



Henri-Irénée
Marrou

Saint Augustin
et l'augustinisme

Saint Augustin Et Laugustinisme

Encyclopaedia Universalis



Saint Augustin Et Laugustinisme:

Saint Augustin et l'augustinisme Henri Irénée Marrou, 1956 **Saint Augustin et l'augustinisme** Henri Irénée Marrou, 1957 **Saint Augustin et l'augustinisme** Henri Marrou, A. M. la Bonnardière, 1950 **Saint Augustin et l'augustinisme** Henri Irénée Marrou, Anne-Marie La Bonnardière, 1962 **Saint Augustin** Henri MARROU, 1959 **Henri Irénée Marrou** Pierre Riché, 2003 R alis e partir des crits d H Marrou et des t moignages de ses amis disciples et de sa famille et illustr e de nombreuses citations cette biographie fait red couvrir la vie et l oeuvre de cet historien sp cialiste de l Antiquit chr tienne en tenant compte de l volution de sa pens e au cours de ses engagements successifs **Jerusalem and Babylon** Johannes van Oort, 2015-11-24 Although many studies have been devoted to Augustine s City of God and its most important theme viz the antithesis between the civitas Dei and the terrena civitas until now no consensus has been reached concerning the sources of this doctrine Was Augustine decisively influenced by Manichaeism by Neo Platonism the Stoa or Philo by the Donatist Tyconius Or should we look in another direction and refer to preceding Christian Jewish and especially to archaic Jewish Christian traditions This lucidly written books opens with a survey of the research carried out so far on the aim structure and central theme of the City of God Chapter 2 analyzes the essentials of Augustine s life of his City of God and of his doctrine of the two cities Making use of one of the recently discovered letters of Augustine in Chapter 3 the author describes the City of God as an apology and as a catechetical work Chapter 4 provides an investigation into the possible sources of Augustine s doctrine of the two cities in Manichaeism in Neo Platonism the Stoa and Philo and in the works of Tyconius The idea of two antithetical cities proves to be present most clearly in writings in which closely related to Jewish thinking archaic Christian concepts occupy an important place In a final chapter some pertinent remarks are made on Jewish and Jewish Christian influences on pre Augustinian Christianity in Africa *High Way to Heaven: The Augustinian Platform Between Reform and Reformation, 1292-1524* Eric Leland Saak, 2021-12-28 This volume reveals the political religious theological institutional and mythical ideals that formed the self identity of the Augustinian Order from Giles of Rome to the emergence of Martin Luther Based on detailed philological analysis this interdisciplinary study not only transforms the understanding of Augustine s heritage in the later Middle Ages but also that of Luther s relationship to his Order The work offers a new interpretative model of late medieval religious culture that sheds new light on the relationship between late medieval Passion devotion the increasing demonization of the Jews and the rise of catechetical literature It is the first volume of a planned trilogy that seeks to return late medieval Augustinian theology to the historical context of Augustinian religion Introduction to the Mystery of the Church Benoit-Dominique de La Soujeole, OP, 2014 Introduction to the Mystery of the Church is an ecclesiological survey presenting a doctrinal synthesis of the Church The author s intention is to propose an overview of this mystery in connection with the entirety of the Christian mystery The book is divided into two major parts the first presenting the foundations in the Bible and the tradition up to our day and the second being an explanatory proposal

introducing the reader to the Church's definition and personality and concluding with an exposition of the four properties enunciated in the Creed one holy catholic and apostolic. The value of this way of proceeding is first and foremost in the proposal of a synthesis that allows one to situate each question in its rightful place such study being oriented toward a better overall grasp of the subject. As the title suggests the book is an introduction that should allow the reader to apprehend the mystery in its internal coherence in order subsequently with the aid of other texts to be able to enter more deeply into the study of one or other specific point. While this ecclesiology treatise is written from a Catholic point of view an ecumenical perspective is often present either through the presentation of divergent views from other Christian confessions or through the proposal for a theological convergence.

Dictionnaire du Moyen Âge, littérature et philosophie Encyclopaedia Universalis, 2015-10-27. Les hommes les idées les œuvres tel est le fil conducteur qui a guidé la réalisation de ce Dictionnaire du Moyen âge littérature et philosophie. Comme les autres titres de la série il emprunte son contenu à l'Encyclopaedia Universalis et partage avec sa source le soin apporté au choix des auteurs et la sélection des sujets traités. L'aire géographique couverte par les quelque 400 articles qui le composent ne se limite pas à l'Occident le Proche et le Moyen Orient y sont aussi largement présents. Ainsi les pensées en islam Averroès ou au sein du judaïsme Maimonide y côtoient celles qui sont issues de la chrétienté latine Thomas d'Aquin ou grecque Grégoire Palamas. Un millier d'intenses activités intellectuelles ne se réduisent pas à ces quelques grands noms et le dictionnaire fait une large place aux dizaines d'auteurs d'Abélard Wyclif dont l'œuvre constitue la trame de la philosophie médiévale souvent traitement littéraire de la théologie. Au cours du Moyen âge la littérature aussi prend son autonomie crivains et poètes Dante Froissart Perceval Villon genres littéraires chanson de geste fabliau mystère et œuvres représentatives Roman de la Rose Lancelot Contes de Canterbury engendrent un surgissement littéraire comparable celui des cathédrales dans le domaine de l'architecture. Plus de 130 auteurs ont contribué au Dictionnaire du Moyen âge littérature et philosophie dont Régis Boyer Christian Jambet Alain de Libera Bernard Ses Georges Zink Paul Zumthor.

The Modern Origins of the Early Middle Ages Ian Wood, 2013-09-26. Ian Wood explores how Western Europeans have looked back to the Middle Ages to discover their origins and the origins of their society.

Saint Augustine, 1859 **Encyclopedia of Christian Theology** Jean-Yves Lacoste, 2005-07-27. The Encyclopedia of Christian Theology translated from the French Dictionnaire Critique de Théologie 2nd Edition features over 530 entries contributed by 250 scholars from fifteen different countries. Alphabetically arranged entries provide the reader a critical overview of the main theological questions and related topics including concepts events councils theologians philosophers movements and more. Hailed as a masterpiece of scholarship this reference work will be of great interest and use for scholars students of religion and theology as well as general readers.

Saint Augustin et l'augustinisme Henri-Irénée Marrou, 1955 *St. Augustin et l'augustinisme* Henri Irénée Marrou, Anne-Marie La Bonnardière, 1978 *St. Augustin et l'augustinisme* Henri Marrou, 1957 *Saint Augustin et l'augustinisme. Par H. Marrou. Avec la collaboration de A.-M. La Bonnardière. [With illustrations.]* Henri Irénée

Marrou,1957 **Dictionnaire de la Philosophie** Encyclopaedia Universalis,2015-10-27 Le Dictionnaire de la Philosophie d'Encyclopaedia Universalis dresse un vaste panorama des thèmes et questions propres à la philosophie de la lointaine Antiquité aux questionnements actuels. Les grands courants de la philosophie les débats qui la traversent, les concepts qu'elle labore, sont la matière vivante de quelque 280 articles écrits par les meilleurs spécialistes. Au fil des textes, c'est le laboratoire des philosophes qui se découvre. Du stoïcisme à la phénoménologie, de l'idéalisme à l'herméneutique, les outils de la pensée philosophique sont mis en place. La réflexion peut commencer, tout y incite. Les concepts forgés par vingt-cinq siècles de philosophie sont portés de main morte. Et une large place est faite aussi aux formes prises par le travail philosophique hors du monde occidental, dans l'Islam ou en Extrême-Orient, par exemple. Pour les étudiants et de ceux qui professionnellement ou en amateurs pratiquent la philosophie, le Dictionnaire est la fois un stimulant et une solide référence. 1800 pages. Plus de 150 auteurs, parmi lesquels tiennent Balibar, Georges Canguilhem, Hans-Georg Gadamer, Lucien Jerphagnon, Emmanuel, Levinas, Paul Ricœur. Un ouvrage de référence, l'usage des étudiants comme des professionnels.

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Dictionnaire de la Théologie chrétienne Encyclopaedia Universalis,2015-10-27 Un panorama complet des courants théologiques occidentaux travers les siècles. Le Dictionnaire de la Théologie chrétienne, publié par Encyclopaedia Universalis, parcourt un vaste territoire. Toutes les facettes de la théologie, telle qu'on l'entend aujourd'hui, y sont explorées : théologie biblique, patristique et médiévale, théologie spirituelle, mystique et monastique, théologie morale et pastorale, théologie du Christ ou christologie, de l'Église ou ecclésiologie, de l'Esprit saint ou pneumatologie, des sacrements ou sacramentaire, théologie du laïc, théologie de la libération et théologie féministe.

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