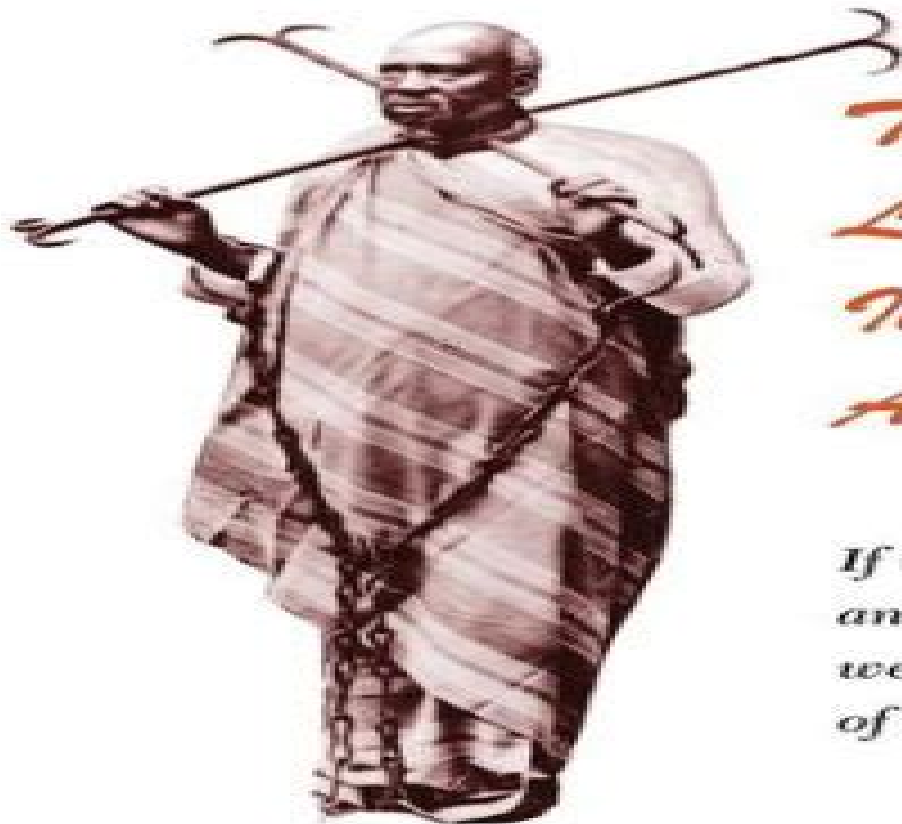


SLAVE TESTIMONY



*Two Centuries of
Letters, Speeches,
Interviews, and
Autobiographies*

*If we want to know the hearts
and secret thoughts of slaves,
we must study the testimony
of blacks. . . .*

EDITED BY JOHN W. BLASSINGAME

Slave Testimony Two Centuries Of Letters Speeches Interviews And Autobiographies

Mia Bay



Slave Testimony Two Centuries Of Letters Speeches Interviews And Autobiographies:

Slave Testimony John W. Blassingame, 1977-06-01 A magisterial and landmark work one that merits wide and thoughtful readership not only by historians but more important by those of us who count on historians to tell us truly about our past New York Times A testament to the resilience of the black spirit faced with a primitive and largely conscienceless regime Bertram Wyatt Brown South Atlantic Quarterly This volume does much more than merely present a rich collection of judiciously selected and skillfully edited sources of the history of slavery in the process it reveals a host of large as life slaves and ex slaves Kale the precocious eleven year old Mende of the Amistad rebels who quickly learned to write eloquent and polished English Harry McMillan of Beaufort South Carolina who talked frankly of black love and marriage Charlotte Burris of Kentucky so afflicted that her husband was permitted to buy her for only 25 00 as much as I was worth she self effacingly said and many more This illumination of the slave as an individual is really what the book is all about Journal of Southern History A mammoth presentation of two centuries of slave recollections extraordinary firsthand narratives that should become the premier reference volume on the slave experience for years to come Columbia SC State The largest collection of annotated and authenticated accounts of slaves ever published in one volume So valuable a compilation is this study that its real worth cannot be measured for some time to come Richmond News Leader

Slave Testimony John W. Blassingame, **The White Image in the Black Mind** Mia Bay, 2000 Historical studies of white racial thought have focused on white ideas about the Negroes Bay s study examines the reverse black ideas about whites and consequently black understandings of race and racial categories

Voices from Slavery Norman R. Yetman, 2012-03-15 Vivid descriptions of the horrors of slave auctions and many other unforgettable and sometimes unrepeatable details of slave life Accompanied by 32 starkly compelling photographs

Mastering Slavery Jennifer B. Fleischner, 1996-07-01 In Mastering Slavery Fleischner draws upon a range of disciplines including psychoanalysis African American studies literary theory social history and gender studies to analyze how the slave narratives in their engagement with one another and with white women s antislavery fiction yield a far more amplified and complicated notion of familial dynamics and identity than they have generally been thought to reveal Her study exposes the impact of the entangled relations among master mistress slave adults and slave children on the sense of identity of individual slave narrators She explores the ways in which our of the social psychological biological and literary crossings and disruptions slavery engendered these autobiographers created mixed dynamic narrative selves

A Curse Upon the Nation Kay Wright Lewis, 2017-08-15 From the inception of slavery as a pillar of the Atlantic World economy both Europeans and Africans feared their mass extermination by the other in a race war In the United States says Kay Wright Lewis this ingrained dread nourished a preoccupation with slave rebellions and would later help fuel the Civil War thwart the aims of Reconstruction justify Jim Crow and even inform civil rights movement strategy And yet says Lewis the historiography of slavery is all but silent on extermination as a category of analysis Moreover little of the existing sparse

scholarship interrogates the black perspective on extermination A Curse upon the Nation addresses both of these issues To explain how this belief in an impending race war shaped eighteenth and nineteenth century American politics culture and commerce Lewis examines a wide range of texts including letters newspapers pamphlets travel accounts slave narratives government documents and abolitionist tracts She foregrounds her readings in the long record of exterminatory warfare in Europe and its colonies placing lopsided reprisals against African slave revolts or even rumors of revolts in a continuum with past brutal incursions against the Irish Scots Native Americans and other groups out of favor with the empire Lewis also shows how extermination became entwined with ideas about race and freedom from early in the process of enslavement making survival an important form of resistance for African peoples in America For African Americans enslaved and free the potential for one sided violence was always present and deeply traumatic This groundbreaking study reevaluates how extermination shaped black understanding of the Atlantic slave trade and the political social and economic worlds in which it thrived

Narratives against Enslavement from the Court Rooms of Nineteenth-Century Brazil Clara Lunow, 2022-10-31 This book examines the enslavement system in nineteenth century Brazil demonstrating the strategies that lawyers and plaintiffs used to fight for freedom in court In nineteenth century Brazil countless enslaved and freed women and men appealed to court to claim their right to freedom or that of family members Taken as a whole these legal suits create a narrative against the institution of slavery By analyzing 30 individual cases 1810 1881 from various parts of imperial Brazil this book demonstrates the intricate strategies of argumentation that lawyers and plaintiffs conceived to prove the right to freedom of the parties involved and to convince the authorities of it Enslaved persons did not only protest their enslavement through rebellion flight refusal to work and in everyday life but also produced a statement in the legal sphere against enslavement This intellectual achievement was realized through the cooperation of lawyers and enslaved plaintiffs alike functioning through stories of injustices not through theoretical treatises on the right to liberty While research on abolition in Brazil has concentrated mainly on public discourse legislative decrees and protest actions this book focuses on the discursive space of courts It gives both an overview of the enslavement system and intricately analyzes the fight for freedom in court Narratives of Enslavement is the perfect volume for both students and nonspecialist readers and also provides new insights for specialists in this field

American Lives Robert F. Sayre, 1994 American Lives is a groundbreaking book the first historically organized anthology of American autobiographical writing bringing us fifty five voices from throughout the nation s history from Abigail Adams Abraham Lincoln Jonathan Edwards and Richard Wright to Quaker preacher Elizabeth Ashbridge con man Stephen Burroughs and circus impresario P T Barnum Representing canonical and non canonical writers slaves and slave owners generals and conscientious objectors scientists immigrants and Native Americans the pieces in this collection make up a rich gathering of American songs of ourselves Robert F Sayre frames the selections with an overview of theory and criticism of autobiography and with commentary on the relation between history

and many kinds of autobiographical texts travel narratives stories of captivity diaries of sexual liberation religious conversions accounts of political disillusionment and discoveries of ethnic identity With each selection Sayre also includes an extensive headnote providing valuable critical and biographical information A scholarly and popular landmark American Lives is a book for general readers and for teachers students and every American scholar *To Love the Wind and the Rain* Dianne D. Glave, Mark Stoll, 2005-12-30 *To Love the Wind and the Rain* is a groundbreaking and vivid analysis of the relationship between African Americans and the environment in U S history It focuses on three major themes African Americans in the rural environment African Americans in the urban and suburban environments and African Americans and the notion of environmental justice Meticulously researched the essays cover subjects including slavery hunting gardening religion the turpentine industry outdoor recreation women and politics *To Love the Wind and the Rain* will serve as an excellent foundation for future studies in African American environmental history **Terror and Triumph** Anthony B. Pinn, 2003-01-01 Given the unique history of African Americans and their diverse religious traditions seen in black Christianity the Nation of Islam Voodoo and others is there one fundamental meaning to black religion in America What is the heart and soul of African American religious life As a leader in both black religious studies and theology Anthony Pinn has probed the dynamism and variety of African American religious expressions In this work which he also delivered as the Edward Cadbury Lectures at the University of Birmingham England he searches out the basic structure of black religion tracing the black religious spirit in its many historical manifestations Pinn finds in the terrors of enslavement of black bodies and subsequent oppressions the primal experience to which the black religious impulse provides a perennial and cumulative response Oppressions entailed the denial of personhood and creation of an object the Negro Slave auctions punishments and later lynchings created an existential dread but also evoked a quest a search for complex subjectivity or authentic personhood that still fuels black religion today Pinn s promising work offers a major new understanding of what it means to be black and religious in the United States *Voices of the Spirit* Denise Marie Glover, 1995 This text provides a selection of African American voices describing written works oral history photographs and moving images Sources from 1883 to the 1990s are annotated and discussed and are aimed at showing more of the African American experience than is often portrayed in the mass media **Mrs. Dred Scott** Lea VanderVelde, 2010 In telling the life of Harriet Dred s wife and co litigant in the case this book provides a compensatory history to the generations of work that missed key sources only recently brought to light Moreover it gives insight into the reasons and ways that slaves used the courts to establish their freedom from publisher description **Four Russian Serf Narratives** John MacKay, 2009-11-24 Although millions of Russians lived as serfs until the middle of the nineteenth century little is known about their lives Identifying and documenting the conditions of Russian serfs has proven difficult because the Russian state discouraged literacy among the serfs and censored public expressions of dissent To date scholars have identified only twenty known Russian serf narratives

Four Russian Serf Narratives contains four of these accounts and is the first translated collection of autobiographies by serfs. Scholar and translator John MacKay brings to light for an English language audience a diverse sampling of Russian serf narratives ranging from an autobiographical poem to stories of adventure and escape. *Autobiography 1785* recounts a highly educated serf's attempt to escape to Europe where he hoped to study architecture. The long testimonial poem *News About Russia* ca. 1849 laments the conditions under which the author and his fellow serfs lived. In *The Story of My Life and Wanderings* 1881 a serf tradesman tells of his attempt to simultaneously escape serfdom and captivity from Chechen mountaineers. The fragmentary *Notes of a Serf Woman* 1911 testifies to the harshness of peasant life with extraordinary acuity and descriptive power. These accounts offer readers a glimpse from the point of view of the serfs themselves into the realities of one of the largest systems of unfree labor in history. The volume also allows comparison with slave narratives produced in the United States and elsewhere adding an important dimension to knowledge of the institution of slavery and the experience of enslavement in modern times.

African American Southerners in Slavery, Civil War and Reconstruction Claude H. Nolen, 2005-08-29 This work documents the many roles filled by Southern blacks in the last decades of slavery, the Civil War years, and the following period of Reconstruction. African Americans suffered and resisted bondage in virtually every aspect of their lives but persevered through centuries of brutality to their present place at the center of American life. Utilizing statements made by former slaves and other sources close to them, the author takes a close look at the culture and lifestyle of this proud people in the final decades of slavery, their experiences of being in the military and fighting in the Civil War, and the active role taken by the Southern blacks during Reconstruction.

Making Freedom R. J. M. Blackett, 2013 *Making Freedom: The Underground Railroad and the Politics of Slavery* African American Slavery and Disability Dea Boster, 2013-03-05 Disability is often mentioned in discussions of slave health, mistreatment, and abuse, but constructs of how able and disabled bodies influenced the institution of slavery have gone largely overlooked. This volume uncovers a history of disability in African American slavery from the primary record, analyzing how concepts of race, disability, and power converged in the United States in the first half of the nineteenth century. Slaves with physical and mental impairments often faced unique limitations and conditions in their diagnosis, treatment, and evaluation as property. Slaves with disabilities proved a significant challenge to white authority, figures torn between the desire to categorize them as different or defective and the practical need to incorporate their disorderly bodies into daily life. Being physically unfit could sometimes allow slaves to escape the limitations of bondage and oppression and establish a measure of self-control. Furthermore, ideas about and reactions to disability, appearing as social construction, legal definition, medical phenomenon, metaphor, or masquerade, highlighted deep struggles over bodies in bondage in antebellum America.

African Americans and the Mississippi River Dorothy Zeisler-Vralsted, 2022-09-30 This book follows the historical trajectory of African Americans and their relationship with the Mississippi River, dating back to the 1700s and ending with Hurricane Katrina and the still-contested Delta.

landscape Long touted in literary and historical works the Mississippi River remains an iconic presence in the American landscape Whether referred to as Old Man River or the Big Muddy the Mississippi River represents imageries ranging from the pastoral and Acadian to turbulent and unpredictable However these imageries revealed through the cultural production of artists writers poets musicians and even filmmakers did not reflect the experiences of everyone living and working along the river Missing is a broader discourse of the African American community and the Mississippi River Through the experiences of African Americans with the Mississippi River which included narratives of labor free and enslaved refuge floods and migration a different history of the river and its environs emerges The book brings multiple perspectives together to explore this rich history of the Mississippi River through the intersection of race and class with the environment The text will be of great interest to students and researchers in environmental humanities including environmental justice studies ethnic studies and US and African American history

The Slave's Narrative Charles T. Davis, Henry Louis Gates Jr., 1991-02-21 These autobiographies of Afro American ex slaves comprise the largest body of literature produced by slaves in human history The book consists of three sections selected reviews of slave narratives dating from 1750 to 1861 essays examining how such narratives serve as historical material and essays exploring the narratives as literary artifacts

The North Carolina Roots of African American Literature William L. Andrews, 2006 The first African American to publish a book in the South the author of the first female slave narrative in the United States the father of black nationalism in America these and other founders of African American literature have a surprising connectio

Stolen Women Gail Wyatt, 2008-05-02 STOLEN WOMEN gives us what Mama couldn't a way to be in charge of our own bodies This probing fact based book dissects the myths discards the stereotypes and unshackles our minds BEBE MOORE CAMPBELL Author of *Brothers and Sisters* The culmination of twenty two years of clinical practice and in depth interviews with hundreds of African American women Ebony Groundbreaking research breaks down why we came to be at increased risk and how we can protect ourselves for the future Essence Finally we have the first book that breaks the silence Dr Wyatt presents a well researched and balanced perspective of the sexual experiences of African American women It explodes the myths examines our past and sets the path for our healing and our future survival This is a book that should be read by anyone who knows or cares about African American women Gloria Johnson Powell M D Professor of Psychiatry Harvard University A long awaited look at the stereotypes and sexual myths that surround African American women The Chicago Tribune

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