

PART I - TRANSPORT PROCESSES: MOMENTUM, HEAT, AND MASS

(1.2-1)

Eq. (1.3-4) $K = 353.2 = ^\circ\text{C} + 273.15$ $^\circ\text{C} = 80.05 = \boxed{80^\circ\text{C}}$

Eq. (1.3-2) $^\circ\text{C} = 80.0 = (1/1.8)(^\circ\text{F} - 32)$ $^\circ\text{F} = \boxed{176^\circ\text{F}}$

Eq. (1.3-3) $^\circ\text{R} = ^\circ\text{F} + 460 = 176 + 460$ $^\circ\text{R} = \boxed{636^\circ\text{R}}$

(1.2-2)

Eq. (1.3-2) $^\circ\text{C} = (1/1.8)(^\circ\text{F} - 32) = (1/1.8)(155 - 32) = \boxed{68.33^\circ\text{C}}$

Eq. (1.3-4) $K = ^\circ\text{C} + 273.15 = 68.33 + 273.15 = \boxed{341.5\text{ K}}$

Eq. (1.3-3) $^\circ\text{R} = ^\circ\text{F} + 460 = 155 + 460 = \boxed{615^\circ\text{R}}$

(1.3-1)

$\text{MW}(\text{O}_2) = 32.00, \text{MW}(\text{N}_2) = 28.02$
 $\text{MW}(\text{air}) = 0.21(32.00) + 0.79(28.02) = \boxed{28.9\text{ kg/kg mol}}$

(1.3-2)

$2\text{CO} + \text{O}_2 \rightarrow 2\text{CO}_2$ $\text{Moles CO} = \frac{56.0\text{ kg}}{28.01\text{ kg/kg mol}} = 2.00\text{ kg mol}$
 MW 28.01 32.00 44.01

$\text{Moles O}_2 = 1.00, 1.00(32.00) = \boxed{32.0\text{ kg O}_2}$ $2.00(44.0) = \boxed{88.0\text{ kg CO}_2}$

(1.3-3)

Gas	g	MW	g mol	Mol frac
N ₂	20	28.02	0.7138	0.1648 mol free
O ₂	83	32.00	2.5938	0.5990
CO ₂	45	44.01	1.0225	0.2362
Total	148 g		4.3301 g mol	1.0000

Average mol wt = $\frac{148\text{ g}}{4.3301\text{ g mol}} = \boxed{34.2\text{ g/g mol}}$
 $\boxed{34.2\text{ kg/kg mol}}$

Transport Phenomena And Separation Process Solution Manual

Rajinder Pal



Transport Phenomena And Separation Process Solution Manual:

Solutions Manual: Introduction to Analysis and Design of Equilibrium Staged Separation Processes Rajinder Pal, 2020-03-31 This Solutions Manual gives complete solutions of all the practice problems given at the end of each chapter total of 16 chapters of the text INTRODUCTION TO ANALYSIS AND DESIGN OF EQUILIBRIUM STAGED SEPARATION PROCESSES For the convenience of the readers the practice problems given in the text have been restated before providing the solution

Chemical Engineering Education ,1989 **Engineering Education** ,1982 **Saline Water Conversion Report** United States. Office of Saline Water,1964 **Handbook of Food Processing Equipment** George Saravacos,Athanasios E. Kostaropoulos,2015-12-29 This text covers the design of food processing equipment based on key unit operations such as heating cooling and drying In addition mechanical processing operations such as separations transport storage and packaging of food materials as well as an introduction to food processes and food processing plants are discussed Handbook of Food Processing Equipment is an essential reference for food engineers and food technologists working in the food process industries as well as for designers of process plants The book also serves as a basic reference for food process engineering students The chapters cover engineering and economic issues for all important steps in food processing This research is based on the physical properties of food the analytical expressions of transport phenomena and the description of typical equipment used in food processing Illustrations that explain the structure and operation of industrial food processing equipment are presented style font size 13 3333330154419px The materials of construction and fabrication of food processing equipment are covered here as well as the selection of the appropriate equipment for various food processing operations Mechanical processing equipment such as size reduction size enlargement homogenization and mixing are discussed Mechanical separations equipment such as filters centrifuges presses and solids air systems plus equipment for industrial food processing such as heat transfer evaporation dehydration refrigeration freezing thermal processing and dehydration are presented Equipment for novel food processes such as high pressure processing are discussed The appendices include conversion of units selected thermophysical properties plant utilities and an extensive list of manufacturers and suppliers of food equipment

Saline Water Conversion Report for ... ,1966 *Catalog of Federal Domestic Assistance* ,1982 Identifies and describes specific government assistance opportunities such as loans grants counseling and procurement contracts available under many agencies and programs *Film & Video Finder* ,1989

Scientific and Technical Aerospace Reports ,1994 **Selected Water Resources Abstracts** ,1988 *Unit Operations of Chemical Engineering* Warren Lee McCabe,Julian Cleveland Smith,Peter Harriott,1985 **Energy Research Abstracts** ,1987 *Technical Books in Print* ,1966 *Physical Chemistry for the Life Sciences* Thomas Engel,Gary Drobny,Philip J. Reid,2008 KEY BENEFIT Physical Chemistry for the Life Sciences presents the core concepts of physical chemistry with mathematical rigor and conceptual clarity and develops the modern biological applications alongside the

physical principles The traditional presentations of physical chemistry are augmented with material that makes these chemical ideas biologically relevant applying physical principles to the understanding of the complex problems of 21st century biology

KEY TOPICS Physical Chemistry Biology

MARKET For all readers interested in physical chemistry and biology

U.S. Government Research Reports ,1964 *Chemical and Bioprocess Engineering* Siddharth Venkatesh,2025-02-20

Chemical and Bioprocess Engineering Innovations is a comprehensive and accessible guide exploring the intricate world where chemistry and biology converge Tailored for a global audience with a focus on the United States this book is an indispensable resource for students professionals and researchers in chemical and bioprocess engineering

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Russian Journal of Physical Chemistry ,2003 Papers Published in Journals and Presented at Meetings, Reports Issued and Theses Completed, by ORNL Staff Members Oak Ridge National Laboratory,1968 *Books in Series* ,1985 Vols for 1980 issued in three parts

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