



G R E G O R Y   X I I

# THE ROMAN MARTYROLOGY

A E T E R N A   P R E S S

# The Roman Martyrology Illustrated

**O'Hanlon John Canon (Irish Catholic  
priest)**



## **The Roman Martyrology Illustrated:**

**The Roman Martyrology** Gregory XIII, Aeterna Press, The Roman Martyrology is an official and accredited record on the pages of which are set forth in simple and brief but impressive words the glorious deeds of the Soldiers of Christ in all ages of the Church of the illustrious Heroes and Heroines of the Cross whom her solemn verdict has beatified or canonized In making up this long roll of honor the Church has been actuated by that instinctive wisdom with which the Spirit of God who abides in her and teaches her all truth has endowed her and which permeates through and guides all her actions She is the Spouse of Christ without spot or wrinkle or blemish wholly glorious and undefiled whom He loved for whom He died and to whom He promised the Spirit of Truth to comfort her in her dreary pilgrimage through this valley of tears and to abide with her forever She is one with Him in Spirit and in love she is subject to Him in all things she loves what He loves she teaches and practises what He commands Aeterna Press

**Zenon, the Roman Martyr** Richard Cobbold, 1875 **Glossary of Ecclesiastical Ornament and Costume, compiled and illustrated from antient authorities and examples. With extracts from the works of Durandus, Georgius, etc. ... translated by B. Smith** Augustus Welby Northmore Pugin, 1868

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**A History of Sinai (Illustrations)** Lina Eckenstein, 2015-11-06 In the winter of 1905 6 Professor Flinders Petrie undertook the examination of the Egyptian remains in Sinai After working at Wadi Maghara he removed into the Wadi Umm Agraf to copy the inscriptions and excavate the temple ruins at Serabit His work is described in *Researches in Sinai* 1906 and the inscriptions are in course of publication by the Egypt Exploration Fund Among the workers at Serabit was myself I had long been interested in the hermit life of the peninsula and in the growing belief that the Gebel Musa was not the Mountain of the Law The excavations at Serabit and the non Egyptian character of the ancient hill sanctuary supplied new material for reflection In the hours spent in sorting fragments of temple offerings and copying temple inscriptions it occurred to me that we might be on the site which meant so much in the history of religion Studies made after our return suggested further points of interest The outcome is this little history which will I trust appeal to those who take an interest in the reconstruction of the past and in the successive stages of religious development Historical Illustrations of the Fourth Canto of Childe Harold John Cam Hobhouse Baron Broughton, 1818 *Live of the Irish Saints, with Special Festivals, and*

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time when authentic records protocols of their trials and executions had long since vanished and the authors of the *passiones* were obliged to imagine the circumstances in which martyrs were tried and executed The *passiones* are works of fiction and because they abound in ludicrous errors of chronology they have been largely ignored by historians of the early Church Although they cannot be used as evidence for the original martyrdoms they nevertheless allow a fascinating glimpse of the concerns which animated Christians during the period in question for example the preservation of virginity or the ever present threat posed by pagan practices As certain aspects of Roman life will have changed little between the second century and the fifth the *passiones* shed valuable light on many aspects of Roman society not least the nature of a trial before an urban prefect and the horrendous tortures which were a central feature of such trials The *passiones* are an indispensable resource for understanding the topography of late antique Rome and its environs as they characteristically contain detailed reference to the places where the martyrs were tried executed and buried

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