

**THE ALCOHOLIC REPUBLIC**  
RORABAUGH

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# THE ALCOHOLIC REPUBLIC

AN AMERICAN  
TRADITION



W. J. RORABAUGH

# The Alcoholic Republic An American Tradition

**Edward G. Gray, Jane Kamensky**



## **The Alcoholic Republic An American Tradition:**

**The Alcoholic Republic** W.J. Rorabaugh, 1981-09-17 Rorabaugh has written a well thought out and intriguing social history of America's great alcoholic binge that occurred between 1790 and 1830 what he terms a key formative period in our history A pioneering work that illuminates a part of our heritage that can no longer be neglected in future studies of America's social fabric A bold and frequently illuminating attempt to investigate the relationship of a single social custom to the central features of our historical experience A book which always asks interesting questions and provides many provocative answers

**Taverns and Drinking in Early America** Sharon V. Salinger, 2021-04-27 A look into the role of public houses taverns alcohol consumption in colonial American society Sharon V Salinger's Taverns and Drinking in Early America supplies the first study of public houses and drinking throughout the mainland British colonies At a time when drinking water supposedly endangered one's health colonists of every rank age race and gender drank often and in quantity and so taverns became arenas for political debate business transactions and small town gossip sessions Salinger explores the similarities and differences in the roles of drinking and tavern sociability in small towns cities and the countryside in Anglican Quaker and Puritan communities and in four geographic regions Challenging the prevailing view that taverns tended to break down class and gender differences Salinger persuasively argues they did not signal social change so much as buttress custom and encourage exclusion Praise for Taverns and Drinking in Early America The most comprehensive survey to date of this curiously underinvestigated aspect of early American social life Contains a wealth of illustrative and amusing anecdotes Well researched and informative Simon Middleton William and Mary Quarterly Offers a fresh perspective on one of the colonial period's most important social institutions and the drinking behavior that was central to it Salinger's work is compelling throughout A significant and satisfying book Mark Edward Lender American Historical Review A richly detailed study that helps us understand popular and genteel culture in early America the place of drink in everyday life and the relationship between law and perceptions of disorderly behavior Paul G E Clemens Journal of American History

[The Republic according to John Marshall Harlan](#) Linda Przybyszewski, 2018-07-25 Supreme Court Justice John Marshall Harlan 1833-1911 is best known for condemning racial segregation in his dissent from Plessy v Ferguson in 1896 when he declared Our Constitution is color blind But in other judicial decisions as well as in some areas of his life Harlan's actions directly contradicted the essence of his famous statement Similarly Harlan was called the people's judge for favoring income tax and antitrust laws yet he also upheld doctrines that benefited large corporations Examining these and other puzzles in Harlan's judicial career Linda Przybyszewski draws on a rich array of previously neglected sources including the verbatim transcripts of his 1897-98 lectures on constitutional law his wife's 1915 memoirs and a compilation of opinions drawn up by Harlan himself that he wanted republished Her thoughtful examination demonstrates how Harlan inherited the traditions of paternalism nationalism and religious faith how he reshaped these traditions in light of his experiences as a lawyer political

candidate and judge and how he justified the vision of the law he wrote An innovative combination of personal and judicial biography this book makes an insightful contribution to American constitutional and intellectual history *Habit Forming* Elizabeth Kelly Gray,2023 Habitual drug use in the United States is at least as old as the nation itself *Habit Forming* traces the history of unregulated drug use and dependency before 1914 when the Harrison Narcotic Tax Act limited sales of opiates and cocaine under US law Many Americans used opiates and other drugs medically and became addicted Some tried Hasheesh Candy injected morphine or visited opium dens but neither use nor addiction was linked to crime due to the dearth of restrictive laws After the Civil War American presses published extensively about domestic addiction Later in the nineteenth century many used cocaine and heroin as medicine As addiction became a major public health issue commentators typically sympathized with white middle class drug users while criticizing such use by poor or working class people and people of color When habituation was associated with middle class morphine users few advocated for restricted drug access By the 1910s as use was increasingly associated with poor young men support for regulations increased In outlawing users access to habit forming drugs at the national level a public health problem became a larger legal and social problem one with an enduring influence on American drug laws and their enforcement *Distilled in Washington* Becky Garrison,2024-03-18 Stories to Savor Washington has a tortured history with liquor Efforts to ban or restrict it date back to 1854 before the region even attained statehood with blue laws remaining on the books well into the twentieth century From Jimmie Durkin an enterprising saloon owner to Roy Olmstead a former Seattle cop turned gentleman bootlegger the business of liquor has inspired both trouble and innovation Join author and journalist Becky Garrison as she traces the history of the barrel and the bottle from early settlement to the modern craft distilling boom in the Evergreen State

*Sojourner Truth's America* Margaret Washington,2011-04-21 This fascinating biography tells the story of nineteenth century America through the life of one of its most charismatic and influential characters Sojourner Truth In an in depth account of this amazing activist Margaret Washington unravels Sojourner Truth s world within the broader panorama of African American slavery and the nation s most significant reform era Born into bondage among the Hudson Valley Dutch in Ulster County New York Isabella was sold several times married and bore five children before fleeing in 1826 with her infant daughter one year before New York slavery was abolished In 1829 she moved to New York City where she worked as a domestic preached joined a religious commune and then in 1843 had an epiphany Changing her name to Sojourner Truth she began traveling the country as a champion of the downtrodden and a spokeswoman for equality by promoting Christianity abolitionism and women s rights Gifted in verbal eloquence wit and biblical knowledge Sojourner Truth possessed an earthy imaginative homespun personality that won her many friends and admirers and made her one of the most popular and quoted reformers of her times Washington s biography of this remarkable figure considers many facets of Sojourner Truth s life to explain how she became one of the greatest activists in American history including her African and Dutch religious heritage

her experiences of slavery within contexts of labor domesticity and patriarchy and her profoundly personal sense of justice and intuitive integrity Organized chronologically into three distinct eras of Truth's life Sojourner Truth's America examines the complex dynamics of her times beginning with the transnational contours of her spirituality and early life as Isabella and her embroilments in legal controversy Truth's awakening during nineteenth century America's progressive surge then propelled her ascendancy as a rousing preacher and political orator despite her inability to read and write Throughout the book Washington explores Truth's passionate commitment to family and community including her vision for a beloved community that extended beyond race gender and socioeconomic condition and embraced a common humanity For Sojourner Truth the significant model for such communalism was a primitive prophetic Christianity Illustrated with dozens of images of Truth and her contemporaries Sojourner Truth's America draws a delicate and compelling balance between Sojourner Truth's personal motivations and the influences of her historical context Washington provides important insights into the turbulent cultural and political climate of the age while also separating the many myths from the facts concerning this legendary American figure

**Hoptopia** Peter A. Kopp, 2016-09-06 Hoptopia argues that the current revolution in craft beer is the product of a complex global history that converged in the hop fields of Oregon's Willamette Valley What spawned from an ideal environment and the ability of regional farmers to grow the crop rapidly transformed into something far greater because Oregon farmers depended on the importation of rootstock knowledge technology and goods not only from Europe and the Eastern United States but also from Asia Latin America and Australasia They also relied upon a seasonal labor supply of people from all of these areas as a supplement to local Euroamerican and indigenous communities to harvest their crops In turn Oregon hop farmers reciprocated in exchanges of plants and ideas with growers and scientists around the world and of course sent their cured hops into the global marketplace These global exchanges occurred not only during Oregon's golden era of hop growing in the late nineteenth and early twentieth centuries but through to the present in the midst of the craft beer revival The title of this book Hoptopia is a nod to Portland's title of Beervana and the Willamette Valley's claim as an agricultural Eden from the mid nineteenth century onward But the story is fundamentally about how seemingly niche agricultural regions do not exist and have never existed independently of the flow of people ideas goods and biology from other parts of the world To define Hoptopia is to define the Willamette Valley's hop and beer industries as the culmination of all of this local and global history With the hop itself as a central character this book aims to connect twenty first century consumers to agricultural lands and histories that have been forgotten in an era of industrial food production Provided by publisher

**For Fun And Profit** Richard Butsch, 1990-06-19 During the nineteenth century leisure industries emerged to provide recreation and entertainment to Americans of all classes Entertainment has become a multi billion dollar industry The essays collected here explore the transformation this wrought in leisure and analyze its effects on class relations in American society

The Truth about Baked Beans Meg Muckenhoupt, 2020-08-25 Forages through New England's most

famous foods for the truth behind the region's culinary myths Meg Muckenhoupt begins with a simple question When did Bostonians start making Boston Baked Beans Storekeepers in Faneuil Hall and Duck Tour guides may tell you that the Pilgrims learned a recipe for beans with maple syrup and bear fat from Native Americans but in fact the recipe for Boston Baked Beans is the result of a conscious effort in the late nineteenth century to create New England foods New England foods were selected and resourcefully reinvented from fanciful stories about what English colonists cooked prior to the American revolution while pointedly ignoring the foods cooked by contemporary New Englanders especially the large immigrant populations who were powering industry and taking over farms around the region The Truth about Baked Beans explores New England's culinary myths and reality through some of the region's most famous foods baked beans brown bread clams cod and lobster maple syrup pies and Yankee pot roast From 1870 to 1920 the idea of New England food was carefully constructed in magazines newspapers and cookbooks often through fictitious and sometimes bizarre origin stories touted as time honored American legends This toothsome volume reveals the effort that went into the creation of these foods and lets us begin to reclaim the culinary heritage of immigrant New England the French Canadians Irish Italians Portuguese Polish indigenous people African Americans and other New Englanders whose culinary contributions were erased from this version of New England food Complete with historic and contemporary recipes The Truth about Baked Beans delves into the surprising history of this curious cuisine explaining why and how New England food actually came to be **Jolly Fellows**

Richard Stott,2009-09-21 Jolly fellows a term that gained currency in the nineteenth century referred to those men whose more colorful antics included brawling heavy drinking gambling and playing pranks Reforms especially the temperance movement stigmatized such behavior but pockets of jolly fellowship continued to flourish throughout the country Richard Stott scrutinizes and analyzes this behavior to appreciate its origins and meaning Stott finds that male behavior could be strikingly similar in diverse locales from taverns and boardinghouses to college campuses and sporting events He explores the permissive attitudes that thrived in such male domains as the streets of New York City California during the gold rush and the Pennsylvania oil fields arguing that such places had an important influence on American society and culture Stott recounts how the cattle and mining towns of the American West emerged as centers of resistance to Victorian propriety It was here that unrestrained male behavior lasted the longest before being replaced with a new convention that equated manliness with sobriety and self control Even as the number of jolly fellows dwindled jolly themes flowed into American popular culture through minstrelsy dime novels and comic strips Jolly Fellows proposes a new interpretation of nineteenth century American culture and society and will inform future work on masculinity during this period **Welfare Reform in the Early Republic**

Seth Rockman,2014-05-23 Nothing provided Theatre Culture in America, 1825-1860 Rosemarie K. Bank,1997-01-28 A study of pre Civil War American theatre *Enemyship* Jeremy Engels,2010-11-01 The Declaration of Independence is usually celebrated as a radical document that inspired revolution in the English colonies in France and

elsewhere In *Enemyship* however Jeremy Engels views the Declaration as a rhetorical strategy that outlined wildly effective arguments justifying revolution against a colonial authority and then threatened political stability once independence was finally achieved *Enemyship* examines what happened during the latter years of the Revolutionary War and in the immediate post Revolutionary period when the rhetorics and energies of revolution began to seem problematic to many wealthy and powerful Americans To mitigate this threat says Engles the founders of the United States deployed the rhetorics of what he calls enemyship calling upon Americans to unite in opposition to their shared national enemies [The Oxford Handbook of the American Revolution](#) Edward G. Gray,Jane Kamensky,2012-12-06 The Oxford Handbook of the American Revolution draws on a wealth of new scholarship to create a vibrant dialogue among varied approaches to the revolution that made the United States In thirty three essays written by authorities on the period the Handbook brings to life the diverse multitudes of colonial North America and their extraordinary struggles before during and after the eight year long civil war that secured the independence of thirteen rebel colonies from their erstwhile colonial parent The chapters explore battles and diplomacy economics and finance law and culture politics and society gender race and religion Its diverse cast of characters includes ordinary farmers and artisans free and enslaved African Americans Indians and British and American statesmen and military leaders In addition to expanding the Revolution s who the Handbook broadens its where portraying an event that far transcended the boundaries of what was to become the United States It offers readers an American Revolution whose impact ranged far beyond the thirteen colonies The Handbook s range of interpretive and methodological approaches captures the full scope of current revolutionary era scholarship Its authors British and American scholars spanning several generations include social cultural military and imperial historians as well as those who study politics diplomacy literature gender and sexuality Together and separately these essays demonstrate that the American Revolution remains a vibrant and inviting a subject of inquiry Nothing comparable has been published in decades [Lost Fort Ellis: A Frontier History of Bozeman](#) Thomas C. Rust, PHD,2015-05-11 Established in 1867 in the Gallatin Valley of Montana Fort Ellis played a key role in the development of the Montana frontier From post commanders attacking the town to restoring order when riotous mobs got out of control explore the ambivalent albeit contentious relationship from 1867 to 1886 between the civilians and soldiers in whimsical but dramatic fashion Competing visions of economic and military conditions on the frontier led to a complex relationship that has all the drama of a Hollywood western Join MSU Billings history professor Dr Thomas C Rust as he examines the fort s impact on the social and economic development of early Bozeman the problems of military command and the dynamics of the soldier civilian interaction on Montana s frontier *Beyond Racism and Poverty* Karin Lurvink,2018-01-03 The truck system was a global phenomenon in the period 1865 1920 where workers were paid through the company store In *Beyond Racism and Poverty* Karin Lurvink looks at how this system functioned on plantations in Louisiana in comparison with peateries in the Netherlands In the United States the system is often viewed as a second

slavery and strongly associated with racism In the Netherlands however not racism but poverty has been seen as the main reason for its continued existence By using a variety of historical sources and by analyzing the perspectives of both employers and workers Lurvink provides new insights into how the truck system worked and can be explained She reveals how the system was not only coercive but had advantages for the workers as well which should not be overlooked *Empire of Liberty* Gordon S. Wood,2009-10-28 The Oxford History of the United States is by far the most respected multi volume history of our nation The series includes three Pulitzer Prize winners two New York Times bestsellers and winners of the Bancroft and Parkman Prizes Now in the newest volume in the series one of America s most esteemed historians Gordon S Wood offers a brilliant account of the early American Republic ranging from 1789 and the beginning of the national government to the end of the War of 1812 As Wood reveals the period was marked by tumultuous change in all aspects of American life in politics society economy and culture The men who founded the new government had high hopes for the future but few of their hopes and dreams worked out quite as they expected They hated political parties but parties nonetheless emerged Some wanted the United States to become a great fiscal military state like those of Britain and France others wanted the country to remain a rural agricultural state very different from the European states Instead by 1815 the United States became something neither group anticipated Many leaders expected American culture to flourish and surpass that of Europe instead it became popularized and vulgarized The leaders also hope to see the end of slavery instead despite the release of many slaves and the end of slavery in the North slavery was stronger in 1815 than it had been in 1789 Many wanted to avoid entanglements with Europe but instead the country became involved in Europe s wars and ended up waging another war with the former mother country Still with a new generation emerging by 1815 most Americans were confident and optimistic about the future of their country Named a New York Times Notable Book *Empire of Liberty* offers a marvelous account of this pivotal era when America took its first unsteady steps as a new and rapidly expanding nation **New Englanders on the Ohio Frontier** Virginia E. McCormick,Robert W. McCormick,1998-06 This work examines the founding and development of Worthington Ohio to show how it reflects New England culture transplanted and reshaped by the Western frontier It provides a perspective from which historians can better understand the process of westward migration and frontier settlement **Her Best-Kept Secret** Gabrielle Glaser,2014-07-15 Looks at the cultural factors contributing to a rise in alcoholism among today s women and compares today s practices to those of earlier generations while noting the current ineffectiveness of AA and other mainstream treatments **Race Relations at the Margins** Jeff Forret,2006-07-01 Covering a broad geographic scope from Virginia to South Carolina between 1820 and 1860 Jeff Forret scrutinizes relations among rural poor whites and slaves a subject previously unexplored and certainly under reported Forret s findings challenge historians long held assumption that mutual violence and animosity characterized the two groups interactions he reveals that while poor whites and slaves sometimes experienced bouts of hostility often they worked or played in harmony and

camaraderie *Race Relations at the Margins* is remarkable for its focus on lower class whites and their dealings with slaves outside the purview of the master Race and class Forret demonstrates intersected in unique ways for those at the margins of southern society challenging the belief that race created a social cohesion among whites regardless of economic status As Forret makes apparent colonial era flexibility in race relations never entirely disappeared despite the institutionalization of slavery and the growing rigidity of color lines His book offers a complex and nuanced picture of the shadowy world of slave poor white interactions demanding a refined understanding and new appreciation of the range of interracial associations in the Old South

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