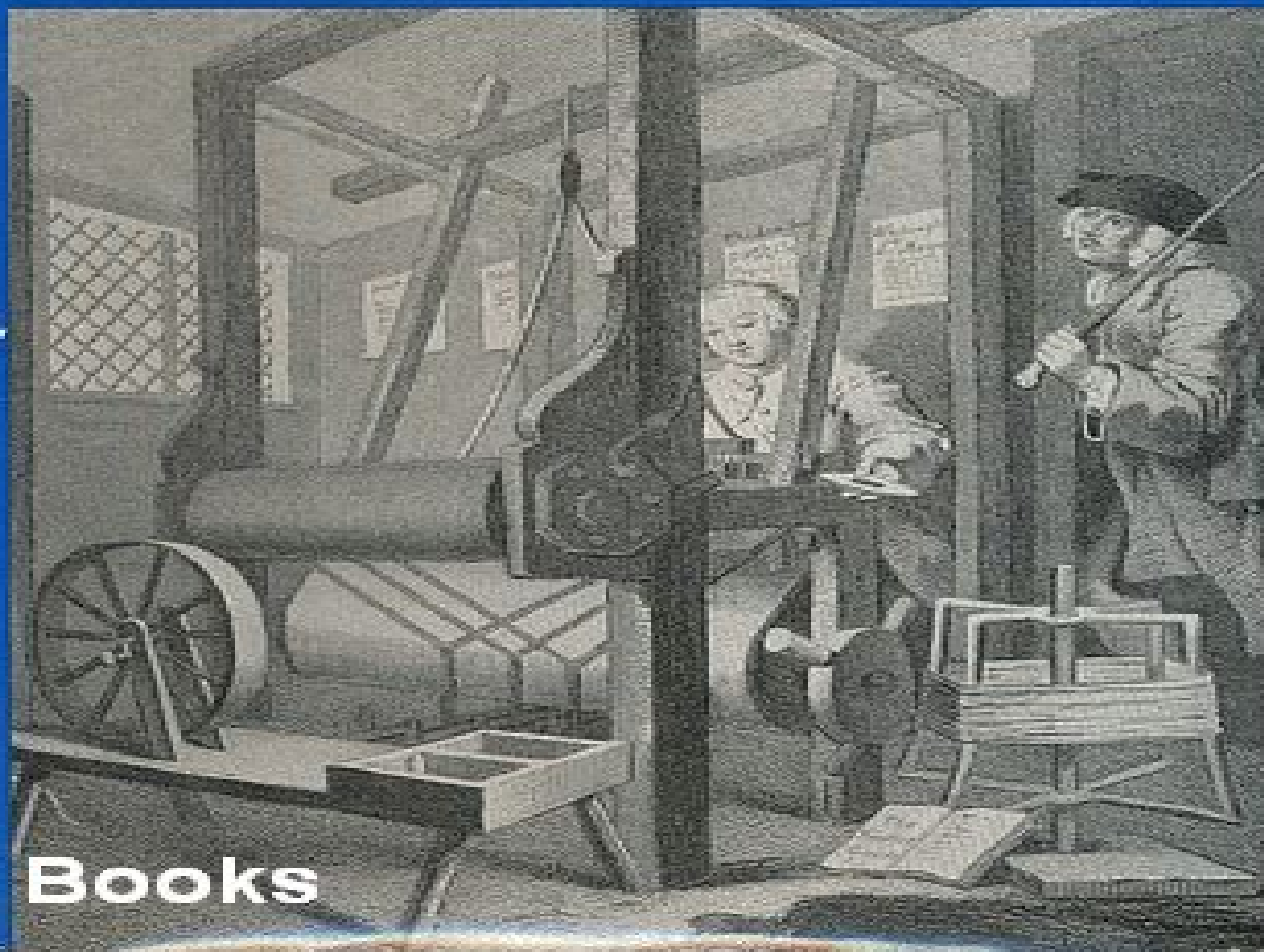


The London Weavers' Company 1600-1970

Alfred
Plummer

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The London Weavers Company 1600

Brodie Waddell



The London Weavers Company 1600:

The London Weaver's Company 1600 - 1970 Alfred Plummer, 2013-11-05 The Worshipful Company of Weavers the oldest of all the London Livery Companies can trace its origins to a twelfth century craft guild Largely based upon original records never before studied in depth this authorized history of the company covers the period from the end of the reign of Elizabeth I to modern times Alfred Plummer presents a portrait of the London Hand loom weavers in their historical setting living strenuous lives in an industry which was once essential but has now disappeared He describes many fascinating aspects of the Company s eventful history from the numbers of apprentices to their parents and places of origin the attitude towards the admission of women and the enlistment by the Weaver s Company of the powerful pen of Daniel Defoe In addition the work examines the impact of such catastrophes as the Great Plague and the Fire of London The author deals with the dogged struggle for survival of the famous Spitalfields silk weavers and explores the part played by the Weavers and their associated London Livery companies in the plantation of Ulster under James I nearly four centuries ago This book was first published in 1972 **The London Weavers' Company, 1600-1970** Alfred Plummer (Librarian of the Weavers' Co.), 1972 The

London Weavers' Company, 1600-1970 Alfred Plummer, 1972 **The London Hanged** Peter Linebaugh, 2003 Peter Linebaugh s groundbreaking history has become an inescapable part of any understanding of the rise of capitalism In eighteenth century London the spectacle of a hanging was not simply a form of punishing transgressors Rather it evidently served the more sinister purpose for a privileged ruling class of forcing the poor population of London to accept the criminalization of customary rights and new forms of private property Necessity drove the city s poor into inevitable conflict with the changing property laws such that all the working class men and women of London had good reason to fear the example of Tyburn s triple tree In this new edition Peter Linebaugh reinforces his original arguments with responses to his critics based on an impressive array of historical sources As the trend of capital punishment intensifies with the spread of global capitalism *The London Hanged* also gains in contemporary relevance Publisher **The Huguenots in England** Bernard Cottret, 1991 This is a much revised version of Professor Cottret s acclaimed study of the Huguenot communities in England first published in French by Aubier in 1985 *The Huguenots in England* presents a detailed sympathetic assessment of one of the great migrations of early modern Europe examining the social origins aspirations and eventual destiny of the refugees and their responses to their new found home a Protestant terre d exil Bernard Cottret shows how for the poor weavers carders and craftsmen who constituted the majority of the exiles the experience of religious persecution was at once personal calamity disruptive of home and family and heaven sent economic opportunity which many were quick to exploit The individual testimonies contained in consistory registers contain a wealth of personal narrative reflection and reaction enabling Professor Cottret to build a fully rounded picture of the Huguenot experience in early modern England In an extended afterword Professor Emmanuel Le Roy Ladurie considers the Huguenot phenomenon in the wider context of the

contrasting British and French attitudes to religious minorities in the early modern period *The British Fiscal-Military States, 1660-c.1783* Aaron Graham, Patrick Walsh, 2016-05-26 The concept of the fiscal military state popularised by John Brewer in 1989 has become familiar even commonplace to many historians of eighteenth century England Yet even at the time of its publication the book caused controversy and the essays in this volume demonstrate how recent work on fiscal structures military and naval contractors on parallel developments in Scotland and Ireland and on the wider political context has challenged the fundamentals of this model in increasingly sophisticated and nuanced ways Beginning with a historiographical introduction that places *The Sinews of Power* and subsequent work on the fiscal military state within its wider contexts and a commentary by John Brewer that responds to the questions raised by this work the chapters in this volume explore topics as varied as finance and revenue the interaction of the state with society the relations between the military and its contractors and even the utility of the concept of the fiscal military state It concludes with an afterword by Professor Stephen Conway situating the essays in comparative contexts and highlighting potential avenues for future research Taken as a whole this volume offers challenging and imaginative new perspectives on the fiscal military structures that underpinned the development of modern European states from the eighteenth century onwards **All Men and Both Sexes** Hilda L. Smith, 2010-11 *All Men and Both Sexes* explores the use of such universal terms as people man or human in early modern England from the civil war through the Enlightenment Such language falsely implies inclusion of both men and women when actually it excludes women Recent scholarship has focused on the Rights of Man doctrine from the Enlightenment and the French Revolution as explanation for women's exclusion from citizenship According to Hilda Smith we need to go back further to the English Revolution and the more grounded but equally restricted values tied to the free born Englishman Citing educational treatises advice literature to young people guild records popular periodicals and parliamentary debates she demonstrates how the male maturation process came to define the qualities attached to citizenship and responsible adulthood which in turn became the basis for modern individualism and liberalism By the eighteenth century a new discourse of sensibility was describing women as dependent beings outside the state in a separate sphere and in need of protection This excluded women from reform debates forcing them to seek not an extension of a democratic franchise but a specific women's suffrage focused on gender difference **The Women of Rendezvous** Jenny Shaw, 2024-11-27 *The Women of Rendezvous* is a dramatic transatlantic story about five women who birthed children by the same prominent Barbados politician and enslaver Two of the women were his wives two he enslaved and one was a servant in his household All were determined to make their way in a world that vastly and differentially circumscribed their life choices From a Barbados plantation to the center of England's empire in London Hester Tomkyns Frances Knights Susannah Mingo Elizabeth Ashcroft and Dorothy Spendlove built remarkable lives for themselves and their children in spite of not because of the man who linked them together Mining seventeenth and eighteenth century court records deeds wills church registers

and estate inventories Jenny Shaw centers the experiences of the women and their children intertwining the microlevel relationships of family and the macrolevel political machinations of empire to show how white supremacy and racism developed in England and the colonies Shaw also explores England's first slave society in North America provides a glimpse into Black Britain long before the Windrush generation of the twentieth century and demonstrates that England itself was a society with slaves in the early modern era

Gated Communities? Anne Winter, 2016-04-15 Contrary to earlier views of preindustrial Europe as an essentially sedentary society research over the past decades has amply demonstrated that migration was a pervasive characteristic of early modern Europe In this volume the theme of urban migration is explored through a series of historical contexts journeying from sixteenth century Antwerp Ulm Lille and Valenciennes through seventeenth century Berlin Milan and Rome to eighteenth century Strasbourg Trieste Paris and London Each chapter demonstrates how the presence of diverse and often temporary groups of migrants was a core feature of everyday urban life which left important marks on the demographic economic social political and cultural characteristics of individual cities The collection focuses on the interventions by urban authorities and institutions in a wide ranging set of domains as they sought to stimulate channel and control the newcomers movements and activities within the cities and across the cities borders While striving for a broad geographical and chronological coverage in a comparative perspective the volume aims to enhance our insight into the different factors that shaped urban migration policies in different European settings west of the Elbe By laying bare the complex interactions of actors interests conflicts and negotiations involved in the regulation of migration the case studies shed light on the interrelations between burghership guilds relief arrangements and police in the incorporation of newcomers and in shaping the shifting boundaries between wanted and unwanted migrants By relating to a common analytical framework presented in the introductory chapter they engage in a comparative discussion that allows for the formulation of general insights and the identification of long term transformations that transcend the time and place specificities of the case studies in question The introduction and final chapters connect insights derived from the individual case study chapters to present wide ranging conclusions that resonate with both historical and present day debates on migration

God, Duty and Community in English Economic Life, 1660-1720 Brodie Waddell, 2012 An analysis of later Stuart economic culture that contributes significantly to our understanding of early modern society The English economy underwent profound changes in the seventeenth and eighteenth centuries yet the worldly affairs of ordinary people continued to be shaped as much by traditional ideals and moral codes as by material conditions This book explores the economic implications of many of the era's key concepts including Christian stewardship divine providence patriarchal power paternal duty local community and collective identity Brodie Waddell draws on a wide range of contemporary sources from ballads and pamphlets to pauper petitions and guild regulations to show that such ideas pervaded every aspect of social and economic relations during this crucial period Previous discussions of English economic life have tended to ignore or dismiss

the influence of cultural factors By contrast Waddell argues that popular beliefs about divine will social duty and communal bonds remained the frame through which most people viewed vital earthly concerns such as food marketing labour relations trade policy poor relief and many others This innovative study demonstrating both the vibrancy and the diversity of the moral economies of the later Stuart period represents a significant contribution to our understanding of early modern society It will be essential reading for all early modern British economic and cultural historians Brodie Waddell is Leverhulme Early Career Fellow at the University of Cambridge He has published on preaching local government the landscape and other aspects of early modern society

Calvinist Exiles in Tudor and Stuart England Ole Peter Grell, 2017-07-05 This volume is a synthesis of the research articles of one of Europe's leading scholars of 16th century exile communities It will be invaluable to the growing number of historians interested in the religious intellectual social and economic impact of stranger communities on the rapidly changing nation that was Elizabethan and early Stuart England Southern England in general and London in particular played a unique part in offering refuge to Calvinist exiles for more than a century For the English government the attraction of exiles was not so much their Reformed religion and discipline as their economic potential the exiles were in the main skilled craftsmen and well connected merchants who could benefit the English economy

Ornamentalism Bella Mirabella, 2011 Original essays by leading scholars on the significance of accessories in the cultural social and political lives of men and women in the Renaissance

On Joachim Jungius' Texturæ Contemplatio Michael Friedman, 2023-12-27 The book offers an analysis of Joachim Jungius *Texturæ Contemplatio* a hitherto unpublished manuscript written in German and Latin that deals with weaving knitting and other textile practices attempting to present as well various fabrics and textile techniques in a scientific and even mathematical framework The book aims to provide the epistemological technical and historic framework for Jungius manuscript inspecting fabrics weaving techniques as well as looms and other textile machines in Holy Roman Empire during the Early Modern Period It also offers a unique investigation of the notion and metaphor of texture during this period and explores within the wider context of the meeting or trading zones thesis the relations between artisans and natural philosophers during the 17th century The book is of interest to historians of philosophy and mathematics as well as historians of technology

Enterprise and History D. C. Coleman, Donald Cuthbert Coleman, Peter Mathias, 2006-11-02 This collection of original essays written by friends colleagues and former students is a tribute to Charles Wilson Running through the essays is the theme of enterprise in history and especially in the two fields in which Charles Wilson has been pre eminent business history and the economic relations of England and the Netherlands This volume presents a comprehensive set of studies of diverse examples of the forms consequences and interpretations of economic enterprise in history

The Great Plague Stephen Porter, 2009 Offers a narrative history of the Great Plague which struck England in 1665-66 This title is illustrated with over 80 contemporary images

The Ephemeral History of Perfume Holly Dugan, 2011-11-01 In contrast to the other senses smell has long

been thought of as too elusive too fleeting for traditional historical study Holly Dugan disagrees arguing that there are rich accounts documenting how men and women produced consumed and represented perfumes and their ephemeral effects She delves deeply into the cultural archive of olfaction to explore what a sense of smell reveals about everyday life in early modern England In this book Dugan focuses on six important scents incense rose sassafras rosemary ambergris and jasmine She links these smells to the unique spaces they inhabited churches courts contact zones plague ridden households luxury markets and pleasure gardens and the objects used to dispense them This original approach provides a rare opportunity to study how early modern men and women negotiated the environment in their everyday lives and the importance of smell to their daily actions Dugan defines perfume broadly to include spices flowers herbs animal parts trees resins and other ingredients used to produce artificial scents smokes fumes airs balms powders and liquids In researching these Renaissance aromas Dugan uncovers the extraordinary ways now largely lost that people at the time spoke and wrote about smell objects ambered civited expired fetored halited resented and smeeked or were described as breathful embathed endulced gracious halited incensial odorant pulvil redolent and suffite A unique contribution to early modern studies *The Ephemeral History of Perfume* is an unparalleled study of olfaction in the Renaissance a period in which new scents and important cultural theories about smell were developed Dugan s inspired analysis of a wide range of underexplored sources makes available to scholars a remarkable wealth of information on the topic

***The Petite Bourgeoisie in Europe 1780-1914* Geoffrey**

Crossick, Heinz-Gerhard Haupt, 2021-02-25 First published in 1995 Geoffrey Crossick and Heinz Gerhard Haupt provide a major overview of the social economic cultural and political development of the petite bourgeoisie in eighteenth nineteenth and early twentieth century Europe Through comparative analysis the authors examine issues such as the centrality of small enterprise to industrial change the importance of family and locality to the petit bourgeois world the search for stability and status and the associated political move to the right This title will be of interest to students of history

Labors Lost

Natasha Korda, 2011-09-21 *Labors Lost* offers a fascinating and wide ranging account of working women s behind the scenes and hitherto unacknowledged contributions to theatrical production in Shakespeare s time Natasha Korda reveals that the purportedly all male professional stage relied on the labor wares ingenuity and capital of women of all stripes including ordinary crafts and tradeswomen who supplied costumes props and comestibles wealthy heiresses and widows who provided much needed capital and credit wives daughters and widows of theater people who worked actively alongside their male kin and immigrant women who fueled the fashion driven stage with a range of newfangled skills and commodities Combining archival research on these and other women who worked in and around the playhouses with revisionist readings of canonical and lesser known plays *Labors Lost* retrieves this lost history by detailing the diverse ways women participated in the work of playing and the ways male players and playwrights in turn helped to shape the cultural meanings of women s work Far from a marginal phenomenon the gendered division of theatrical labor was crucial to the rise of the commercial theaters in London

and had an influence on the material culture of the stage and the dramatic works of Shakespeare and his contemporaries

Inventing the Industrial Revolution Christine MacLeod, 2002-05-09 This book examines the development of the English patent system and its relationship with technical change during the period between 1660 and 1800 when the patent system evolved from an instrument of royal patronage into one of commercial competition among the inventors and manufacturers of the Industrial Revolution It analyses the legal and political framework within which patenting took place and gives an account of the motivations and fortunes of patentees who obtained patents for a variety of purposes beyond the simple protection of an invention It includes the first in depth attempt to gauge the reliability of the patent statistics as a measure of inventive activity and technical change in the early part of the Industrial Revolution and suggests that the distribution of patents is a better guide to the advance of capitalism than to the centres of inventive activity It also queries the common assumption that the chief goal of inventors was to save labour and examines contemporary criticism of the patent system in the light of the changing conceptualisation of invention among natural scientists and political economists Catalog of Copyright Entries. Third Series Library of Congress. Copyright Office, 1974

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