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**SECTION:** CERTIFICATION**SUBJECT:** Specific Requirements for First Time Certification Only**ITEM:** *Timeframes for Processing*

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**Policy** Local agencies shall notify applicants of their eligibility status not later than 20 calendar days from the date of application or, in cases of applicants at special nutritional risk (women eligible as Priority 1 participants and migrant farmworkers and their family members), not later than 10 calendar days following the date of application. Local agencies shall establish office procedures which ensure that participants and the general public are able to contact the agency by telephone or personal visit during normal business hours without unreasonable delay.

**Extension to notification period** Local agencies may request WIC Branch approval to extend the 10-day notification time frame for applicants at special nutritional risk to 15 days. Such requests must be submitted in writing to the WIC Branch and must be accompanied by a justification. Acceptable justifications for requesting an extension to the processing standards include, but are not limited to, the following:

1. Limited number of times available for WIC appointments at a particular distribution site.
2. Local agency staff shortages.
3. Inclement weather.

Agencies may submit requests to extend the notification time period at any time. Approval will be valid through the end of the federal fiscal year during which the request was made. The annual reapplication for funding is one method by which agencies may renew their requests.

**Scheduling appointments for pregnant women** At a minimum, the woman's name and, when possible, either her telephone number or address are required to schedule the first appointment for pregnant women. First schedule appointment shall be defined as an appointment made by a WIC staff person or non-WIC staff (e.g., physician's office, clinic staff) to determine whether the woman is eligible to receive program benefits.

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# Wic Program Manual California

**G Orfield**



## **Wic Program Manual California:**

**Manual of Pediatric Nutrition** ,1997-10-01 This revised 3rd edition of the Twin Cities District Dietetic Association TCDDA Manual of Pediatric Nutrition is the result of a cooperative effort on the part of the pediatric dietitians from the major children s hospitals pediatric units and public health agencies serving children in the Minneapolis St Paul metropolitan area This joint effort was undertaken with the belief that a single manual written by dietitians with experience and expertise in various areas of pediatrics would promote continuity in the nutritional care of the pediatric population in the Twin Cities Topics include General Nutrition Nutrition Assessment Consistency Modifications Diabetes Weight Management Nutrition for Children with Special Health Care Needs and many more *Maternal, Fetal, and Infant Nutrition, 1973[ -1974]*. United States. Congress. Senate. Select Committee on Nutrition and Human Needs,1974 **FCC Record** United States. Federal Communications Commission,2012 **Guidelines for Nutrition Services in Local Health Jurisdictions** California Conference of Local Health Department Nutritionists,1987 **How to Conduct Self-Administered and Mail Surveys** ,2003 The Kit is for students in undergraduate and graduate classes in the social and health sciences and for individuals in the public and private sectors who are responsible for conducting and using surveys *WIC 2000* California. WIC Growth and Integration Task Force,1994 **Index to Publications on Nutrition and Human Needs, 93d Congress** United States. Congress. Senate. Select Committee on Nutrition and Human Needs,1975 **Prevention 1990** ,1984 *Hearings, Reports and Prints of the Senate Select Committee on Nutrition and Human Needs* United States. Congress. Senate. Select Committee on Nutrition and Human Needs,1973 **Quality Nutrition Services in the Special Supplemental Food Program for Women, Infants, and Children** ,1994 *California. Court of Appeal (2nd Appellate District). Records and Briefs* California (State)., **Monthly Catalog of United States Government Publications** ,1997 **Monthly Catalogue, United States Public Documents** ,1989 **Agriculture, Rural Development, Food and Drug Administration, and Related Agencies Appropriations for 1996** United States. Congress. House. Committee on Appropriations. Subcommittee on Agriculture, Rural Development, Food and Drug Administration, and Related Agencies,1995 Publication ,1976 California Physician ,1994 Technical Abstract Bulletin ,1981 **Resources in Education** ,2001-10 **Economic Development & Law Center Report** ,1979 Focus on Outreach ,1999

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