

# THE ROAD TO MECCA



MUHAMMAD ASAD

# The Road To Mecca

**Theatre Aquarius Archives (University  
of Guelph), Grand Theatre Collection  
(University of Guelph), Athol Fugard**

## **The Road To Mecca:**

**The Road To Mecca** Muhammad Asad,1954 Part travelogue part autobiography The Road to Mecca is the compelling story of a Western journalist and adventurer who converted to Islam in the early twentieth century A spiritual and literary counterpart of Wilfred Thesiger and a contemporary of T E Lawrence Lawrence of Arabia Muhammad Asad journeyed around the Middle East Afghanistan and India This is an account of Asad s adventures in Arabia his inner awakening and his relationships with nomads and royalty alike set in the wake of the First World War It can be read on many levels as a eulogy to a lost world and as the poignant account of a man s search for meaning It is also a love story defying convention and steeped in loss With its evocative descriptions and profound insights on the Islamic world The Road to Mecca is a work of immense value today *The Road to Mecca* Lyttelton Theatre,1985 **The Road to Mecca** Muhammad Asad,2000

**Camelia and Raheem Chapter-Play 1- The Road to Makkah - , The Dramatic Art of Athol Fugard** Albert Wertheim,2000 Albert Wertheim s study of Fugard s plays is both extremely insightful and beautifully written This book is aimed not only at teachers students scholars and performers of Fugard but also at the person who simply loves going to see a Fugard play at the theatre Nancy Topping Bazin Eminent Scholar and Professor Emerita Old Dominion University Athol Fugard is considered one of the most brilliant powerful and theatrically astute of modern dramatists The energy and poignancy of his work have their origins in the institutionalized racism of his native South Africa and more recently in the issues facing a new South Africa after apartheid Albert Wertheim analyzes the form and content of Fugard s dramas showing that they are more than a dramatic chronicle of South African life and racial problems Beginning with the specifics of his homeland Fugard s plays reach out to engage more far reaching issues of human relationships race and racism and the power of art to evoke change The Dramatic Art of Athol Fugard demonstrates how Fugard s plays enable us to see that what is performed on stage can also be performed in society and in our lives how inverting Shakespeare Athol Fugard makes his stage the world *The Road to Mecca* Theatre Aquarius Archives (University of Guelph),Grand Theatre Collection (University of Guelph),Athol Fugard,1990 **The Road to Mecca** Muhammad Asad,1974 One Thousand Roads to Mecca Michael Wolfe,2015-09-29 Wolfe does an exemplary job of detailing the ceremonies performed at Mecca and the reasons behind them Highly recommended Library Journal starred review This updated and expanded edition of One Thousand Roads to Mecca collects significant works by observant travel writers from the East and West over the last ten centuries including two new contemporary narratives creating a comprehensive multifaceted literary portrait of the enduring tradition Since its inception in the seventh century the pilgrimage to Mecca has been the central theme in a large body of Islamic travel literature Beginning with the European Renaissance it has also been the subject for a handful of adventurous writers from the West who through conversion or connivance managed to slip inside the walls of a city forbidden to non Muslims These very different literary traditions form distinct impressions of a spirited conversation in which Mecca is the

common destination and Islam the common subject of inquiry Along with an introduction by Reza Aslan featured writers include Ibn Battuta J L Burckhardt Sir Richard Burton the Begum of Bhopal John F Keane Winifred Stegar Muhammad Asad Lady Evelyn Cobbald Jalal Al e Ahmad and Malcolm X One Thousand Roads to Mecca is a historically geographically and ethnically diverse collection of travel writing that adds substantially to the literature of Islam and the West Serves as an excellent introduction to a religion people culture and philosophy Santa Cruz Sentinel **The Road to Mecca** William Hutt fonds (University of Guelph),Diana LeBlanc,William Hutt,Martha Henry,A. R. Gurney,Athol Fugard,Grand Theatre,1989

**The Road to Mecca** ,1954 Southern African Writing Geoffrey V. Davis,1994 **Biographical Plays about Famous Artists** Daniel Meyer-Dinkgräfe,2005 Since the late 1970s more than 200 biographical plays about famous artists composers fine artists poets actors etc were written and staged in the United Kingdom The book analyses the range of these plays arguing that the dramatists often place the main artist character s in an adverse situation inward e g mental illness or outward a personal enemy or an anonymous power such as war Against the background of such adverse forces the artist characters tend come across as flawed human beings At the same time most plays take care to provide good insights into the artists TM genius and their artistic integrity in the face of the adversity The book also addresses the question why there have been so many biographical plays about famous artists over the past twenty five years providing answers in the context of theatre history and developments across academic disciplines and society as a whole **The New York Times Theater Reviews 1997-1998** Times Books,2001-01-02 First Published in 2001 Routledge is an imprint of Taylor Francis an informa company **The Road to Makkah** Muhammad Asad,1982 On the author s conversion to Islam and travels in Muslim countries *The Road to Mecca (djalan Menudju Islam)* Muhammad Asad,1971 The Encyclopaedia Britannica ,1883 **The Encyclopaedia Britannica** Thomas Spencer Baynes,William Robertson Smith,1890 Water-supply Paper ,1923 *The road to Mecca* Leopold von Weiss,1954 **Water-supply Paper** Geological Survey (U.S.),1923

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