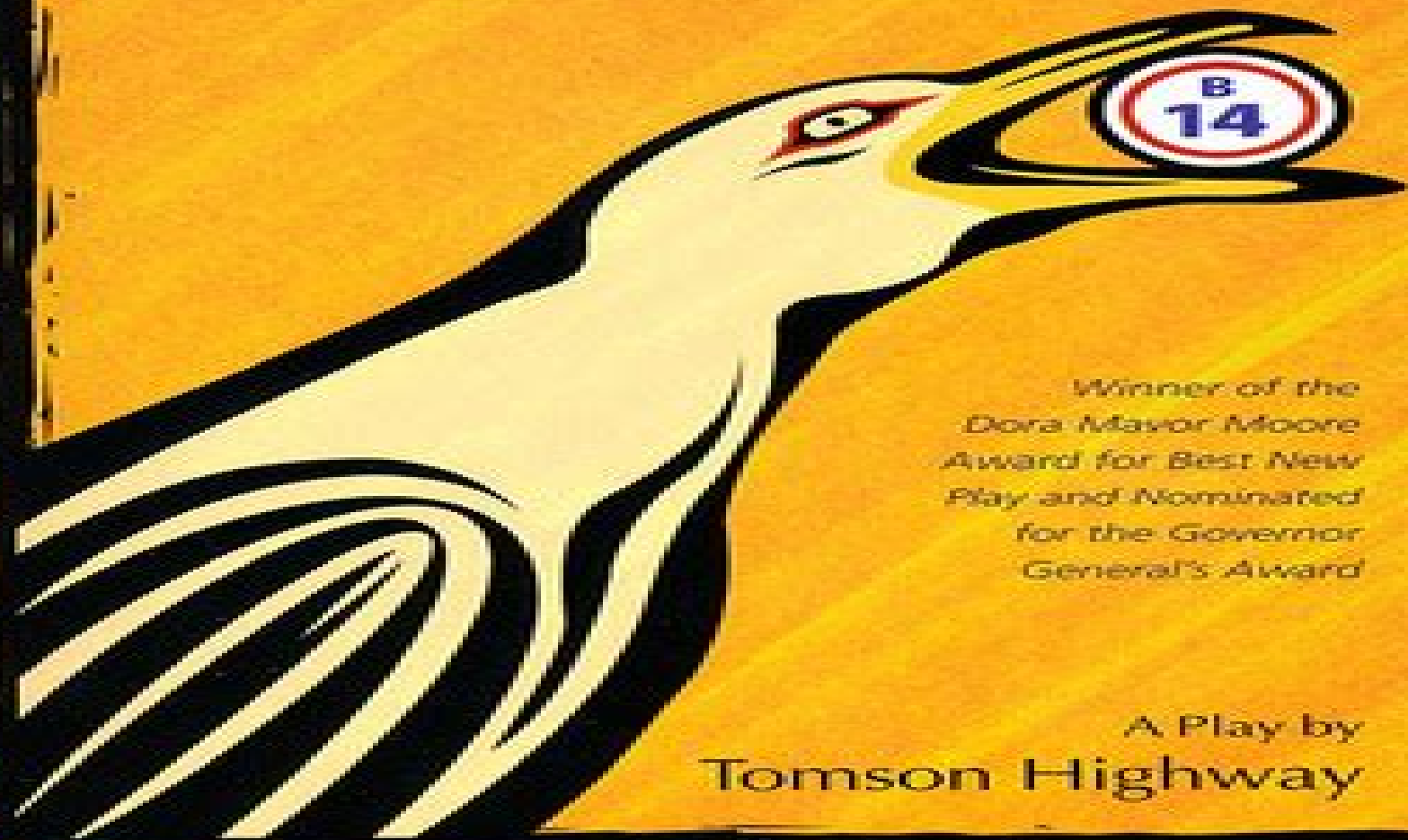


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A Play by
Tomson Highway

The Rez Sisters

Beverley Curran



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focusing on the topics of race ethnicity language and cultures The essays explore a nexus of related issues including the dynamics between race ethnicity class gender and generation Canadian multiculturalism and its meaning within Aboriginal and Quebec communities the politics of language the new field of life writing and international dimensions of the debates Together they present a valuable picture of Canadian and Quebecois cultural and literary criticism at the century's end Contributors include Himani Bannerji George Elliott Clarke Kateri Akiwenzie Damm Hiromi Goto Sneja Gunew Jean Jonaissant Smaro Kambourelli Eva Karpinski Janice Kulyk Keefer Myrna Kostash Lucie Lequin Nadine Ltaif Arun Mukherjee Enoch Padolsky Nourbese Philip Joseph Pivato Armand G Ruffo Tamara Palmer Seiler Drew Hayden Taylor Aritha van Herk Ma r Verthuy and Christl Verduyn This is a co publication of Broadview Press and the Journal of Canadian Studies **Native Writers and Canadian Writing** W. H. New, 2011-11-01 Sometimes people are willing to listen only to those voices that confirm the conventions they already know The unfamiliar makes them fear Or makes them condescend Neither fear nor condescension encourages listening And no one who does not listen learns to hear W H New Learning to Listen Native Writers and Canadian Writing is a co publication with Canadian Literature Canada's foremost literary journal of a special double issue which focuses on literature by and about Canada's Native peoples and contains original articles and poems by both Native and non Native writers These not only reflect the growing prominence of contemporary Native writing but also direct the reader to the traditional literature from which it springs and which has been largely misunderstood by the non Native community myths rituals and songs having been interpreted more often as artistic curiosities rather than the masterworks of a different culture Essays examining the conventional portrayals of Native people in literature touch on works which range from the eighteenth century journals of explorer Alexander Mackenzie to the novels of James Fenimore Cooper and to early writers in Canada such as historian humourist Thomas Chandler Haliburton Studies of Native literature focus on the oral literary traditions of the Haida and Inuit and their transcribers and on modern works by playwright Tomson Highway and authors Lee Maracle and Thomas King among others These commentaries illuminate the way in which Native writers view themselves and their disparate worlds their gifts for pathos humour and self parody and their search for their own voices and distinct forms of communication Viewing Canada's Native peoples in historical anthropological and political contexts the book exposes prejudices and misconceptions entrenched since colonial days regarding Native societies and their moral spiritual and political values values embodied in their hereditary literature Just as Native visual art has flourished in recent years the book records the initiatives now being taken by Native societies to preserve and promote their own cultural identity through the spoken and written word These include control of their own education creative writing programs projects to preserve still extant languages folklore songs and rituals and the founding of Native publishing houses Not only are these endeavours valuable contributions to tribal cultures but they also contribute to the past and ongoing literary heritage of Canada as a nation Recognition of the place of Native literature as an integral part of the Canadian cultural scene

is one of the main goals of Native Writers and Canadian Writing As W H New points out this collection is a speaking place a series of opportunities to begin listening Native Writers and Canadian Writing has been produced as one of the projects celebrating the 75th anniversary of the University of British Columbia **Littératures Canadiennes Et Identités**

Postcoloniales Marc Maufort, Franca Bellarsi, 2002 This volume offers challenging assessments of the reconfigurations that have shaped Anglophone and Francophone Canadian literatures in the last decades of the twentieth century Focusing on the pursuit of an ever elusive Canadianness in literary texts it documents the astonishing range of Canadian diasporic identities that have recently emerged in the Canadian literary landscape The contributors to this volume boldly transgress the widely held critical assumptions of postcolonialism in their examination of the literary representations of contemporary Canada s many Others Ce volume rassemble nombre d analyses innovatrices des reconfigurations qui ont caractérisé les littératures canadiennes anglophones et francophones durant les dernières décennies du vingtième siècle Tout en se concentrant sur la quête de l insaisissable Canadianité en littérature l ouvrage démontre l étonnante diversité des identités diasporiques qui ont récemment émergé dans le paysage littéraire canadien Les contributeurs de ce volume transgressent audacieusement les certitudes généralement acquises du postcolonialisme afin de mieux décrire les représentations littéraires des nombreux Autres du Canada actuel **Theatre Translation Theory and Performance in Contemporary Japan** Beverley

Curran, 2014-06-03 What motivates a Japanese translator and theatre company to translate and perform a play about racial discrimination in the American South What happens to a gay play when it is staged in a country where the performance of gender is a theatrical tradition What are the politics of First Nations or Aboriginal theatre in Japanese translation and colour blind casting Is a Canadian n drama that tells a story of the Japanese diaspora a performance in cultural appropriation or dramatic innovation In looking for answers to these questions Theatre Translation Theory and Performance in Contemporary Japan extends discussions of theatre translation through a selective investigation of six Western plays translated and staged in Japan since the 1960s with marginalized tongues and bodies at their core The study begins with an examination of James Baldwin s Blues for Mister Charlie followed by explorations of Michel Marc Bouchard s Les feluettes ou La répétition d un drame romantique Tomson Highway s The Rez Sisters and Dry Lips Oughta Move to Kapuskasing Roger Bennett s Up the Ladder and Daphne Marlatt s The Gull The Steveston t Noh Project Native Voices Foreign Bodies locates theatre translation theory and practice in Japan in the post war Showa and Heisei eras and provokes reconsideration of Western notions about the complex interaction of tongues and bodies in translation and theatre when they travel and are reconstituted under different cultural conditions **Critical Essays on Canadian Literature** K. Balachandran, 2002-12-31 *Language and*

Translation in Postcolonial Literatures Simona Bertacco, 2013-12-17 This collection gathers together a stellar group of contributors offering innovative perspectives on the issues of language and translation in postcolonial studies In a world where bi and multilingualism have become quite normal this volume identifies a gap in the critical apparatus in postcolonial

studies in order to read cultural texts emerging out of multilingual contexts The role of translation and an awareness of the multilingual spaces in which many postcolonial texts are written are fundamental issues with which postcolonial studies needs to engage in a far more concerted fashion The essays in this book by contributors from Australia New Zealand Zimbabwe Cyprus Malaysia Quebec Ireland France Scotland the US and Italy outline a pragmatics of language and translation of value to scholars with an interest in the changing forms of literature and culture in our times Essay topics include multilingual textual politics the benefits of multilingual education in postcolonial countries the language of gender and sexuality in postcolonial literatures translational cities postcolonial calligraphy globalization and the new digital ecology

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