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Personal Values Essay Example

This paper is about personal values development. In this paper I will be examining my personal values, ground rules, and ethics development. Primarily a focus on developing these values, rules, and ethics will be discussed in the paper.

Included in this paper would be what my values are the sources that shaped my values, and the criteria and decision-making factors I make the most of to revise them. Finally I will discuss the potential impact of my values and performance in the workplace. What are personal values? Included are many definitions out there that can define values and how they can relate to ones personal beliefs. My definition would be what I believe and what I am against. My personal value is that I believe that I should provide a quality of life suitable for my family.

I believe that spending the most time with my family is important. I believe that a job should let one work from home. How did I develop these types of values? I believe I learned them from growing up in a family oriented home. I had a mother that stayed home and a father that worked. I believe most of my values where developed from how I grew up and what I learned throughout life.

How can I develop and improve values? By living and learning is a way to develop better values. I believe that a person can develop more and improve his or hers values by experiencing what is right or wrong and how someone handles those situations. Developing ground rules in relation to values and ethics are important. Rules can provide a path or guideline to be able to improve and develop more positive values. Rules can also enhance the ethical development that can be learned.

My rules would include if the values help me improve personally and professionally, and stick with the values. If the behavior is something I am against then I must understand why I am against the behavior. I believe that rules are important and should be followed which can help better shape someone's values. Ethics is defined as "a system of moral principles and the rules of conduct recognized in respect to a particular class of human actions or a particular group, culture, etc." Values and ethics are varying much are intertwining with each other.

Ethics is a much bigger then just values. Ethics is a system of all the values and principles. How can I develop ethics? This question is hard to find an answer to right now. My answer would be I believe I would interconnect all my values and rules that I know o develop the ethics that are who I am.

I believe my development of ethics has just started by understanding what ethics are and understanding what are my values. Let's return to the first part of this paper when I explained a few of my values. What are my values? My values are that family comes first, and provide a lifestyle suitable as explained earlier. My values are more to my life then just that.

Values are what make who I am special and different. I bel

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great but what does that really mean This collection of new essays examines the various criteria by which degrees of greatness or not so are constructed whether by personal political or social standards through topics in cinema literature and adaptation The contributors recognize how issues of value vary across different cultures and explore what those differences say about attitudes and beliefs Ideas across Cultures Paul A. Cohen, Merle Goldman, 2020-03-17 Benjamin Schwartz taught at Harvard from 1950 until his retirement in 1987 Through his teaching and writing he became a major force in the field of Chinese studies setting standards above all in the area of intellectual history that have been a source of inspiration to students and scholars worldwide His influence extends well beyond the China field cutting across conventional disciplinary boundaries touching political science religion philosophy and literature as well as history. The essays in this book are by scholars who have studied with Benjamin Schwartz Given the range of his own interests it is fitting that they embrace an expanse of time from the Zhou dynasty to the present and a range of subjects equally inclusive ancient and medieval Chinese thought the fate of democracy in early Republican China the development of aesthetic modernism in the 1920s and 1930s and its reemergence in the post Mao era the emphasis on spiritual regeneration and cultural transformation in Chinese and Japanese Marxism popular values in twentieth century China as reflected in village theatrical performances the larger issue of what part our own values should take in the study and assessment of other societies and cultures and the equally broad issue of how we are to address the relationship between Chinese modernization and China's traditional culture Despite this heterogeneity and the fact that the contributors include two political scientists five historians with strong philosophical interests and three scholars whose writing bridges the disciplines of history and literature there is a surprising coherence to the volume Almost all the authors consciously address either aspects of Schwartz's general approach or specific themes dealt with in his work Each contribution is about ideas and takes ideas and their societal roles seriously Although presented in the specific context of China the issues raised in these essays are important to the world beyond China Exploring them in both their Chinese and non Chinese settings reflects the power of Schwartz s own work in illuminating a broader canvas of human thought

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Table of Contents Personal Values Essay Example

- 1. Understanding the eBook Personal Values Essay Example
 - The Rise of Digital Reading Personal Values Essay Example
 - Advantages of eBooks Over Traditional Books
- 2. Identifying Personal Values Essay Example
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Personal Values Essay Example
 - User-Friendly Interface
- 4. Exploring eBook Recommendations from Personal Values Essay Example
 - Personalized Recommendations
 - Personal Values Essay Example User Reviews and Ratings
 - Personal Values Essay Example and Bestseller Lists

- 5. Accessing Personal Values Essay Example Free and Paid eBooks
 - Personal Values Essay Example Public Domain eBooks
 - Personal Values Essay Example eBook Subscription Services
 - Personal Values Essay Example Budget-Friendly Options
- 6. Navigating Personal Values Essay Example eBook Formats
 - ∘ ePub, PDF, MOBI, and More
 - Personal Values Essay Example Compatibility with Devices
 - Personal Values Essay Example Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Personal Values Essay Example
 - Highlighting and Note-Taking Personal Values Essay Example
 - Interactive Elements Personal Values Essay Example
- 8. Staying Engaged with Personal Values Essay Example
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - $\circ\,$ Following Authors and Publishers Personal Values Essay Example
- 9. Balancing eBooks and Physical Books Personal Values Essay Example
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Personal Values Essay Example
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Personal Values Essay Example
 - Setting Reading Goals Personal Values Essay Example
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Personal Values Essay Example
 - Fact-Checking eBook Content of Personal Values Essay Example
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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