

## 0-4 Introduction

The Fiat Punto range was introduced in March 1994 with 1108 cc, 1242 cc and 1372 cc petrol engines and a 1698 cc diesel engine. At first, models were only available in 5-door Hatchback form, however 3-door versions followed in May 1994 and Cabriolet and Automatic versions in June 1994. At the same time a turbo diesel model was launched. Power-assisted steering and ABS were offered as options in October 1994, and the 6-speed 55SX followed in June 1995. In June 1997 a minor facelift was undertaken which included improvements to the suspension and steering and various cosmetic changes. This facelift also saw the introduction of the 1242 cc DOHC 16-valve engine available in top of the range models.

All engines covered in this Manual are fitted with single- or double-overhead-camshaft engines, and all models have fully independent front and rear suspension. The distinguished lines of the bodywork together with the high level rear lighting have made the Fiat Punto a very popular small car.

Provided that regular servicing is carried out in accordance with the manufacturer's recommendations, the Fiat Punto should prove reliable and economical. The engine compartment is well-designed, and most of the items needing frequent attention are easily accessible.



Fiat Punto 55 SX 5-door



Fiat Punto 55 S 3-door

## The Fiat Punto Team

Haynes manuals are produced by dedicated and enthusiastic people working in close co-operation. The team responsible for the creation of this book included:

### Authors

A.K. Legg and  
Spencer Drayton

### Sub-editor

Ian Barnes

### Page Make-up

Steve Churchill

### Workshop manager

Paul Buckland

## Your Fiat Punto Manual

The aim of this manual is to help you get the best value from your vehicle. It can do so in several ways. It can help you decide what work must be done (even should you choose to get it done by a garage), provide information on routine maintenance and servicing, and give a logical course of action and diagnosis when random faults occur. However, it is hoped that you will use the manual by tackling the work yourself. On simpler jobs, it may even be quicker than booking the car into a garage and going there twice, to leave and collect it. Perhaps most important, a lot of money can be saved by avoiding the costs a garage must charge to cover its labour and overheads.

The manual has drawings and photographs to show the location of the various components, so that their functions can be understood. Then the tasks are described and photographed in a clear step-by-step sequence.

**DIY AUTO**  
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# Punto Mk Hayes Manual

**D Siedentop**



## **Punto Mk Hayes Manual:**

**Manual clínico de trastornos psicológicos** David H. Barlow, 2022-11-28 En una segunda edición en español 6 en inglés revisada y ampliada Manual clínico de trastornos psicológicos Tratamiento paso a paso nos muestra tratamientos basados en evidencia para problemas de salud mental que se encuentran con frecuencia David H Barlow ha reunido a destacados expertos para presentar sus respectivos enfoques en detalle paso a paso incluidos ejemplos de casos extendidos Cada capítulo proporciona información de vanguardia sobre el trastorno en cuestión explica las bases conceptuales y empíricas de la intervención y aborda la pregunta más urgente formulada por estudiantes y profesionales Cómo lo hago Nuevo en esta edición Capítulos existentes revisados a fondo para incorporar los últimos hallazgos empíricos y prácticas clínicas Capítulo sobre terapia basada en procesos un nuevo enfoque de tercera ola para la ansiedad social Capítulo sobre el tratamiento transdiagnóstico de los pensamientos y conductas autolesivas Capítulo sobre el dolor crónico David H Barlow PhD ABPP es profesor emérito de psicología y psiquiatría y fundador y director emérito del Centro de ansiedad y trastornos relacionados de la Universidad de Boston Ha publicado más de 650 artículos y capítulos y más de 90 libros y manuales clínicos principalmente sobre la naturaleza y el tratamiento de los trastornos emocionales y la metodología de la investigación clínica **National Library of Medicine Current Catalog** National Library of Medicine (U.S.), 1993 First multi year cumulation covers six years 1965-70 Autocar, 1997 **The Publisher**, 1908 Publishers' Circular and Booksellers' Record of British and Foreign Literature, 1908 **Author Catalog** National Library of Medicine (U.S.), 1961 Vols for 1951-53 include Authors and Subjects *Arts & Humanities Citation Index*, 1993 *El-Hi Textbooks & Serials in Print*, 2000, 2000 *Forthcoming Books* Rose Arny, 2003 *Host Bibliographic Record for Bound with Item Barcode 30112044669122 and Others*, 2013 *Libros españoles*, 1979 *Cronache del cinema e della televisione*, 1955 Libros en venta en Hispanoamérica y España, 1990 **Libros españoles en venta**, 1994 *Libros españoles en venta, ISBN*, 1984 **Skoda Felicia Service & Repair Manual** Mark Coombs, Robert Jex, 1999

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what's next is a song by canadian rapper drake it was released on march 5 2021 as a single from drake's fourth ep scary hours 2 through republic records and ovo sound with the song's debut at the top of the us billboard hot 100 it became drake's eighth us number one single in the country additionally it became his fourth song to debut atop the chart