

"We, the authors," are for marriage—workable, harmonious marriage. If this end is to be achieved, current mirages about marriage must be eliminated.

"We believe that the current concept of marriage is anchored socially, legally, and psychologically in anachronisms and therefore is widely unworkable.

"We believe that husband and wife in a discordant marriage can do the greater part of the feeding and growing for themselves. There is no doctor or counselor who can—for any amount of money—give 'marital' love or marital harmony. The partners involved must do the work.

—William J. Lederer and Don D. Jackson, M.D.

This helpful, incisive analysis of marriage in America discusses the false assumptions of modern marriage and how to make a marriage work. It is imperative to realize, the authors argue, that the marital relationship is an interlocked system in itself, not a function of individual partners. They offer techniques for appraising one's own marriage, discuss the use of counselors and the dangers of isolation therapy, and outline the major elements of a satisfactory marriage.

William J. Lederer is the author of *Creating a Good Relationship: A Guide to Our Own Worst Enemy*, and other books. The late Don D. Jackson was a founder and director of the Mental Research Institute in Palo Alto, California, and associate clinical professor at the Stanford University School of Medicine. He was coauthor, with Paul Watzlawick and Janet Beavin Bavelas, of *Pragmatics of Human Communication*.

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THE MIRAGES OF MARRIAGE

• A profoundly original look
at the marital relationship
with no nonsense procedures
to help solve its problems

WILLIAM J. LEDERER
DON D. JACKSON, M.D.

With a foreword by Karl A. Menninger, M.D.

15

THE STABLE- SATISFACTORY MARRIAGE

This relationship is almost hypothetical. Such a harmonious and collaborative union has seldom been directly observed by the authors, and then only between elderly men and women who have been married for thirty or more years—one who have remained late in life some years after being widowed—and who either have had no children, or have grown-up children living in homes of their own. We have never observed a generally constant collaborative union between spouses during the period when they are raising children. This raises some interesting questions—but to resolve them into valid conclusions would demand extensive research and a separate book.

Having observed the Stable-Satisfactory relationship among some older people who are living alone without children, we

The Stable-Satisfactory Marriage

123

enough so that each partner clearly reads the other's signals, and in turn, responds with unambiguous messages. This effective communication makes possible the establishment of trust.

With trust, comes the acceptance of each other's differences. They are regarded as indicators of varying tastes or values, not as symbols of a hostile relationship. Many issues that may well be essentially accepted as good part of the man by his husband, John. Therefore, it is not difficult for her to do the same for him. The spouses' ready acceptance of each other's differences makes it possible for them to be "creative"—to develop and project their own identities. The recognition of basic equality gives partners the self-assurance and courage to exercise their individuality with respect to outsiders and to the world in general.

The collaboration of the Stable-Satisfactory couple, based on mutual trust, allows them time, energy, interest, and confidence to engage in activities and occupations outside of the marital union. They become free to enjoy not only each other, but everyone and everything else which may interest them mutually or individually. They can work together when discipline or decisions regarding a child are involved, and they are able, as individuals, to enjoy and share their own decisions—whether the issue involves work, play, friends, relatives, or organizations—and on occasions they may act as autonomous individuals. In contrast, the spouse who isn't sure of the other's love or trust or devotion may be unable to let the other out of his sight. Sometimes, the marital union will maintain the watchful watchfulness of an unremitting and suspicious partner for love and devotion. The partner's C.I.A.-type thinking or obnoxious protectiveness and hidden interest usually disguise serious problems in the relationship.

In a collaborative relationship the man and woman may not always agree, but when they do not, they accept the disagreement unambiguously and seek a team solution permitting resolution of both parties. If an issue is reached, then work is done.

The Mirages Of Marriage

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Table of Contents The Mirages Of Marriage

1. Understanding the eBook The Mirages Of Marriage
 - The Rise of Digital Reading The Mirages Of Marriage
 - Advantages of eBooks Over Traditional Books
2. Identifying The Mirages Of Marriage
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an The Mirages Of Marriage
 - User-Friendly Interface
4. Exploring eBook Recommendations from The Mirages Of Marriage
 - Personalized Recommendations

- The Mirages Of Marriage User Reviews and Ratings
- The Mirages Of Marriage and Bestseller Lists
- 5. Accessing The Mirages Of Marriage Free and Paid eBooks
 - The Mirages Of Marriage Public Domain eBooks
 - The Mirages Of Marriage eBook Subscription Services
 - The Mirages Of Marriage Budget-Friendly Options
- 6. Navigating The Mirages Of Marriage eBook Formats
 - ePub, PDF, MOBI, and More
 - The Mirages Of Marriage Compatibility with Devices
 - The Mirages Of Marriage Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of The Mirages Of Marriage
 - Highlighting and Note-Taking The Mirages Of Marriage
 - Interactive Elements The Mirages Of Marriage
- 8. Staying Engaged with The Mirages Of Marriage
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers The Mirages Of Marriage
- 9. Balancing eBooks and Physical Books The Mirages Of Marriage
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection The Mirages Of Marriage
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine The Mirages Of Marriage
 - Setting Reading Goals The Mirages Of Marriage
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of The Mirages Of Marriage
 - Fact-Checking eBook Content of The Mirages Of Marriage

- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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