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FOR THE STUDENTS ADMITTED FROM THE ACADEMIC YEAR 2012 – 2013 ONWARDS

# **Periyar University Model Question Paper**

**Patrick Doyle** 

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archival sources colonial ethnography newspapers and interviews this book examines the lives of untouchable migrants through their everyday experience in an overseas multi ethnic environment It examines how these migrants who in many ways occupied the bottom rungs of their communities and colonial society framed transnational issues of identity and social justice in relation to their experiences within the broader Indian diaspora in Singapore The book trances the manner in which untouchable identities evolved and then receded in response to the dramatic social changes brought about by colonialism war and post colonial nationhood By focusing on a subaltern group from the past this study provides an alternative history of Indian migration to Singapore and a different perspective on the cultural conversations that have taken place between India and Singapore for much of the island s modern history Hindi Hindu Histories Charu Gupta, 2024-12-01 What did everyday Hinduism in India look like a hundred years ago Were its practices more varied and less politically curtailed than now Hindi Hindu Histories provides illuminating historical accounts of Hindu life through individual actors autobiographical narratives and genres in the Hindi print public culture of early twentieth century North India It focuses on four fascinating figures a successful woman doctor in the Indigenous medical regime a globe trotting Hindu ascetic who opposed Gandhi an anticaste campaigner who spoke for sexual equality and a Hindu communist who envisioned an egalitarian utopia in the world of labor These public intellectuals harbored vernacular dreams of freedom and Hindi Hindu nationhood through their vantage points of caste Ayurveda travel and communism Opening up a vast and under explored Hindi archive this book presents a dynamic spectacle of a plural Hindi Hindu universe of facets that coexisted challenged each other and comprised an idea of Hinduness far more inclusive than anything conceivable in the present moment

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