowing instructors to more easily use the material in one semester **High Society** Mike Jay, 2024-08-22 A global history of intoxication exploring the international spectrum of drug use in cultures across the world from prehistory to the present day Every society is a high society Every day people drink coffee on European terraces chew betel nut in Indonesian markets take coca leaf on Andean mountainsides and smoke tobacco in every nation on earth Mike Jays global history of intoxication looks at the earliest archaeological evidence of drug use the botanicals of the classical world the mind bending self experiments of early scientists and today s war on drugs In High Society Jay paints vivid portraits of the roles that drugs play as medicines religious sacraments status symbols and trade goods He traces the understanding of intoxicants from prehistory to the present and reveals how the international trade in substances such as tobacco tea and opium shaped the modern world First published to accompany the highly successful exhibition at the Wellcome Collection London and now featuring a new preface this striking and lyrical book remains one of the most complete explorations of drug use in cultures across the world

*Religious Transformation in Modern Asia*, 2015-02-24 This volume explores the religious transformation of each nation in modern Asia When the Asian people who were not only diverse in culture and history but also active in performing local traditions and religions experienced a socio political change under the wave of Western colonialism the religious climate was also altered from a transnational perspective Part One explores the nationals of China Taiwan Hong Kong Korea and Japan

focusing on the manifestations of Japanese religion Chinese foreign policy the British educational system in Hong Kong in relation to Tibetan Buddhism the Korean women of Catholicism and the Scottish impact in late nineteenth century Korea Part Two approaches South Asia through the topics of astrology the works of a Gujar t saint and Himalayan Buddhism The third part is focused on the conflicts between indigenous religions and colonialism Buddhism and Christianity Islam and imperialism and Hinduism and Christianity in Southeast Asia

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**Lived Religion in the Ancient Mediterranean World** Valentino Gasparini, Maik Patzelt, Rubina Raja, Anna-Katharina Rieger, Jörg Rüpke, Emiliano Urciuoli, 2020-04-06 The Lived Ancient Religion project has radically changed perspectives on ancient religions and their supposedly personal or public character This volume applies and further develops these methodological tools new perspectives and new questions The religious transformations of the Roman Imperial period appear in new light and more nuances by comparative confrontation and the integration of many disciplines The contributions are written by specialists from a variety of disciplinary contexts Jewish Studies Theology Classics Early Christian Studies dealing with the history of religion of the Mediterranean West Asian and European area from the late Hellenistic period to the early Middle Ages and shaped by their intensive exchange From the point of view of their respective fields of research the contributors engage with discourses on agency embodiment appropriation and experience They present innovative research in four fields also of theoretical debate which are Experiencing the Religious Switching the Code A Thing Called Body and Commemorating the Moment

[The World of Colonial America](#) Ignacio Gallup-Diaz, 2017-04-28 *The World of Colonial America* An Atlantic Handbook offers a comprehensive and in depth survey of cutting edge research into the communities cultures and colonies that comprised colonial America with a focus on the processes through which communities were created destroyed and recreated that were at the heart of the Atlantic experience With contributions



written by leading scholars from a variety of viewpoints the book explores key topics such as The Spanish French and Dutch Atlantic empires The role of the indigenous people as imperial allies trade partners and opponents of expansion Puritanism Protestantism Catholicism and the role of religion in colonization The importance of slavery in the development of the colonial economies The evolution of core areas and their relationship to frontier zones The emergence of the English imperial state as a hegemonic world power after 1688 Regional developments in colonial North America Bringing together leading scholars in the field to explain the latest research on Colonial America and its place in the Atlantic World this is an important reference for all advanced students researchers and professionals working in the field of early American history or the age of empires

**Saints and Signs** Massimo Leone, 2010-08-31 Saints and Signs analyzes a corpus of hagiographies paintings and other materials related to four of the most prominent saints of early modern Catholicism Ignatius of Loyola Philip Neri Francis Xavier and Therese of Avila Verbal and visual documents produced between the end of the Council of Trent 1563 and the beginning of the pontificate of Urban VIII 1623 are placed in their historical context and analyzed through semiotics the discipline that studies signification and communication in order to answer the following questions How did these four saints become signs of the renewal of Catholic spirituality after the Reformation How did their verbal and visual representations promote new Catholic models of religious conversion How did this huge effort of spiritual propaganda change the modern idea of communication The book is divided into four sections focusing on the four saints and on the particular topics related to their hagiologic identity early modern theological debates on grace Ignatius of Loyola cultural contaminations between Catholic internal and external missions Philip Neri the Christian identity in relation to non Christian territories Francis Xavier the status of women in early modern Catholicism Therese of Avila

**Religious Transformation in the Late Pre-Hispanic Pueblo World** Donna M. Glowacki, Scott Van Keuren, 2012-02-01 The mid thirteenth century AD marks the beginning of tremendous social change among Ancestral Pueblo peoples of the northern US Southwest that foreshadow the emergence of the modern Pueblo world Regional depopulations long distance migrations and widespread resettlement into large plaza oriented villages forever altered community life Archaeologists have tended to view these historical events as adaptive responses to climatic environmental and economic conditions Recently however more attention is being given to the central role of religion during these transformative periods and to how archaeological remains embody the complex social practices through which Ancestral Pueblo understandings of sacred concepts were expressed and transformed The contributors to this volume employ a wide range of archaeological evidence to examine the origin and development of religious ideologies and the ways they shaped Pueblo societies across the Southwest in the centuries prior to European contact With its fresh theoretical approach it contributes to a better understanding of both the Pueblo past and the anthropological study of religion in ancient contexts This volume will be of interest to both regional specialists and to scholars who work with the broader dimensions of religion and ritual in the human experience

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