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Violence Moira Fradinger, 2010-06-03 Binding Violence exposes the relation between literary imagination autonomous politics and violence through the close analysis of literary texts in particular Sophocles Antigone D A F de Sade s 120 Days of Sodom and Vargas Llosa s The Feast of the Goat that speak to a blind spot in democratic theory namely how we decide democratically on the borders of our political communities These works bear the imprint of the anxieties of democracy concerning its other violence especially when the question of a redefinition of membership is at stake The book shares the philosophical interest in rethinking politics that has recently surfaced at the crossroads of literary criticism philosophy critical theory and psychoanalysis Fradinger takes seriously the responsibility to think through and give names to the political uses of violence and to provoke useful reflection on the problem of violence as it relates to politics and on literature as it relates to its times The English Presbyterian messenger Presbyterian Church of England, 1857 **Supplement to**

The Wright's Chaste Wife ... William Alexander Clouston, 1886 **Performing Libertinism in Charles II's Court** J. Webster, 2005-08-05 Performing Libertinism in Charles II s Court examines the performative nature of Restoration libertinism through reports of libertine activities and texts of libertine plays within the context of the fraternization between George Villiers Duke of Buckingham John Wilmot Earl of Rochester Sir Charles Sedley Sir George Etherege and William Wycherley Webster argues that libertines both real and imagined performed traditionally secretive acts including excessive drinking sex sedition and sacrilege in the public sphere This eruption of the private into the public challenged a Stuart ideology that distinguished between the nation s public life and the king s and his subjects private consciences **The British essayists;**

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attempts to persuade both factions that their commitment to each other and to him is primary His arguments encourage each group to reconsider the absoluteness of its stance and to learn to live with ambiguity *Harrison's British Classics: Dr. Johnson's Rambler. Lord Lyttleton's [i.e. Lyttelton's] Persian letters* ,1785 **Man and Wife in America** Hendrik Hartog,2002-05-30 Exploring 150 years of American marriage Hartog shatters the myth of a golden age of stable marriage in the 19th century He shows how our own conflicts and confusions about marital roles and identities are rooted in the history of marriage and the legal struggles that defined and transformed it The British Aristocracy and the Modern World Professor Miles Taylor,Christopher Ridgway,2025-07-02 In the thirty five years since the publication of David Cannadine's *Decline and Fall of the British Aristocracy* 1990 the power of Britain's landed elite declined but they remain far from extinct One third of Britain's land still belongs to the aristocracy Moreover partly inspired by Cannadine's book we now know much more about the ways in which the aristocracy established their hold on modernity and how they have lasted so long Many key questions remain How much was this a distinctively British story to what extent were things different in Scotland Wales and Ireland Does decline and fall accurately describe what happened to landed elites in other countries particularly in western Europe or amongst assimilated elites such as Jews Was the soft power of the aristocracy their role in the arts philanthropy and higher education as significant as their political and economic sway How dependent on the colonies and also the USA were the British aristocracy for their wealth in the first place and how did their role overseas change their profile at home This volume brings together a wide ranging group of scholars to explore *The Decline and Fall* developing its themes in new ways and investigating other aspects for the first time **A Pleasing Sinne** Adam Smyth,2004 Studies of the representation and understanding of drink and conviviality in diverse social contexts The Reformed Presbyterian magazine. Jan. 1855-July 1858, 1862-76 ,1855 The British drama; a collection of the most esteemed tragedies, comedies, operas, and farces, in the English language British drama,1824

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