

The Crucible

Arthur Miller

THE PLAY

Define allegory:

STYLE

Dramatic License — Miller freely admitted this play was not intended to be a history; however, he did research information including primary source documents from the Salem witch trials. Miller did make some changes for the sake of the story while also being careful not to misrepresent the characters.

Authorial Intrusions — One of the most distinct techniques Miller uses in this play is authorial intrusion. In the opening to Act I, he frequently interrupts the action in order to give the audience extra information, often information from Miller's life or the audience's current social experience. For example, when Proctor is introduced, Miller writes:

"But as we shall see, the steady manner he displays does not spring from an untroubled soul ... These people had no choice for the washing away of sin. It is another truth we inherited from them, and it has helped to discipline us as well as to breed hypocrisy among us."

Prose Inserts — Prose inserts explain the action that is taking place in the dialogue. In his directions, Miller leaves very little room for interpretation; in almost historic terms, he spells out the background to the witch trials and fleshes out characters, focusing particularly on their mothers and the psychological states that lead them to be swept along by the tragedy. For a viewer watching the play, these facts of character must be conveyed by the actor, but for the reader or the actor, they provide a useful framework. Miller uses prose inserts as a means of direct characterization:

"He was the kind of man—powerful of body, even tempered, and not easily led—who cannot support no pretense without drawing their deepest resentment. In Proctor's presence, a fool felt his foolishness instantly—and a Proctor is always marked for villainy therefore."

Language — Historical realism is suggested by the language Miller employs for his characters' speech. It is the language of the seventeenth century East Coast settlers and is often highly conventionalized. The women's language is particularly rich in jargon; for example, Rebecca Nurse says that she will "go to God for you" which means she will pray, and Mrs. Putnam says "mark it for a sign" which means she thinks something is a sign from God. This helps the reader imagine the strict nature of society and the manner in which religion permeated nearly every facet of the villagers' lives.

Reported Speech — Because neither the events in the woods nor in the courtroom are actually seen in the play, this information is provided by characters' reports of what happened. The view or reader must piece together an understanding of the events and of the vested interest of those reporting. This is particularly apparent in the very first scene where the audience must figure out why Hedy is lying in bed in a convalescent state, why Thane is trying to measure himself and others that everything will be alright, and why Reverend Parris is so angry. When reading the text, it is helpful to ask not only what is appearing and to whom, but also what methods they have for describing things the way they do in this particular prison and at this time.

Study Guide For The Crucible

M Lipman



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