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# Amanda Quick



*Second  
Sight*

# Second Sight Number In Series

**Katrin Zwirgmaier**



## **Second Sight Number In Series:**

**Hellerism. Second-sight Mystery. Supernatural Vision Or Second-sight. What is It? A Mystery** Harry Hermon, 1884 *Second Sight in the Nineteenth Century* Elsa Richardson, 2017-06-02 This book explores the phenomenon of second sight in nineteenth century literature and culture Second sight is a form of prophetic vision associated with the folklore of the Scottish Highlands and Islands Described in Gaelic as the An da shealladh or the two sights those in possession of this extraordinary power are said to foresee future events like the death of neighbour the arrival of strangers into the community the success or failure of a fishing trip From the late seventeenth century onwards rumours of this strange faculty attracted the attention of numerous scientists travel writers antiquarians poets and artists Focusing on the nineteenth century this book examines second sight in relation to mesmerism and phrenology modern spiritualism and anthropology romance literature and folklorism and finally psychical research and Celtic mysticism Tracing the migration of a supposedly Scottish tradition through various sites of nineteenth century popular culture it explores questions of nationhood and identity alongside those posed by supernatural phenomena *Second Sight* Burling Hull, 193? *The St. James's Magazine*, 1864

*The St. James's Magazine and United Empire Review*, 1864 **Second catalogue, including the additions made since 1882** Baltimore Peabody inst, libr, 1896 *London Review of English and Foreign Literature* William Kenrick, 1775

**Samuel Johnson** Samuel Johnson, 2021-01-05 A one volume collection of the prose and poetry of eighteenth century Britain's pre eminent lexicographer critic biographer and poet Samuel Johnson Samuel Johnson was eighteenth century Britain's pre eminent man of letters and his influence endures to this day He excelled as a moral and literary critic biographer lexicographer and poet This anthology designed to make Johnson's essential works accessible to students and general readers draws its texts from the definitive Yale Edition of the Works of Samuel Johnson In most cases texts are included in full rather than excerpted The anthology includes many essays from *The Rambler* and other periodicals *Rasselas* the prefaces to Johnson's Dictionary and his edition of Shakespeare the complete Lives of Cowley Milton Pope Savage and Gray as well as generous selections from *A Journey to the Western Islands of Scotland* Some parts are arranged thematically allowing readers to focus on such topics as religion marriage war and literature The anthology includes a biographical introduction and its ample annotation updates and enlarges the commentary in the Yale Edition **The Brahan Seer** Alex Sutherland, 2009 *The Brahan Seer* is a legendary figure known throughout Scotland and the Scottish Diaspora and indeed anywhere there is an interest in looking into the future This book traces the legend of the Seer between the sixteenth and twenty first centuries It considers the seer figure in relation to aspects of Scottish Highland culture and society that shaped its development during this period These include the practice and prosecution of witchcraft the reporting and scientific investigation of instances of second sight and the perennial belief in and use of prophecy as a means of predicting events In so doing the book provides a set of historicised contexts for understanding the genesis of the legend and how it changed over

time through a synthesis of historical events oral tradition folklore and literary Romanticism It makes a contribution to the debates not only about witchcraft second sight and prophecy but also about the relationship between popular and elite culture in Scotland By taking the Brahan Seer as a case study it argues that popular culture is not antithetical to elite culture but rather in constant and complex interaction with it *Observatins on Popular Antiquities* John Brand,1813

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