

# SUZUKI DT50, DT60 AND DT65

## (Prior to 1985)

### CONDENSED SERVICE DATA

**NOTE:** Metric fasteners are used throughout outboard motor.

#### TUNE-UP

|            |              |
|------------|--------------|
| Idle rpm:  |              |
| DT50 ..... | 50/4500-5500 |
| DT60 ..... | 60/4500-5500 |
| DT65 ..... | 65/4500-5500 |

|                                |                     |
|--------------------------------|---------------------|
| Bore:                          |                     |
| DT50 (Prior to 1984) .....     | 80 mm<br>(3.15 in.) |
| DT50 (1984), DT60 & DT65 ..... | 84 mm<br>(3.31 in.) |

|              |                     |
|--------------|---------------------|
| Stroke ..... | 72 mm<br>(2.83 in.) |
|--------------|---------------------|

|                           |   |
|---------------------------|---|
| Number of Cylinders ..... | 2 |
|---------------------------|---|

|                                |                           |
|--------------------------------|---------------------------|
| Displacement:                  |                           |
| DT50 (Prior to 1984) .....     | 723 cc<br>(44.12 cu. in.) |
| DT50 (1984), DT60 & DT65 ..... | 798 cc<br>(48.69 cu. in.) |

|                     |                                 |
|---------------------|---------------------------------|
| Spark Plug:         |                                 |
| NGK .....           | B8HS*                           |
| Electrode Gap ..... | 0.8-0.9 mm<br>(0.031-0.035 in.) |

|                     |             |
|---------------------|-------------|
| Ignition Type ..... | Breakerless |
|---------------------|-------------|

|             |        |
|-------------|--------|
| Carburetor: |        |
| Make .....  | Mikuni |
| Model ..... | B40-32 |

|                      |       |
|----------------------|-------|
| Fuel:Oil Ratio ..... | 50:1† |
|----------------------|-------|

\*1984 DT50 models use NGK B8HS-10 spark plugs with an electrode gap of 1 mm (0.040 in.).

†1984 DT60 and 1983 and 1984 DT60 models are equipped with oil injection.

#### SIZES - CLEARANCES

|                           |   |
|---------------------------|---|
| Piston Ring End Gap ..... | 0.2-0.4 mm<br>(0.008-0.016 in.)         |
| Piston Pin Diameter ..... | 19.985-20.000 mm<br>(0.7872-0.7874 in.) |

|                                    |                                       |
|------------------------------------|---------------------------------------|
| Piston to Cylinder Wall Clearance: |                                       |
| DT50 (Prior to 1984) .....         | 0.097-0.112 mm<br>(0.0038-0.0044 in.) |
| DT50 (1984), DT60 & DT65 .....     | 0.112-0.127 mm<br>(0.0044-0.0050 in.) |

|  |                        |
|--|------------------------|
| Max. Crankshaft Runout at Main Bearing Journal ..... | 0.05 mm<br>(0.002 in.) |
|--|------------------------|

|  |                      |
|--|----------------------|
| Max. Connecting Rod Small End Side Shake ..... | 5.0 mm<br>(0.20 in.) |
|--|----------------------|

#### TIGHTENING TORQUES

|                           |                                   |
|---------------------------|-----------------------------------|
| Cylinder Head:            |                                   |
| 6 mm .....                | 8-12 N·m<br>(6-9 ft.-lbs.)        |
| 10 mm .....               | 40-60 N·m†<br>(29-44 ft.-lbs.)    |
| Crankcase .....           | 40-60 N·m†<br>(29-44 ft.-lbs.)    |
| Exhaust Cover .....       | 8-12 N·m<br>(6-9 ft.-lbs.)        |
| Flywheel Nut .....        | 200-210 N·m<br>(145-152 ft.-lbs.) |
| Gearcase Pinion Nut ..... | 30-40 N·m<br>(22-29 ft.-lbs.)     |
| Propeller Shaft Nut ..... | 50-60 N·m<br>(36-44 ft.-lbs.)     |

|                        |                               |
|------------------------|-------------------------------|
| Standard Screws:       |                               |
| Unmarked or Marked "4" |                               |
| 5 mm .....             | 2-4 N·m<br>(2-3 ft.-lbs.)     |
| 6 mm .....             | 4-7 N·m<br>(3-5 ft.-lbs.)     |
| 8 mm .....             | 10-16 N·m<br>(7-12 ft.-lbs.)  |
| 10 mm .....            | 22-35 N·m<br>(16-26 ft.-lbs.) |

|                 |                               |
|-----------------|-------------------------------|
| Stainless Steel |                               |
| 5 mm .....      | 2-4 N·m<br>(2-3 ft.-lbs.)     |
| 6 mm .....      | 6-10 N·m<br>(5-7 ft.-lbs.)    |
| 8 mm .....      | 15-20 N·m<br>(11-15 ft.-lbs.) |
| 10 mm .....     | 34-41 N·m<br>(25-30 ft.-lbs.) |

|                           |                               |
|---------------------------|-------------------------------|
| Marked "7" or SAE Grade 5 |                               |
| 5 mm .....                | 3-6 N·m<br>(2-5 ft.-lbs.)     |
| 6 mm .....                | 8-12 N·m<br>(6-9 ft.-lbs.)    |
| 8 mm .....                | 18-28 N·m<br>(13-20 ft.-lbs.) |
| 10 mm .....               | 40-60 N·m<br>(29-44 ft.-lbs.) |

†Torque values should be 46-54 N·m (34-39 ft.-lbs.) on DT60 (1984) and DT60 models.

# Suzuki Dt 50 Manual

**S Marginson**



## **Suzuki Dt 50 Manual:**

*Outboard Motor Service Manual* Intertec Publishing,1987 Detailed tips on periodic servicing troubleshooting general maintenance and repair are explicitly outlined in this manual Repair is easy with the specifications and step by step repair procedures included for hundreds of models Volume II covers models with 30hp and above *Suzuki Outboard Motor* ,1980

The English Catalogue of Books Published from January, 1835, to January, 1863 ,1864 *Worlds Apart* Norman L. Geisler,William D. Watkins,2003-01-09 Those looking for a compendium of the major world views written from a Christian perspective need look no further Comprehensive and readable well organized and up to date *Worlds Apart* stands alone After introducing the meaning and function of a world view the authors explore the seven major world views of our day theism atheism pantheism pantheism deism finite godism and polytheism They delineate the varieties within each view analyze the beliefs of its major representatives and outline and evaluate its basic tenets The authors present the seven world views in such a way that one can compare and contrast these views It is our hope they write that readers will carefully consider all the options and then decide even if it means discarding the world view they now have In this revised edition the authors have updated the text and bibliography rewritten several sections and included suggested readings for each world view Like the original edition published in 1984 this volume contains a glossary of terms and an index of subjects and names

**Motorboating - ND** ,1984-01 **Suzuki Outboard Motor DT 50/60/65** ,1987 The British National Bibliography Arthur James Wells,1979 **Selected Works of D.T. Suzuki, Volume IV** Daisetsu Teitaro Suzuki,2020-12-22 Daisetsu Teitar Suzuki was a key figure in the introduction of Buddhism to the non Asian world Many outside Japan encountered Buddhism for the first time through his writings and teaching and for nearly a century his work and legacy have contributed to the ongoing religious and cultural interchange between Japan and the rest of the world particularly the United States and Europe This fourth volume of *Selected Works of D T Suzuki* brings together a range of Suzuki s writings in the area of Buddhist studies Based on his text critical work in the Chinese canon these essays reflect his commitment to clarifying Mah y na Buddhist doctrines in Indian Chinese and Japanese historical contexts Many of these innovative writings reflect Buddhological discourse in contemporary Japan and the West s pre war ignorance of Mah y na thought Included is a translation into English for the first time of his Mah y na Was Not Preached by Buddha In addition to editing the essays and contributing the translation Mark L Blum presents an introduction that examines how Suzuki understood Mah y na discourse via Chinese sources and analyzes his problematic use of Sanskrit This Book Is Not Required Inge Bell,Bernard McGrane,John Gunderson,2005 Revised by a team of university students the purpose of this book remains the same to encourage students to be active participators in university life as a whole In a personable and refreshingly straightforward style Bell and McGrane s critical discussion of academic life distinguishes between learning the institutional rules of higher education and internalizing those rules demystifies professors and teaching assistants by discussing their institutional roles

and incentives and invites students to take responsibility for and make the most of their educational experiences     **The English Catalogue of Books** Sampson Low,1952 Volumes for 1898 1968 include a directory of publishers     *The English Catalogue of Books [annual].* ,1951 Vols for 1898 1968 include a directory of publishers     **Perspectives** Norman L. Geisler,William D. Watkins,1984     *Public Library Catalog* Juliette Yaakov,2004 More than 8 000 books in the main volume More than 2 400 new titles in annual paperbound supplements More than 2 000 analytic entries for items in collections and anthologies     Ensō Audrey Yoshiko Seo,2007 The enso or Zen circle is one of the most prevalent images of Zen art and has become a symbol of the clean and strong Zen aesthetic This books contains examples of traditional enso art from the seventeenth century to the present     **Just This Is It** Taigen Dan Leighton,2015-05-05 The joy of suchness the absolute and true nature inherent in all appearance shines through the teachings attributed to Dongshan Liangjie 807 869 the legendary founder of the Caodong lineage of Chan Buddhism the predecessor of S t Zen Taigen Dan Leighton looks at the teachings attributed to Dongshan in his Recorded Sayings and in the numerous koans in which he is featured as a character to reveal the subtlety and depth of the teaching on the nature of reality that Dongshan expresses Included are an analysis of the well known teaching poem Jewel Mirror Samadhi and of the understanding of particular and universal expressed in the teaching of the Five Degrees The teachings embedded in the stories about Dongshan provide a rich legacy that has been sustained in practice traditions says Taigen Dongshan s subtle teachings about engagement with suchness remain vital today for Zen people and are available for all those who wish to find meaning amid the challenges to modern life     *Imperial-Way Zen* Christopher Ives,2009-07-08 During the first half of the twentieth century Zen Buddhist leaders contributed actively to Japanese imperialism giving rise to what has been termed Imperial Way Zen Kodo Zen Its foremost critic was priest professor and activist Ichikawa Hakugen 1902 1986 who spent the decades following Japan s surrender almost single handedly chronicling Zen s support of Japan s imperialist regime and pressing the issue of Buddhist war responsibility Ichikawa focused his critique on the Zen approach to religious liberation the political ramifications of Buddhist metaphysical constructs the traditional collaboration between Buddhism and governments in East Asia the philosophical system of Nishida Kitaro 1876 1945 and the vestiges of State Shinto in postwar Japan Despite the importance of Ichikawa s writings this volume is the first by any scholar to outline his critique In addition to detailing the actions and ideology of Imperial Way Zen and Ichikawa s ripostes to them Christopher Ives offers his own reflections on Buddhist ethics in light of the phenomenon He devotes chapters to outlining Buddhist nationalism from the 1868 Meiji Restoration to 1945 and summarizing Ichikawa s arguments about the causes of Imperial Way Zen After assessing Brian Victoria s claim that Imperial Way Zen was caused by the traditional connection between Zen and the samurai Ives presents his own argument that Imperial Way Zen can best be understood as a modern instance of Buddhism s traditional role as protector of the realm Turning to postwar Japan Ives examines the extent to which Zen leaders have reflected on their wartime political stances and started to construct a critical

Zen social ethic Finally he considers the resources Zen might offer its contemporary leaders as they pursue what they themselves have identified as a pressing task ensuring that henceforth Zen will avoid becoming embroiled in international adventurism and instead dedicate itself to the promotion of peace and human rights Lucid and balanced in its methodology and well grounded in textual analysis Imperial Way Zen will attract scholars students and others interested in Buddhism ethics Zen practice and the cooptation of religion in the service of violence and imperialism      **Thinker, Thought and Knowledge** V.N. Mishra,2022-11-08 Thinker Thought and Knowledge critically and analytically reasons that some of the philosophical expositions like thought has created the thinker and higher order thoughts are themselves conscious hinder us from explaining our sense of unity of consciousness This book presents and elucidates some observations thought cannot create thinker along with thinker and thought thinking too is quintessential for individual experience to take place thinker thinking and thought are fundamentally one in self consciousness thought becomes the object of self consciousness and the modern science attempts to undermine the principle of causation from the East West perspective and registers its disapproval with the philosophical views of scholars like J Krishnamurti and a few other modern philosophers Coming to the knowledge aspect the volume delineates the relative existence and knowledge dealing with the absolute reality and discusses it on the basis of Adavaita Ved nta and the Yog c ra Vij nav da of the Buddhist philosophy along with Immanuel Kant s theory of knowledge The researcher s approach employed in this volume should help the students of philosophy and other discerning readers take an analytical and critical positioning towards many a philosophical problem that they come across      Zen Buddhism: India and China Heinrich Dumoulin,2005-08-16 Unparalleled in scope and detail this classic history of Zen covers all important ideas and developments in the tradition from its beginnings in India through the Sung period in China      *Mystical Experience and Religious Doctrine* Philip C. Almond,2015-02-06 No detailed description available for *Mystical Experience and Religious Doctrine*      **World Fishing** ,1978

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## **Table of Contents Suzuki Dt 50 Manual**

1. Understanding the eBook Suzuki Dt 50 Manual
  - The Rise of Digital Reading Suzuki Dt 50 Manual
  - Advantages of eBooks Over Traditional Books
2. Identifying Suzuki Dt 50 Manual
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Suzuki Dt 50 Manual
  - User-Friendly Interface
4. Exploring eBook Recommendations from Suzuki Dt 50 Manual
  - Personalized Recommendations

- Suzuki Dt 50 Manual User Reviews and Ratings
- Suzuki Dt 50 Manual and Bestseller Lists
- 5. Accessing Suzuki Dt 50 Manual Free and Paid eBooks
  - Suzuki Dt 50 Manual Public Domain eBooks
  - Suzuki Dt 50 Manual eBook Subscription Services
  - Suzuki Dt 50 Manual Budget-Friendly Options
- 6. Navigating Suzuki Dt 50 Manual eBook Formats
  - ePub, PDF, MOBI, and More
  - Suzuki Dt 50 Manual Compatibility with Devices
  - Suzuki Dt 50 Manual Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Suzuki Dt 50 Manual
  - Highlighting and Note-Taking Suzuki Dt 50 Manual
  - Interactive Elements Suzuki Dt 50 Manual
- 8. Staying Engaged with Suzuki Dt 50 Manual
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Suzuki Dt 50 Manual
- 9. Balancing eBooks and Physical Books Suzuki Dt 50 Manual
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Suzuki Dt 50 Manual
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Suzuki Dt 50 Manual
  - Setting Reading Goals Suzuki Dt 50 Manual
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Suzuki Dt 50 Manual
  - Fact-Checking eBook Content of Suzuki Dt 50 Manual

- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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