



CONDOR 55 SYNCHRO - A 12001

Ref.: 02.00.1

Section: ACCESSORIES

3 POINT HITCH

| Fig. | Code | QTY | Name |
|------|----------------|-----|-------------------------|
| 0 | 0.00014.00.010 | 1 | 3 pt hitch |
| 1 | 0.00017.20.3 | 1 | pin |
| 2 | 0.00017.20.3 | 1 | pin |
| 3 | 0.001.3000.3 | 1 | pin |
| 4 | 2.1000.017.2 | 1 | pin |
| 5 | 2.1011.010.2 | 1 | flat washer 20 |
| 6 | 2.1000.004.2 | 4 | rod pin |
| 7 | 0.00014.00.010 | 1 | rod |
| 8 | 0.00014.00.0 | 1 | pin |
| 9 | 2.1000.004.2 | 1 | rod pin |
| 10 | 2.1010.040.2 | 1 | pin |
| 11 | 0.00014.00.010 | 1 | rod |
| 12 | 2.1000.100.2 | 1 | adjuster in 10 p.1 x 7 |
| 13 | 0.00014.00.400 | 1 | complete box |
| 14 | 0.00014.00.300 | 1 | box |
| 15 | 2.1000.100.2 | 1 | adjuster in 10 p.1 x 7 |
| 16 | 2.0112.247.2 | 4 | screw in 10 p.1.3 x 40 |
| 17 | 2.1470.000.2 | 4 | lock washer 10 |
| 18 | 2.2010.000.0 | 1 | flange bearing 25x42x11 |
| 19 | 0.00014.02.040 | 1 | shaft |
| 20 | 0.00014.00.0 | 1 | pinion |
| 21 | 2.1000.040.0 | 1 | pin |
| 22 | 0.00014.01.010 | 1 | fork |
| 23 | 0.00010.04.3 | 1 | crank |
| 24 | 0.00014.02.010 | 1 | 3 point hitch |
| 25 | 0.00014.10.3 | 1 | rod nut/bolt |
| 26 | 0.00014.07.0 | 1 | wing nut in 27 p.3 |
| 27 | 0.00014.10.3 | 1 | screw |
| 28 | 0.00014.14.3 | 1 | rod |
| 29 | 0.001.0000.4 | 1 | pin |
| 30 | 0.002.1000.3 | 1 | bracket |
| 31 | 2.1010.011.2 | 1 | flat washer 10x14 |
| 32 | 2.1021.000.1 | 1 | castorized nut |
| 33 | 2.1011.100.2 | 1 | nut in 10 p.2 |
| 34 | 0.00014.07.2 | 1 | screw |
| 35 | 0.000.0000.3 | 1 | rod |
| 36 | 0.00014.00.0 | 1 | fork |
| 37 | 2.1021.011.2 | 1 | pin |
| 38 | 2.1000.414.2 | 1 | split pin 4x20 |
| 39 | 2.1021.207.2 | 1 | castorized nut |
| 40 | 0.001.4200.010 | 1 | pin |
| 41 | 0.00014.10.0 | 1 | pinion pin 4x20 |
| 42 | 2.0112.010.2 | 1 | screw in 10 p.2 x 40 |
| 43 | 0.00014.10.0 | 1 | bracket |

Same Tractor User Manual

Michael Seilmaier



Same Tractor User Manual:

Technical Manual United States. War Department,1944 *Technical Manual* United States Department of the Army,1965 **Monthly Catalog of United States Government Publications** United States. Superintendent of Documents,1941 Lists all publications issued in 1941 46 received into the Library of the Public Documents Division too late for inclusion in the current Monthly catalog and certain publications received in 1947 which were declassified etc **The Straw Manual** Bill Butterworth,2012-12-06 This book is not about what might be done with straw one day It is about what can be done with it right now on the farm It is about today's technology allowing decisions to be made about what to do with straw this year in order to minimize costs minimize management problems and maximize yields and profits It can be read cover to cover chapter by chapter or dipped into as a reference book Whichever way this manual is aimed at helping the farmer to understand the technology and do the job that has to be done profitably Action Plans which summarize the relevant data and ease decision making appear at the end of each chapter The final part is a Decision Planner which will help with tackling the job in hand on the day Acknowledgments Grateful thanks are given to many individuals and organizations for their assistance support and provision of information Special acknowledgment is made to the fine work done by ADAS and their staff who made efforts to provide a great deal of up to date data for this publication Thanks for assistance are also given to the Plant Protection Division and to John Deere who through their annual Award to agricultural writers sparked this project off by giving the award to the author in 1982 **Monthly Catalogue, United States Public Documents** ,1941

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Catalogue of the Public Documents of the ... Congress and of All Departments of the Government of the United States United States. Superintendent of Documents,1931 **United States Government Publications Monthly Catalog** ,1948 Catalogue of the Public Documents of the ... Congress and of All Departments of the Government of the United States for the Period from ... to ... ,1929 **Circular** United States. Office of Education,1964 **Tractors** Jennifer Laffan,2020-08-21 This book provides a basic guide to some of the skills needed in tractor operation and maintenance The

book contains step by step instructions diagrams and full colour pictures This book will help you Perform a pre start safety check Change oil and filter Operate a tractor and implement in field conditions Reverse a trailed implement Attach operate and remove a PTO driven implement Use precision control technology Tractors a practical guide is an update to the book Tractor Agskills Official Gazette of the United States Patent Office United States. Patent Office,1949 **Annual Survey of Manufactures Instruction Manual** United States. Bureau of the Census, *Manual for the Wheeled Vehicle Driver* United States. Department of the Army,1975

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In some sort of defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their power to kindle emotions, provoke contemplation, and ignite transformative change is really awe-inspiring. Enter the realm of "**Same Tractor User Manual**," a mesmerizing literary masterpiece penned by way of a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve in to the book is central themes, examine its distinctive writing style, and assess its profound impact on the souls of its readers.

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