

Ancient History Preliminary Notes (Power and Image in Greece and Rome)

Notes from, in class activity "What is power?"

- The capacity or ability to direct or influence the behaviour of others or the course of events.
- Positive power (induction), as an ability to initiate activity, and negative power (resistance), has an ability to stop some activity.
- Power is about influence: It relies on the ability to shape behaviours and outcomes. Power can be transient: It may not be a permanent attribute and can shift from person to person. Power can be derived from various sources: It could come from knowledge, skills, relationships, or positions.
- Types of power: legitimate power (having a position of power over another e.g., school captain), coercive power (giving punishments for unwanted behaviour e.g. detention in school), expert power (having a leverage over someone by knowing more about a topic e.g. taking over in a group project if you know more about the topic), referent power (having more people listen to you as you have good relationships with people e.g. being popular at school due to the amount of friends you have), and reward power (rewarding desirable actions e.g. getting ice cream after doing well on a test).

Notes from, in class activity "What is image?"

- the optical counterpart of an object produced by an optical device (as a lens or mirror) or an electronic device see real image, virtual image.
- a likeness of an object produced on a photographic material.
- a mental picture or impression of something.
- *** non relevant meanings.
- the opinion people have of a person, organization, product etc. or the way a person, organization etc seems to be to the public → reputation.
- *** relevant meaning.

Athens and the Delian League

Part 1: Introduction to Athens and the Formation of the Delian League

Preliminary Ancient History Study Notes

Rosemary Pashley



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
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